

## FELICIA NIMUE ACKERMAN: CURRICULUM VITAE 2026

### EDUCATION:

A. B., Cornell University, summa cum laude in philosophy, with distinction in all subjects and first in class, 1968.

Ph.D. in Philosophy, University of Michigan, Ann Arbor, 1976.

### AREAS OF SPECIALIZATION:

Present: Bioethics, philosophy in literature, moral psychology.

Former: Philosophy of language, methodology of philosophy, philosophy of mind, epistemology.

### PERMANENT APPOINTMENT:

Professor of Philosophy, Brown University

### VISITING APPOINTMENTS:

Visiting Assistant Professor of Philosophy, University of California, Los Angeles, winter and spring quarters 1976.

Visiting Honorary Lecturer in Logic and Metaphysics, University of St. Andrews, Scotland, January - June 1983.

Senior Fulbright Lecturer in Philosophy, Hebrew University of Jerusalem, January - June 1985.

Adjunct Professor, Korea University, Summer 2007.

### HONORS AND AWARDS:

Senior Fulbright Lecturer in Philosophy, Hebrew University of Jerusalem, January-June 1985.

Fellow, Center for Advanced Study in the Behavioral Sciences/National Endowment for the Humanities Fellow, 1988-9.

Short story in *Prize Stories 1990: The O. Henry Awards* (Doubleday).

An article about me (consisting entirely of quotations from me except for a one-sentence editorial note), which appeared in the July/August 2018 Brown Alumni Magazine, won a 2019 Council for the Advancement and Support of Education (CASE) award.

Winner in *Lighten Up Online* [biolimericks competition](#), March 2024.

PUBLICATIONS:

a. Chapters in books:

1. Articles on bioethics, philosophy, or literature:

“Natural Kinds, Concepts and Propositional Attitudes,” in P. French, et al. (eds.), *Midwest Studies in Philosophy V: Studies in Epistemology* (University of Minnesota Press, 1980): 469-86.

“Thinking About an Object: Comment on Pollock,” in P. French, et al. (eds.), *Midwest Studies in Philosophy V: Studies in Epistemology* (University of Minnesota Press, 1980): 501-8.

“The Informativeness of Philosophical Analysis,” in P. French, et al. (eds.), *Midwest Studies in Philosophy VI: The Foundations of Analytic Philosophy* (University of Minnesota Press, 1981): 313-20.

“Plantinga’s Theory of Proper Names,” in P. van Inwagen and J. Tomberlin (eds.), *Alvin Plantinga* (Reidel, 1985): 187-98.

“Essential Properties and Philosophical Analysis,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XI: Studies in Essentialism* (University of Minnesota Press, 1986): 305-13.

“A Man by Nothing is So Well Betrayed as by His Manners?: Politeness as a Virtue,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XIII: Ethical Theory: Character and Virtue* (University of Notre Dame Press, 1988): 250-8, revised and reprinted in J. Heil (ed.), *Rationality, Morality, and Self-Interest: Essays Honoring Mark Carl Overvold* (Rowman & Littlefield, 1993): 151-161, and in David Benatar (ed.), *Ethics for Everyday* (McGraw-Hill, 2001): 778-87.

“Content, Character, and Nondescriptive Meaning,” in J. Almog, et al. (eds.), *Themes From Kaplan* (Oxford, 1989): 5-21.

“A Vagueness Paradox and its Solution,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XIV: Contemporary Perspectives in the Philosophy of Language II* (University of Notre Dame Press, 1989): 395-8.

“Imaginary Gardens and Real Toads: On the Ethics of Basing Fiction on Actual People,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XVI: Philosophy and the Arts* (University of Notre Dame Press, 1991): 142-55 reprinted in *Contemporary Readings in the Philosophy of Literature: An Analytic Approach* (Broadview Press 2008).

“Analysis and Its Paradoxes,” in E. Ullman-Margalit (ed.), *The Scientific Enterprise: The Israel Colloquium Studies in History, Philosophy, and Sociology of Science*, vol. 4 (Kluwer, 1992): 169-78.

“Philosophical Knowledge,” in J. Dancy and E. Sosa (eds.), *A Companion to Epistemology* (Basil Blackwell, 1992): 342-5.

“Paradoxes of Analysis,” in J. Dancy and E. Sosa (eds.), *A Companion to Epistemology* (Basil Blackwell, 1992): 326-29.

“Does Philosophy Only State What Everyone Admits? A Discussion of the Method of Wittgenstein’s *Philosophical Investigations*,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XVII: The Wittgenstein Legacy* (University of Notre Dame Press, 1992): 246-54.

“Acquaintance,” in J. Kim and E. Sosa (eds.), *A Companion to Metaphysics* (Basil Blackwell, 1994): 1-3.

“Analysis,” in J. Kim and E. Sosa (eds.), *A Companion to Metaphysics* (Basil Blackwell, 1994): 9-11.

“How Does Ontology Supervene on What There Is?” in U. Yalcin and E. Savellos (eds.), *Supervenience: New Essays* (Cambridge University Press, 1995): 264-72.

“Pity as a Moral Concept/The Morality of Pity,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XX: Moral Concepts* (University of Notre Dame Press, 1995): 59-66.

“Be Reasonable and Do It My Way: Advocacy in the College Classroom,” in P. M. Spacks (ed.), *Advocacy in the Classroom: Problems and Possibilities* (St. Martin’s, 1996): 283-92.

“Flourish Your Heart in This World: Emotion, Reason, and Action in Malory’s *Le Morte D’Arthur*,” in P. French and H. Wettstein (eds.), *Midwest Studies in Philosophy XXII: The Philosophy of Emotions* (University of Notre Dame Press, 1998): 182-226.

“Assisted Suicide, Terminal Illness, Severe Disability and the Double Standard,” in M. Battin, et al. (eds.), *Physician-Assisted Suicide: Expanding the Debate* (Routledge, 1998): 149-161, reprinted in J.A. Parks and V.S. Wike (eds.), *Bioethics in a Changing World* (Prentice-Hall, 2009).

“Late in the Quest: The Study of Malory’s *Morte Darthur* as a New Direction in Philosophy,” in P. French and H. Wettstein (eds.), *Midwest Studies in Philosophy XXIII: New Directions in Philosophy* (Blackwell, 1999): 312-42.

“Death, Dying, and Dignity,” in K. Brinkmann (ed.), *Proceedings of the XXth World Congress of Philosophy, v. 1, Ethics* (Philosophy Documentation Center, 1999): 189-201.

“‘For Now Have I My Death’: The ‘Duty to Die’ vs. the Duty to Help the Ill Stay Alive,” in P. A. French and H. K. Wettstein (eds.), *Midwest Studies in Philosophy, XXIV: Death* (Blackwell, 2000): 172-85, reprinted in B. Steinbock, et al. (eