

# Elizabeth Hoover

Associate Professor of American Studies, Brown University

Updated July 20 2019

## Education

- 2010 Ph.D., Brown University, Anthropology Department  
Dissertation Title “Local Food Production and Community Illness Narratives: Responses to Environmental Contamination and Health Studies in the Mohawk Community of Akwesasne”
- 2003 M.A., Brown University, Anthropology/Museum Studies
- 2001 B.A. Williams College, Anthropology and Psychology

## Appointments

- 2019- present Associate Professor of American Studies, Brown University  
2019-present: Faculty Chair of the Native American and Indigenous Studies Initiative, Brown University  
2019- present: Director of Undergraduate Studies, America Studies Dept, Brown University
- 2012- 2019 Manning Assistant Professor of American Studies and Ethnic Studies, Brown University  
2015- 2019: Member of the executive committee of the Native American and Indigenous Studies Initiative, Brown Univ (appointed by the Provost)  
2016- 2018: Director of Undergraduate Studies for the Ethnic Studies Program, Brown University
- 2011-2012 Visiting Assistant Professor of Ethnic Studies and American Studies, Brown University
- 2010-2011 Visiting Assistant Professor of Anthropology and Environmental Studies, St. Olaf College
- 2009-2010 Visiting Assistant Professor of Anthropology, Elizabethtown College
- 2005-2006 Visiting Lecturer of Ethnic Studies Program, Brown University
- 2005 Visiting Lecturer of Anthropology, University of Rhode Island

## Publications

### a. Books

Mihesuah, Devon and **Elizabeth Hoover**, editors. 2019. *Indigenous Food Sovereignty in the United States: Restoring Cultural Knowledge, Protecting Environments, and Regaining Health*. Norman: University of Oklahoma Press.

Hoover, Elizabeth. 2017. *The River is in Us; Fighting Toxics in a Mohawk Community*. Minneapolis: University of Minnesota Press.

Awards: Labriola Center Book Award from the American Indian Studies program at Arizona State University, and the Beatrice Medicine Award for Published Monograph from the Charles Redd Center for Western Studies at Brigham Young University

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Reviewed by Christopher Ronwanien:te Jocks 2017 in *American Indian Culture and Research Journal* 41(3):172-174; Dana E Powell in *Medical Anthropology Quarterly* June 25 2018 <https://doi.org/10.1111/maq.12460>; Jorge Ramirez in *Radical History Review* 2019, issue 133, 149-162; and Ashley E. Reis in *Environmental History* 2019, 24:190-192.

### **b. Refereed journal articles**

Isaac, Gwyneira; Joseph Gone, Jenny Joe, **Elizabeth Hoover**, Clarita Lefthand Begay, Stewart Hill. 2018. "Native American Perspectives on Health and Traditional Environmental Knowledge" *Environmental Health Perspectives* 126(12). <https://ehp.niehs.nih.gov/doi/10.1289/EHP1944>

**Hoover, Elizabeth**. 2017. "You can't say you're sovereign if you can't feed yourself: Defining and Enacting Food Sovereignty in American Indian Community Gardening" *American Indian Culture and Research Journal* 41(3): 31-70. DOI: 10.17953/aicrj.41.3.hoover

**Hoover, Elizabeth**. 2017. "Environmental Reproductive Justice: Intersections in an American Indian Community Impacted by Environmental Contamination." *Environmental Sociology*. Published online September 30 2017. DOI: 10.1080/23251042.2017.1381898

**Hoover, Elizabeth**. 2016. "We're not going to be guinea pigs;" Citizen Science and Environmental Health in a Native American Community" *Journal of Science Communication* 15(1). Published online January 21 2016. Available at [http://jcom.sissa.it/archive/15/01/JCOM\\_1501\\_2016\\_A05](http://jcom.sissa.it/archive/15/01/JCOM_1501_2016_A05)

**Hoover, Elizabeth**, Phil Brown, Michael Edelstein and Mia Renault. 2015. "Social Science Collaboration with Environmental Health." *Environmental Health Perspectives* DOI:10.1289 <http://ehp.niehs.nih.gov/1409283/>

**Hoover, Elizabeth**. 2013. "Cultural and Health Implications of Fish Advisories in a Native American Community" *Ecological Processes* 2:4. doi:10.1186/2192-1709-2-4 <http://www.ecologicalprocesses.com/content/2/1/4/abstract>

**Hoover, Elizabeth**, Katsi Cook, Ron Plain, Kathy Sanchez, Vi Waghiyi, Pamela Miller, Renee Dufault, Caitlin Sislín and David O. Carpenter. 2012. "Indigenous Peoples of North America: Environmental Exposures and Reproductive Justice" *Environmental Health Perspectives*. 120:1645-1649. <http://ehp.niehs.nih.gov/wp-content/uploads/2012/09/ehp.1205422.pdf>

**Hoover, Elizabeth**, Phil Brown, Mara Averick, Robert Hurt, and Agnes Kane. 2009. "Teaching Small and Thinking Large: Effects of Including Social and Ethical Implications in an Interdisciplinary Nanotechnology Course." *Journal of Nano Education*. 1(1): 86-95.

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Senier, Laura; Benjamin Hudson; Sarah Fort; **Elizabeth Hoover**; Rebecca Tilson; Phil Brown. 2008 "The Brown Superfund Basic Research Program: A Multistakeholder Partnership Addresses Real-World Problems in Contaminated Communities" *Environmental Science and Technology*. 42 (13), pp 4655–4662.

**Hoover, Elizabeth**. 2006. "Transfer Print Earthenwares from Cocumscussoc." *Castle Chronicle*; 15(3): 1,11-23.

**Hoover, Elizabeth**. 2004. "Arbiters of Authenticity: Living History in Native American Museums." *New Directions in American Indian Research*. The Graduate School; University of North Carolina Chapel Hill.

### c. Chapters in books

**Hoover, Elizabeth** and Sean Sherman. 2019. "The answers to our ancestors' prayers;" Seeding a movement for health and culture." 2018 Conference Proceedings for the *Oxford Food Symposium*. Paper and presentation won the "Oxford Food Symposium Outstanding New Presenter Award"

I co-wrote the introduction, conclusion, and chapter titled "Voices" for Mihesuah, Devon and **Elizabeth Hoover** (eds). 2019. *Indigenous Food Sovereignty in the United States: Restoring Cultural Knowledge, Protecting Environments, and Regaining Health* (Norman: University of Oklahoma Press)

**Hoover, Elizabeth**. 2019. "You can't say you're sovereign if you can't feed yourself:" Defining and Enacting Food Sovereignty in American Indian Community Gardening," in Mihesuah, Devon and Elizabeth Hoover (eds). 2019. *Indigenous Food Sovereignty in the U.S.: Restoring Cultural Knowledge, Protecting Environments, and Regaining Health*. Norman: University of Oklahoma Press.

White, Rowen and **Elizabeth Hoover**. 2019. "Our Living Relatives: Maintaining Resilience and Seed Diversity in Native American Communities." IN *The New Farmers Almanac, Vol 4*, edited and published by the Greenhorns.

Brown, Phil; Stephen Zavestoski, Sabrina McCormick, Brian Mayer, Rachel Morello-Frosch, Rebecca Gasior Altman, Crystal Adams, and **Elizabeth Hoover**. 2011. "Embodied Health Movements: Uncharted Territory in Social Movement Research." In *Contested Illnesses: Ethnographic Explorations*. Edited by Phil Brown, Rachel Morello-Frosch, and Stephen Zavestoski. University of California Press.

Reprinted in Conrad, Peter and Valerie Leiter (eds). 2018. *The Sociology of Health and Illness*, 10<sup>th</sup> edition. Sage Publishing.

Brown, Phil; Rachel Morello-Frosch, Stephen Zavestoski, Laura Senier, Rebecca Altman, **Elizabeth Hoover**, Sabrina McCormick, Brian Mayer, and Crystal Adams. 2010. "Health Social Movements: Advancing Traditional Medical Sociology Concepts" In *Handbook of*

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*Health, Illness & Healing: Blueprint for the 21st Century.* Ed by Bernice A. Pescosolido, Jack K. Martin, Jane McLeod, and Anne Rogers, New York: Springer. P 117-138.

Brown, Phil; Rachel Morello-Frosch, Stephen Zavestoski, Laura Senier, Rebecca Altman, **Elizabeth Hoover**, Sabrina McCormick, Brian Mayer, and Crystal Adams. 2010. "Field Analysis and Policy Ethnography: New Directions for Studying Health Social Movements." IN *Social Movements and the Transformation of American Health Care*. Edited by Mayer Zald, Jane Banaszak-Holl, and Sandra Levitsky. Oxford University Press. P 101-116.

### **d. Book Reviews**

Hoover, Elizabeth. 2019. "Review of *A Land Not Forgotten: Indigenous Food Security & Land-Based Practices in Northern Ontario*." *Native American and Indigenous Studies* journal.

Hoover, Elizabeth. 2019. "Review of *Food Sovereignty The Navajo Way: Cooking With Tall Woman* by Charlotte Frisbie." *American Anthropologist*. April 2019 DOI: 10.1111/aman.13232

### **Works in Press**

#### **a. Journal Articles**

**Hoover, Elizabeth** 2019. "'Fires were lit inside them;’ The Pyropolitics of Water Protector Camps at Standing Rock." *RIAS - Review of International American Studies*, for a special issue entitled "Indigenous social movements in the Americas," expected to be published in early fall 2019

#### **b. Book Chapters**

**Hoover, Elizabeth**. 2019. "Whose Citizenship in 'Citizen Science;’ Tribal Identity, Civic Dislocation, and Environmental Health Research." IN *Environmental Justice and Citizen Science in a Post Truth Age*. Manchester University Press. Expected publication date: late summer 2019

**Hoover, Elizabeth**. 2020. "'She pulls the babies from the earth;’ The life and work of Mohawk Midwife Katsi Cook." In *Junctures in Women's Leadership: Healthcare and Public Health* edited by Ruth Charbonneau, Rutgers University Press. Final edits on my chapter were submitted to the editor June 1 2019.

**Hoover, Elizabeth**. 2020. "For Tribal Peoples, Food Justice Requires Environmental Justice." In *Lessons in Environmental Justice*. Edited by Michael Mascarenhas, Sage Publishing.

**Hoover, Elizabeth**. 2019. "Food Sovereignty in American Indian Communities." *Handbook of the North American Indian, Introductory Volume*. Washington DC: Smithsonian Institution. Book was supposed to go to press in early 2019. Editors have fallen silent

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## Works in Progress

### **a. Book**

Hoover, Elizabeth. *From "Garden Warriors" to Good Seeds; Indigenizing the Local Food Movement*. Minneapolis: University of Minnesota Press. Book is under contract with press, manuscript due December 1 2019.

### **b. Journal Articles**

DeMaster, Kathy and Elizabeth Hoover. 2019. Article drawing on examples from Chicanx farm workers movements, the Black Panther movement, and #NoDAPL movement to explore how the conventional local food movement can learn from social justice movements that have used food in radical ways to foster success. To be submitted to *Gastronomica* winter 2018.

Hoover, Elizabeth. "What seed sovereignty means; A Critical Review." 108 articles and book chapters about "seed sovereignty" have been gathered for analysis. This review will be submitted to *Journal of Peasant Studies* by winter 2019.

Hoover, Elizabeth. "Feeding A Revolution: The Kitchens and Cooks of Oceti Sakowin." Data collection nearly complete (follow-up phone interview with one more cook to be completed). Article to be submitted to *Gastronomica*

### **c. Book chapters**

**Hoover, Elizabeth.** "Environmental Reproductive Justice" chapter solicited for *The Routledge Handbook on Anthropology and Reproduction*, edited by Sallie Han and Cecilia Tomori. Full draft due to editors January 15 2020.

## Public Facing Scholarship

### **a. Popular Press Articles**

**Hoover, Elizabeth.** 2018. "Food Boxes Have Already Failed for Native Communities, Why Would They Work for SNAP?" *Teen Vogue*, March 2, 2018.

<https://www.teenvogue.com/story/food-boxes-have-already-failed-for-native-communities-why-would-they-work-for-snap>

*From Garden Warriors to Good Seeds, Indigenizing the Local Food Movement* blog featuring my writing and photos about the Indigenous food movement

<https://gardenwarriorsgoodseeds.com/>

### **b. Published Photographs**

Six of my photographs of indigenous foods and chefs published in *The Sioux Chef's Indigenous Kitchen* by Sean Sherman and Beth Dooley, 2017, University of Minnesota Press.

Ten of my photographs of Indigenous foods published in the cookbook *Cooking Healthier with FDPIR Foods*, sponsored by the First Nations Development Institute, available at

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<https://firstnations.org/sites/default/files/FDPIRToolkit/FDPIRCookbookFinalLoResPPS.pdf>

Twelve of my photos of the Oceti Sakowin camp were featured in a special issue of *The Wayfarer Magazine* (vol 6 Issue 1, spring 2017, p 32-55).

A photograph of chef Karlos Baca that I took was published in article “Chef Karlos Baca, Founder of Taste of Native Cuisine, Talks Decolonizing Foodways and Waking up the Indigenous Consciousness,” by Kristin Butler, August 8 2017, *Indian Country Today*. Available at <https://indiancountrymedianetwork.com/culture/health-wellness/chef-karlos-baca-founder-taste-native-cuisine-talks-decolonizing-foodways-waking-indigenous-consciousness/>

My photograph of water protectors at Standing Rock being hit with tear gas was selected in a contest by the American Anthropological Association in November 2017, and featured in the association’s 2018 calendar.

Photos of water protectors being hit with tear gas and Morton County officers shooting were also used by

\*Democracy Now

([https://www.democracynow.org/2017/1/25/im afraid they are out to](https://www.democracynow.org/2017/1/25/im_afraid_they_are_out_to)),

\*The National Lawyers Guild (<https://www.nlg.org/police-attack-unarmed-standing-rock-water-protectors-in-freezing-temperatures-with-water-cannons-other-weapons-in-5-hour-standoff/>)

\*Indy-Bay (<https://www.indybay.org/newsitems/2016/11/21/18793987.php>)

\*Oil Change International (<http://priceofoil.org/2016/11/22/300-injured-at-standing-rock-he-just-smiled-and-shot-both-my-kneecaps/>)

\*and countless others who borrowed the photos and used them without attribution.

### **c. Photographs Used in Performance Pieces and Exhibits**

My photograph of water protectors at Standing Rock being hit with tear gas was

\*featured as a backdrop at the Ottawa National Arts Center for a stage production called *Le Wild West Show de Gabriel Dumont*, November 2017.

\* featured in the exhibit “Sioux Surveillance: Examining the role of drone video and sousveillance in the fight against the Dakota Access Pipeline” in the Haffenreffer Museum, and as the cover for the museum’s *Contexts* magazine.

### **Invited Lectures**

Panel discussant at “The Futures of Critical Food Studies” symposium at UC Santa Cruz, May 10, 2019.

“From ‘Garden Warriors’ to ‘Good Seeds;’ Defining and Enacting Food Sovereignty in American Indian Community Gardens.” Invited talk at Northwestern University, Chicago II, April 23, 2019.

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“Defining and Enacting Food Sovereignty in Your Own Indigenous Community: Some National Examples, and a Local Discussion.” Invited talk for the Amah Mutsun Tribe and Land Trust, hosted at Pie Ranch, April 20, 2019.

“I don’t want to hear your philosophies if you can’t grow corn;’ Seven Steps to Surviving and Applying Academia Without Losing Your Soul.” Invited Keynote at the *Student Projects Accelerating and Reshaping Knowledge (SPARK)* conference, hosted at Stanford University, April 16 2019.

“From ‘Garden Warriors’ to ‘Good Seeds;’ Defining and Enacting Food Sovereignty in American Indian Community Gardens.” Invited talk at the University of California Santa Barbara, April 12, 2019.

“Environmental Reproductive Justice and Seed Rematriation: What Seed Savers and Midwives Can Teach Us About Ecocultural Health.” Invited lecture for the series, *Long Live Our 4Billion Year-Old Mother Week 2: Long Live Our Mother: Indigeneity, Land History, and Environmental Justice*. Hosted at Stanford University. April 10, 2019.

“From ‘Garden Warriors’ to ‘Good Seeds;’ Defining and Enacting Food Sovereignty in American Indian Community Gardens.” Invited talk for the Stanford Anthropology Department, April 8, 2019.

“From ‘Garden Warriors’ to ‘Good Seeds;’ Defining and Enacting Food Sovereignty in American Indian Community Gardens.” Invited talk for the American Indian Science and Engineering Society (AISES) conference, Stanford University, April 6, 2019.

“From ‘Garden Warriors’ to ‘Good Seeds;’ Defining and Enacting Food Sovereignty in American Indian Community Gardens.” Invited talk at the School for Advanced Research, Santa Fe NM, March 21, 2019.

“We’re not going to be Guinea Pigs;’ Community Based research in Environmental Health and Food Justice with Native American Communities.” Invited talk at the Center for Science, Technology, Medicine, and Society at the University of California Berkeley, March 7, 2019.

“From ‘Garden Warriors’ to ‘Good Seeds;’ Defining and Enacting Food Sovereignty in American Indian Community Gardens.” Invited talk for the Environmental Science, Policy and Management at the University of California Berkeley, March 6, 2019.

“From ‘Garden Warriors’ to ‘Good Seeds;’ Defining and Enacting Food Sovereignty in American Indian Community Gardens.” Invited talk at the Univ of Arizona Center for Regional Food Studies, February 25, 2019.

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““We can’t eat the way we used to,” but we will; Environmental Justice and Food Sovereignty in Native American Communities.” Invited talk at the Univ Wisconsin Madison, February 16, 2019.

“From ‘Garden Warriors’ to ‘Good Seeds;’ The Role of Community Farming and Gardening in Food Sovereignty.” Invited talk at the Stanford Farm, February 8, 2019.

“From ‘The River is in Us’ to ‘Garden Warriors’, Community Based Environmental and Food Studies Research in Indigenous Studies.” Native American Cultural Center, Stanford University, November 14, 2018.

“From Garden Warriors to Good Seeds: Beginning and Sustaining Food Sovereignty Projects in Indian Country.” Invited presentation at SOCAP18, Social Capital Markets conference, San Francisco CA, October 24, 2018.

“Food Sovereignty in Native Communities.” Invited talk for the Aquinnah Wampanoag Tribe, Martha’s Vineyard MA, August 25 2018.

“From Garden Warriors to Good Seeds: Eating Healthy in American Indian Communities” invited talk for the Shinnecock Tribe, Long Island NY, June 5 2018.

“From ‘Garden Warriors’ to ‘Good Seeds;’ Supporting Health and Food Sovereignty in American Indian Communities,” invited webinar talk for Healthcare without Harm, May 29, 2018.

“The River is in Us: Science, Politics, and Environmental Justice in a Native American Community,” invited talk at Williams College, Williamstown MA, May 1, 2018.

“Toxic Tales; Environmental Racism, Body Burdens, and Settler Colonialism,” Invited lecture at Harvard University, April 17, 2018.

“The River is In Us: Fighting Toxics in a Mohawk Community,” invited lecture at the University of California Berkeley, April 10, 2018.

“From Garden Warriors to Good Seeds,” invited talk at the University of California Los Angeles American Indian Studies Center, and the Institute of Environment and Sustainability, April 6, 2018.

“The River is In Us: Fighting Toxics with Community Based Research”, brown bag lecture for the Environmental Studies Department, Colgate University, March 30 2018.

“From Garden Warriors to Good Seeds: Indigenizing the Local Food Movement,” invited lecture for Longyear Museum of Anthropology, Colgate university, March 29, 2018.



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“The River is in Us: Community Health and Water in a Mohawk Community.” Invited talk for the Indigenous Farming Conference, White Earth Reservation, MN, March 2 2018.

“The River is In Us: Contamination and Community Based Research in a Mohawk Community.” Invited talk at Indiana University, January 30, 2018.

“Food, Land and ‘Our Living Relatives;’ Defining and Enacting Food Sovereignty and Seed Sovereignty in American Indian Community Gardens,” Keynote speaker for the Ivy Native Summit, Harvard University, November 4 2017.

“Defining Food Sovereignty,” Invited presenter at the *Indigenous Food Sovereignty Gathering*, New York University, October 28, 2017.

“Bodies on the Line”; invited presenter at *The Activist Body Symposium*, Brown University, September 29, 2017.

“Garden Warriors and Good Seeds; Indigenous People and the Local Food Movement.” Invited presenter at the Aquinnah Cultural Center, Aquinnah MA, August 4, 2017.

“Food, Health, and Herbal Sovereignty,” invited keynote at the *RI Herb Festival* in July 22, 2017.

For the *Slow Food Nations* festival in Denver CO on July 15-16 2017, which brought together delegates from food-related organizations from around the country, I was selected as a delegate for Slow Food Turtle Island regional association, and recruited to chair the panel “The Story of Corn” and invited to present on the panel “Food Sovereignty”

“Whose Citizenship in ‘Citizen Science;’ Tribal Identity, Civic Dislocation, and Environmental Health Research” invited paper for the *Citizen Science, Pollution and Environmental Justice; the 2917 Toxic Expertise annual workshop* hosted by the University of Warwick in Warwick, England, May 4 2017.

“Pyropolitics and the Water Protectors of Standing Rock” invited presentation as part of the *What Fire Does* symposium at Brown University, April 19, 2017.

“From ‘Garden Warriors’ to ‘Good Seeds;’ Defining Food Sovereignty within Native American Community Farming and Gardening Projects.” Invited presentation at Wesleyan College, April 28 2017.

“Defining Food Sovereignty within Native American Community Farming and Gardening Projects.” Invited presentation at Yale University, New Haven CT, April 1, 2017

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“The fire was ignited within us;’ How Standing Rock Became the Epicenter of an Indigenous Movement.” Invited presentation at Western University in London Ontario, March 27, 2017.

“Food Sovereignty Today.” Invited Keynote speech at the *Food Sovereignty Symposium and Festival* at the University of Wisconsin Madison March 11, 2017.

“From ‘Garden Warriors’ to ‘Good Seeds;’ Food Sovereignty and American Indian Gardening Projects.” Invited presentation for the Research in Indigenous Community Health (RICH) program at the University of Minnesota Duluth and the University of Minnesota Twin Cities, March 6 and 7, 2017.

“Slow Food Turtle Island (SFTI) & Native American Food Sovereignty Alliance (NAFSA).” at the Indigenous Farming Conference on the White Earth Reservation, March 4 2017.

“Decolonizing Environmentalism.” Invited participant on panel at the Native American Indian Center of Boston (NAICOB), Boston MA, February 23, 2017.

“The river is in us;” Borders, Settler Colonialism and Environmental Reproductive Justice in a Mohawk Community.” Invited presentation at Miami University, February 6 2017.

“I don’t want to hear your theories if you can’t grow corn;’ Engaged Research and Food Sovereignty in American Indian Communities” Invited presentation at Miami University, February 7, 2017.

’The dump is in us;’ Borders, Settler Colonialism and Environmental Contamination in an American Indian Community.” Invited presentation at University of Chicago, January 23, 2017.

“Settler Colonialism and Environmental Reproductive Justice in a Mohawk Community.” Invited presentation for the University of Rhode Island, North Kingston RI, November 2, 2016.

“Gifts from the (Water &) Land: Food Sovereignty in Our Tribal Communities.” Invited presentation for the Environmental Protection Agency (EPA) Tribal Environmental Leaders Region 1 Conference, hosted by the Mashpee Wampanoag Tribe, Mashpee MA, October 18, 2016.

“Food Sovereignty Today.” Invited presentation for the Great Lakes Food Sovereignty Summit, Red Lake MN, September 2016.

“Native Food Sovereignty and Community Gardens.” Invited presentation at Soul Fire Farm’s Black and Latinx Farmers Immersion Program. Petersburg NY, July 27 2016.

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“Defining and Enacting Food Sovereignty in American Indian Community Gardening.” Invited presentations at the Mira Szász Research Centre Food Sovereignty Research Programme, University of Auckland, New Zealand, May 9-11 2016.

“Borders and Migrating Toxins; Industrial Contamination as Settler Colonialism in an American Indian Community.” Invited presentation as part of the *Human/Nonhuman Symposium*. Department of Gender & Women’s Studies, University of California Berkeley May 2 2016.

“Feeding our Identity: Defining Food Sovereignty within the Native American Food Movement.” Invited presentation at *Critical Consumption ; The Future of Food Studies* conference at Princeton University, Princeton NJ, April 2, 2016.

“Moon Suits In My Yard: Settler Colonialism, Industrial Contamination, and an Indigenous Community’s Fight for Environmental Justice.” Invited presentation at *Toxic: A Symposium on Exposure, Entanglement and Endurance*, Yale University, New Haven CT, March 5 2016.

“Environmental Justice and Native American Communities.” Invited lecture at Rhode Island College, March 3 2016.

“Food Sovereignty and Food Justice Through American Indian Community Garden Projects.” Invited presentation at Providence College, Providence RI, February 11, 2016.

“Traditional Environmental Food Knowledge and Health,” invited presentation at the Traditional Environmental Knowledge conference hosted by the National Institutes of Health (NIH), December 3 2015.

“Good Seeds: Indigenizing the Local Food Movement,” invited keynote presentation for Native American Heritage Week at Rhode Island College, Providence RI. September 21, 2015.

“From Garden Warriors to Good Seeds; The Native American Local Food Movement.” Invited lecture at the Museum für Völkerkunde Hamburg sponsored by the US Consulate of Hamburg, April 22, 2015.

“Bringing the Local Native Food Movement to You.” Invited keynote at the Great Lakes Indigenous Farming Conference, White Earth reservation, MN, March 7, 2015.

“The River is in Us:” Fighting Toxics in a Mohawk Community.” Invited lecture at Yale University, New Haven CT, April 1 2014.

“Finding Identity in a Contested Landscape” invited presentation as the Schomberg Visiting Scholar to the Ramapo College Masters in Sustainability Studies. Mahwah NJ March 23 2014.

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“ Seeking Environmental Reproductive Justice in American Indian Communities.”  
Invited lecture for the *Environmental Law and Justice Symposium* at the Florida A&M University College of Law, Orlando FL. November 8 2013.

“Traditional Environmental Knowledge and the NRCS: Adding Culture to SWAPA.”  
invited presentation for the *Working Effectively with American Indians* workshop, hosted by USDA Natural Resources Conservation Services and the Narragansett Indian Tribe, Charlestown RI August 22 2013.

“Planting Seeds for Lifelong Health: Improving Food Environments in Native American Communities.” Invited presentation for the *5<sup>th</sup> Annual Circle of Life Conference* sponsored by Albany Medical Center in collaboration with Native American Community Services (NACS). Niagara Falls NY. June 20 2013.

“Traditional Environmental Knowledge in Resource Preservation and Community Building.” Invited webinar for the Environmental Protection Agency Tribal Science Council. May 21 2013. Available at [http://www.epa.gov/osp/tribes/pdf/TEKpresentation\\_EPAwebinar.pdf](http://www.epa.gov/osp/tribes/pdf/TEKpresentation_EPAwebinar.pdf)

“Environmental Reproductive Justice in American Indian Communities.” Invited lecture for the *Justice & Multiculturalism in the 21<sup>st</sup> Century* series, hosted by the School of Criminal Justice, at University at Albany, NY. February 22, 2013.

“Eight feet over the head of the tallest Indian:’ Borders and the Akwesasne Mohawk People.” Invited lecture for the *Comparative Border Studies Colloquia* Series, School of Transborder Studies, Arizona State University, Tempe AZ. February 8, 2013.

“Three Bodies: Rethinking Environmental Health and Food Production in a Mohawk Community.” Invited lecture at the Joseph A. Myers Center for Research on Native American Issues, University of California, Berkeley. November 13, 2012.

“Traditional Environmental Knowledge in Resource Preservation and Community Building.” Keynote speech for the New England Tribal Environmental Training Conference. Sponsored by the Narragansett Tribe and the US Environmental Protection Agency (EPA), Charlestown RI. October 24, 2012.

“Community-Based Superfund Research in Native American Communities” webinar conducted for the National Institute for Environmental Health Science (NIEHS) *Partnerships for Environmental Public Health (PEPH)* program. September 19, 2012. <http://www.niehs.nih.gov/research/supported/dert/sphb/programs/peph/events/>

“The Family as a Thinking Body: Centering Healthcare in Native American Communities.” Invited presentation for the *4<sup>th</sup> Annual Circle of Life Conference* sponsored by Albany Medical Center in collaboration with Native American Community Services (NACS). Niagara Falls NY. June 19 2012.

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“Superfund Research in Tribal Communities.” Invited presentation for the *Social Psychological and Economic Impacts of Superfund and Other Contaminated Sites* workshop, hosted by NIEHS and the Brown University Superfund Research Program. Brown University. May 9, 2012.

“A ‘Family Meeting’: Environmental Health Report-Back and the Social Body of the Mohawk Community of Akwesasne.” Invited presentation for the *Environmental Research Ethics Retreat*, cosponsored by the Superfund Research Program and Children’s Environmental Health and Northeast Ethics Education Partnership. Alpert Medical School, Providence RI. April 10, 2012.

“Three Bodies: Rethinking Environmental Health and Food Production in a Mohawk Community.” Invited presentation for the Native American & Indigenous Studies program at University of Massachusetts Boston, Boston MA. February 29, 2012.

“We’re not going to be guinea pigs;” Environmental Contamination and Health Research in the Mohawk Community of Akwesasne.” Invited Presentation at the *First Environment Collaborative Environmental Reproductive Health Symposium and Retreat*. Hot Springs, S.D., June 16, 2011.

“Corn, Beans and Squash Are Medicine: Health Promotion Through Growing Traditional Foods.” Keynote presentation at the *HIV in the Circle of Life: HIV Education for Providers Serving Native American Communities* conference sponsored by Albany Medical Center, Niagara Falls NY, May 16 2011.

“‘We’re not going to be guinea pigs;’ Environmental Contamination and Health Research in the Akwesasne Mohawk Community.” Invited Keynote speech for the *Indigenous Rights and Revitalization* conference, St Olaf College, Northfield MN, February 18-19, 2011. <http://www.stolaf.edu/events/socialscience/schedule.html>

“Women as the First Environment: Industrial Contamination and Environmental Health Studies in a Mohawk Community.” Invited presentation at Elizabethtown College, Elizabethtown PA. March 17, 2010.

“Colonialism from a Native Perspective” at the Tomaquag Indian Memorial Museum Fourth Annual Teacher Institute, Exeter RI, July 11<sup>th</sup> 2006.

“Teaching Native American History from an Indigenous Perspective.” *Teaching American History* workshop for Massachusetts middle school teachers, Bristol Community College, Fall River, MA, August 9, 2005.

“Arbiters of Authenticity: Living History in Native American Museums.” Lunch forum at Williams College, Williamstown, MA, for Native American History Week, October 17, 2003.

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“Arbiters of Authenticity: Living History in Native American Museums.” Invited lecture at the Haffenreffer Museum (Bristol, RI), May 2003.

“The History, Use and Creation of Wampum.” Lecture and workshop at the Robbins Museum (Middleborough, MA), Fall 2002.

“The Self-Identification of Mixed-Blood Indians in the United States and Canada.” Invited presentation, Williams College, Native American History Week, October 2001.

### **Conference Papers Read**

“‘You are what you cook,’ Native American Chefs and the Food Sovereignty Movement” paper presented at the Native American and Indigenous Studies Association NAISA annual meeting, University of Waikato, New Zealand, June 2019.

“Food Sovereignty Today: Native American Food Sovereignty Alliance, Slow Food Turtle Island, and the International Indian Treaty Council”, co-presented with Nicole Yanes at the Great Lakes Intertribal Food Summit, Pokagen Band Potawatomi, Michigan. April 27, 2019.

“Water Protectors, Garden Warriors, and Windigo Slayers: The Fight for Environmental Justice and Food Sovereignty in Indian Country.” Paper read at the American Anthropological Association Annual Meeting, San Jose CA, November 13, 2018.

“The answers to our ancestors’ prayers;” Seeding a movement for health and culture. Co-presented with Sean Sherman, owner of the Sioux Chef and NATIFS (North American Traditional Food Systems nonprofit), at the Oxford Food Symposium, Oxford England, July 6, 2018.

“The Native American Seed Sovereignty Movement.” Paper read at the Association for Food and Human Values/ Association for the Study of Food and Society conference in Madison, WI, June 15, 2018

“Our living relatives;” Seed Sovereignty in a Native American Context,” Paper read at the Native American and Indigenous Studies Association (NAISA) annual meeting, Los Angeles CA, May 18, 2018.

“Environmental Justice ‘Matters,’ Now More than Ever” Roundtable participant at the American Anthropological Association Annual meeting, Washington DC, December 1, 2017.

“Water is life;” Anti-pipeline activism and the food sovereignty movement” paper presented as part of the “Water Matters: Anthropologists on Climate, Contamination, and Vulnerable Embodiment” session at the American Anthropological Association Annual Meeting, Washington DC, November 30, 2017.

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Program Committee Teach In: “Standing Rock in Real Time”. Panel Participant at the American Studies Association Annual Meeting, Chicago Illinois, November 10, 2017.

“A Shade Tree for the Seedlings; Organizing to Support Native Community Food Sovereignty.” Paper presented at the Native American and Indigenous Studies Association (NAISA) meeting in Vancouver BC, June 23, 2017.

Panel presentation on “Indigenous Environments” panel at Native American and Indigenous Studies Association (NAISA) Annual Meeting in Honolulu HI, May 2016.

“Industrial Contamination as Settler Colonialism in a Mohawk Community.” Paper presented at the American Anthropological Association annual meeting, Denver CO, November 22, 2015.

“The Challenges and Successes of Defining and Enacting Food Sovereignty in American Indian Community Gardens.” Paper presented at the Native American Culinary Association conference, Tucson AZ, November 12, 2015.

“Defining and Enacting Food Sovereignty in American Indian Community Gardening.” Paper presented with Angelo Baca at the Native American and Indigenous Studies Association Annual Meeting, Washington DC, June 4, 2015.

“‘If this is in the river and the GM dump, then the dump is in us;’ Environmental Health Activism in a Mohawk Community.” Paper presented at the American Society for Environmental History, Washington DC, March 21, 2015.

“From O:nehste to Hu:n—Native American Food Sovereignty Movements.” Paper Presented at the American Studies Association Annual Meeting, Los Angeles CA, November 8, 2014.

“Native American Food Sovereignty Movements.” Co-presented with Angelo Baca at the Annual Ford Fellows Conference, Irvine CA, September 26, 2014.

From “Garden Warriors” to “Good Seeds”: Food sovereignty and the American Indian Local Food Movement.” Paper presented at the Native American and Indigenous Studies Association (NAISA) Annual Meeting, Austin TX, May 30, 2014.

“From ‘Garden Warriors’ to ‘Good Seeds’: Food Sovereignty and the American Indian Local Food Movement.” Paper presented at the American Anthropological Association (AAA) Annual Meeting, Chicago IL. November 23, 2013.

“Haudenosaunee Food Sovereignty, Contact to Present.” Paper presented at the New England American Studies Association Annual Meeting, Mashantucket CT. September 27 2013.

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“Community Experience of Contaminated Communities: Contributions from the Social Sciences” session presented in collaboration with Phil Brown and Michael Edelstein at the *Environmental Health and Disparities & Environmental Justice* Meeting, hosted by the National Institute of Environmental Health Sciences (NIEHS), Research Triangle Park, NC, July 29 2013.

“Beyond Blood Sugar: Diabetes and the Social Body of Akwesasne Mohawks” Paper presented at the *Society for Applied Anthropology* Annual Meeting, Denver CO, March 20, 2013.

“Diabetes and the Individual, Social and Political Bodies of a Mohawk Indian Community” Paper presented at the 112<sup>th</sup> American Anthropological Association Annual Meetings, San Francisco CA. November 17, 2012.

“Environmental Contamination, Lifestyle Change and Diabetes in a Mohawk Community.” Paper presented at the *Native American and Indigenous Studies Association* Annual Meeting, Uncasville CT, June 6 2012.

“A Family Meeting’: Environmental Health Report-Back and Interventions and the Social Body of the Mohawk Community of Akwesasne.” Paper presented at the *American Anthropological Association* Annual Meeting, Montreal Quebec, November 2011.

“We’re not going to be guinea pigs’ Lessons from Community Based Participatory Research at Akwesasne.” Paper presented at the *Native American and Indigenous Studies Association* Annual Meeting, Sacramento CA, May 21 2011.

“Community Health and Cultural Responsibility in Haudenosaunee (Iroquois) Heritage Seed Preservation.” Paper presented at the *Society for Applied Anthropology* Annual Meeting, Seattle WA, March 31, 2011.

“Corn, beans and squash are medicine:’ Working Towards Improved Health through the Cultivation of Traditional Crops in a Mohawk Community.” Paper presented at the *American Anthropological Association* Annual Meeting, New Orleans LA, November 19, 2010.

“We’re not going to be guinea pigs;’ Anthropology of Science, and Lessons from Community Based Participatory Research in the Akwesasne Mohawk Community” paper presented at the *Conference of Ford Fellows* in Irvine, CA, October 16, 2010.

“Return to the Center: Centering Pregnancy Implementation at St. Regis Mohawk Health Services.” Co-presented with Katsi Cook, Aboriginal Midwife and Beverly Cook, FNP, Clinic Coordinator. Presented at the *National Council on American Indians (NCAI) Tribal Leader/Scholar Forum*, “Models of Tribal Health Care Reform” Panel. Rapid City SD, June 22, 2010.



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“‘Those Farmer Kids Are More Sovereign Than You Are:’ Working towards Increased Local Food Production on a Mohawk Reservation.” Paper presented at the *Society for Applied Anthropology (SfAA)* Annual Meeting in Merida Mexico, March 24-27,2010.

"It May be Contaminated, but this is Home: Perceptions of Health and the Environment in the Mohawk Community of Akwesasne." Paper presented at the *American Anthropological Association (AAA)* Annual Meeting in Philadelphia, PA. December 2, 2009.

“Environmental Health of the Three Bodies in the Mohawk Community of Akwesasne” paper presented at the *Conference of Ford Fellows*, October 19,2009 AND at the *Bodies in Motion* conference sponsored by the University of Rhode Island, Kingston RI. March 28, 2009.

“‘My people are distrustful of nature:’ Responses to Environmental Contamination and Health Research in the Mohawk Community of Akwesasne.” Poster presented at the “*Legacy of Scholarship and Community*” Graduate Students of Color Conference, sponsored by the Samuel M. Nabrit Black Graduate Student Association, Brown University, Providence RI. March 12, 2008.

“Native American Living History Museums: Bringing to Light the People Behind the Artifacts,” paper presented at *Sight Lines: An American Studies Conference on the Culture and Science of Vision*, New England American Studies Association, Worcester MA, September 23-24, 2005.

“Arbiters of Authenticity: Living History in Native American Museums” paper presented at *Pathways: A Graduate Conference on American Indian Studies*, Yale Univ, April 23-25 2004.

“Arbiters of Authenticity: Living History in Native American Museums” paper presented at *New Directions in American Indian Research*, UNC Chapel Hill, March 18-20 2004.

“Arbiters of Authenticity: Living History in Native American Museums” paper presented at *New Voices in Indigenous Research*, UC Berkeley. April 24-25 2003.

“Beyond Thanksgiving; Enabling Teachers to Broaden their Tools for Teaching Postcontact Northeastern Native America” poster presentation, *Native American Arts Studies Association (NAASA)*, Peabody Essex, Salem MA, November 5, 2003.

“From the Hands of Ancestors: The Role of Native American Living History Museums in Teaching Ancient Arts” paper presented at *Native American Arts Studies Association (NAASA)*, Peabody Essex, Salem MA, November 5, 2003.

### **Research Grants**

2015-2018 Superfund Research Program, Community Engagement Core (funded by NIEHS).  
Currently applying for renewal

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- 2017-2018 Institutional Development Award Number U54GM115677 from the National Institute of General Medical Sciences of the National Institutes of Health, which funds Advance Clinical and Translational Research (Advance-CTR).  
2013-2015 Salomon Faculty Research Award, Brown University

### **Academic Honors, Fellowships, Awards**

- 2018-2019 Stanford Humanities Center Fellowship  
2018-2019 Center for Advanced Study in the Behavioral Sciences Fellowship (declined)  
2018-2019 National Humanities Center Fellowship (declined)  
2018 Oxford Food Symposium Outstanding New Presenter Award  
2018 Labriola Center Book Award for *The River is in Us*  
2018 Beatrice Medicine Award for Published Monograph for *The River is in Us*  
2014-2015 Ford Postdoctoral Fellowship  
2015 Dean's Award for Excellence in Teaching in the Humanities/Social Sciences  
2015 Manning Assistant Professor of American Studies, endowed position  
2015 Oshkiigitiged award, issued by the White Earth Land Recovery Project  
2013-2015 Brown Center for Students of Color Faculty Fellow  
2013-2014 Haffenreffer Museum Faculty Fellow  
2010 Society for Applied Anthropology Beatrice Medicine Travel Award  
2010 K. Patricia Cross Future Leaders Award  
2009-2010 Ford Foundation Dissertation Fellowship  
2009-2010 Swearer Center (Brown University) Dissertation Grant  
2008-2009 National Science Foundation Cultural Anthropology Dissertation Improvement Grant  
2008-2009 Switzer Environmental Fellowship  
2008-2009 ELP Environmental Leadership Program Fellowship  
2008-2009 Lynn Reyer Tribal Community Development Grant, issued by the Society for the Preservation of American Indian Culture  
2008-2009 Graduate Fellowship, Brown University Graduate School  
2006 Pre-dissertation Research Fellowship, Brown University Graduate School  
2005 Travel Fellowship, Haffenreffer Museum of Anthropology  
2003 Summer Research Fellowship, Brown University Graduate School  
2002 Summer Masters Research Fellowship, Brown University Grad School  
2001-2002 Irene Diamond Fellowship, Brown University  
1999-2001 Ronald McNair Scholars Program, Williams College,  
2000 Institute for the Recruitment of Teachers (IRT) Fellowship, Andover MA  
1999-2000 Class of 1957 Scholarship, Williamstown MA

### **Service**

#### **a. To the University**

- 2016- present Executive committee of the Native American and Indigenous Studies Initiative, which includes coordinating programming, advising university administration about issues related to local Native communities, and serving on a search committee for the program director and co-director  
2012- present Coordinator of the Native American and Indigenous Studies at Brown faculty working group

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- 2015- present Participant in the Provost's Native American and Indigenous Studies Initiative, including the Curriculum Committee and the Programming and Engagement Committee.
- 2016- 2018 Director of Undergraduate Studies for the Ethnic Studies concentration
- 2018 Selection Committee for Native American Studies postdoc
- 2017 Selection committee for Native American Literature postdoc
- 2017 Selection committee for Native American Public Humanities Master's Fellow
- 2016, 2014 Selection committee for Native American Studies postdoc
- 2016, 2014 Selection committee for Mellon fellowships
- 2013-2014 Search committee for Women/Gender/Sexuality Studies assistant professor, American Studies Department
- 2012-2013 Search committee for Latina/o Studies assistant professor, American Studies Dept
- 2013 Spring Search committee for Haffenreffer/Anthropology postdoc
- 2012-2014 Faculty Liaison to the Sheridan Center for American Studies Dept
- October 2012, July 2013, June 2015 Consulted on IRB reviews involving Native American subjects
- 2012-2013 Faculty Leader of the Contested Illness Research Group (CIRG)
- 2004-2008 Haffenreffer Museum Board Member

### d. To the Profession

#### 1. Advisory boards

- 2016-Present Member of the Native American Studies Advisory Board for Northwestern University (meet annually to assess progress in the development of Native American and Indigenous Studies at NW)
- 2018-present Member of the Field Museum Committee to Renovate the North American Hall (meet quarterly to design and discuss renovation plans, with an intended opening in 2020)
- 2019- Invited to be Program Advisory Board Member for State University of New York Research Center in Minority Institutions (SUNY-RCMI)

#### 2. Reviews

- 2019 article for *Cultural Anthropology*
- 2019 two articles for *Agriculture, Food Systems, and Community Development*
- 2018 grant application for Foundation for Food and Agricultural Research
- 2018 article for *Anthropology Today*
- 2018 book manuscript for University of Minnesota Press
- 2018 article for *Food, Culture & Society*
- 2018 article for *JCOM (Journal of Science Communication)*
- 2017 article for *Social Movement Studies*
- 2017 article for *Gastronomica*
- 2017 article for *Local Environment*
- 2017 book manuscript proposal for University of Minnesota Press
- 2016 article for *Environmental Sociology*
- 2015 article for the *Native American and Indigenous Studies* journal

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2013 articles for *Wicazo Sa Review*  
2013 article for *Ecological Processes*  
2013 text book for Sage press  
2012 articles for *Environmental Justice*  
2012 article for *Journal of Environmental Studies and Sciences*  
2011 articles for *Environmental Justice*  
2012 research proposal for National Science Foundation (NSF)

### c. To the Community

2017- Board member of North American Traditional Indigenous Food Systems (NATIFS)  
2016- present Board member and Secretary for the Native American Food Sovereignty Alliance (NAFSA)  
2016-present Executive committee member, Slow Food Turtle Island (Indigenous chapter of Slow Food)  
2015-present Communications Committee member of NAFSA  
2013- 2017 Board Member, Environmental Justice League of Rhode Island  
2010- present National Advisory Board member of the First Environment Collaborative Environmental Reproductive Health Initiative.  
2007-present volunteer and grant writer for Kanenhi:io Ionkwaienthon:hakie (Mohawk farming group)  
2007-2008 Environmental Justice League of Rhode Island, Outreach Committee

### Teaching

**a. Regular Courses** (number of students completing course in parentheses)  
Fall 2017— ETHN1750H: Treaty Rights and Food Fights: Eating Local in Indian Country (22)  
Fall 2017— ETHN1000: Intro to Ethnic Studies (85)  
Spring 2017—AMST1700I: Community Engagement with Health and the Environment (12)  
Fall 2016—ETHN0500: Intro to Ethnic Studies (77)  
Spring 2016—ETHN1890H: Intro to American Indian Studies (22)  
Spring 2016—AMST1700I: Community Engagement with Health and the Environment (19)  
Fall 2015— ETHN0500: Intro to Ethnic Studies (54)  
Fall 2015—ETHN1890M: Treaty Rights and Food Fights: Eating Local in Indian Country (22)  
Spring 2014—ETHN0500: Intro to Ethnic Studies (35)  
Spring 2014—AMST1700I: Community Engagement with Health and the Environment (14)  
Fall 2013—ETHN1890J: Native American Environmental Health Movements (17)  
Spring 2013— ETHN 1890H: Intro to American Indian Studies (13)  
Spring 2013—AMST1700I: Community Engagement with Health and the Environment (13 )  
Fall 2012-- ETHN 1890J: Native American Environmental Health Movements (14 students)  
Spring 2012—ETHN 1890N: Thawing the Frozen Indian: Native American Museum Representation (9)  
Spring 2012—ETHN1890M: Treaty Rights and Food Fights: Eating Local in Indian Country(10)  
Fall 2011— ETHN 1890J: Native American Environmental Health Movements (18)  
Fall 2011—ETHN 1890H: Intro to American Indian Studies (20)

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### Group Independent Studies (GISPS) and Independent Studies

- Spring 2014—INDP 0001 S01 Tipis, Buckskin and Schnitzel: Appropriation of Native American Culture in Germany (1 student)
- Spring 2013-- GISP 0004 S01 Native American Slavery and the Transition to Higher Education (5 students)
- Spring 2013--INTR 0002 S01 Small Farm Internship (1 student)

### Undergraduate Students Advised

- 2011-present Faculty mentor for Native Americans at Brown (NAB)
- 2016-2018 Director of Undergraduate Studies for Ethnic Studies
- 2015- present Ethnic Studies concentration advisor for a number of students
- 2017-2018.5 Thesis director for Malcolm Drentl (STS)
- 2018-2019 Thesis director for Shanze Tahir (Ethnic Studies)
- 2016-2018 Mellon mentor and thesis advisor for Nikkolette Lee (Ethnic Studies)
- 2018 Thesis reader for Kara Roanhorse (Ethnic Studies) and Lance Gloss (Urban Studies)
- 2015-2017 Royce fellowship mentor and thesis reader for Charlie Scott (Ethnic Studies)
- 2014-15 Mentor and thesis reader for Sabine Williams (Ethnic Studies)
- 2013-15 Mellon Mentor and thesis director for Keil Oberlander
- 2013-14 Thesis director for Daniel O'donnell (American Studies)
- 2013-14 UTRA Project director for Sophie Purdom
- 2013-2014 Thesis director for Maya Harjo (Development Studies)
- 2014 Thesis reader for Emily Chang (Biology)
- 2013 Thesis reader for Lucy Kissell (American Studies)
- 2013 Thesis reader Kenna Hawes (Public Health)
- 2012-13 Thesis director Loyola Rankin (Ethnic Studies)
- 2012-13 Thesis director David Granberg (Environmental Studies)
- 2012-13 UTRA project director and thesis director for Greta Aiken (Ethnic Studies)
- 2012 Thesis reader for Lily Matthews (Environmental Studies)

### Graduate Students Advised

- 2017- present Thesis advisor for Summer Gonsalves (MA student in Public Health)
- 2016- present Advisor for Gregory Hitch (American Studies PhD student)
- 2014-present Director for Elizabeth Rule's (American Studies PhD student) Native American and Indigenous Studies reading course, and now member of her dissertation committee
- 2016-2017 Member of Alexandra Peck's (Anthropology PhD student) MA thesis committee

### Guest Lectures on Campus

- October 2018 "Community Based Research" guest lecture for Elena Shih's Ethnic Studies Senior Seminar
- February 2018 "Community Based Research" guest lecture for Elena Shih's Ethnic Studies Senior Seminar
- February 2017 "Social Science research methods and Community Based Research" guest lecture for Monica Martinez's senior undergraduate Ethnic Studies seminar

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- November 2016 “Qualitative Methods and American Studies” guest lecture for Leticia Alvarado’s graduate seminar
- March 2016 “Environmental Justice and Qualitative Methods” guest lecture for Monica Martinez’s ethnic studies senior seminar
- October 2014 “Social Science and Food Justice” guest lecture for Alexandrina Agloro’s Intro to Ethnic Studies class, Brown University
- April 2014 “‘I don’t want to hear your theories if you can’t grow corn;’ On the importance of Engaged Research.” Theories in Action keynote speech
- April 2014 “Opportunities in Engaged Research at Brown” presentation to minority prospective students at A Day On College Hill (ADOCH)
- March 2014 “Rites of Passage and Community Resiliency” Guest lecture for the Third World Center staff and affiliated students.
- Feb 2014 “Conducting Ethnographic Research”. Guest lecture for Beverly Haviland’s American Studies Senior Seminar, Brown University
- Feb 2014 “Conducting Ethnographic Research”. Guest Lecture for Daniel Kim’s Ethnic Studies Senior Seminar, Brown University
- Oct 2013 “Stepping Back from the Colonizer’s Table: American Indian Food Sovereignty Movements.” Presentation for the “What I Am Thinking About Now” series at the Center for the Study of Race and Ethnicity in America (CSREA)
- Oct 2013 “The Object of Study: What are the boundaries of public knowledge?” Guest lecture for the Swearer Center for Public Engagement, Brown University
- Sept 2013 “Community Based Participatory Research.” Guest lecture for Allen Hance’s TRI-Lab class, Brown University
- August 2013 “Experience of a New Faculty Member.” Presentation on the Sheridan Center New Faculty Orientation to Teaching at Brown Panel. Brown University
- April 2013 “Participatory Action Research: A Conversation with Professor Elizabeth Hoover.” Invited presentation for graduate students, hosted by the Sarah Doyle Women’s Center and American Studies graduate students.
- April 2013 “The Cultural and Social Impacts of Fish Advisories on a Mohawk Community.” Guest lecture for Jim Rice’s “Environmental Science and Technology” class, Brown University
- April 2013 “Environmental Reproductive Justice in Native American Communities.” Guest lecture for Aiko Takeuchi’s AMST1612W “Rethinking Women’s Bodies and Rights” class, Brown University
- March 2013 “Challenges to Environmental Health and Local Food Consumption in a Mohawk Community.” Guest lecture for Marcella Thompson’s NUR253 Nursing Research class, University of Rhode Island
- March 2013 “I just eat my fish in Private: the Social and Cultural Impacts of Fish Advisories in a Mohawk Community.” Brown Bag lecture at the Center for the Study of Race and Ethnicity in America, Brown University
- March 2013 “Conducting Qualitative Research” Guest lecture for Malgorzata Rymysz-Pawlowska’s American Studies Senior Honor Seminar, Brown University
- Dec 2012 “Community Based Participatory Research in the Classroom.” Guest lecture for Susan Smulyan’s AMST 2520 “Professional Issues in American Studies” seminar, Brown University
- Nov 2012 “Environmental Reproductive Justice in Native American Communities,”

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- Oct 2012 presentation for the American Studies Department “Lightning Talks,”  
“My experience with the Institute for the Recruitment of Teachers.” Invited talk for Mellon Students, at the request of Dean Besenia Rodriguez, Brown University
- Oct 2012 “Traditional Native American Food Movements” Guest lecturer in Jessaca Leinaweaver’s ANTH0680 “Anthropology of Food: Foragers, Farmers, Feasts, and Famines” class Brown University
- Sept 2012 Presentation at the First Year Diversity Class Meeting, at the invitation of Dean Ricky Gresh, Brown University
- Feb 2012 “The Relevance of Native History to the Present,” invited lecture for Linford Fisher’s HIST 1805 “First Nations: The Peoples and Cultures of Native North America to 1800” class, Brown University.
- Feb 2012 “Native Perspectives on ‘New Moon’” Discussant for the *Film with Faculty Series*. Sponsored by the Curricular Resource Center and the Stephen Roberts Campus Center
- Nov 2011 “Wampum: Re-claiming Indigenous Pasts, from Repatriation to Practice,” invited lecture for Pat Rubertone’s first year archaeology seminar ANTH0066D “Who Owns the Past?” Brown University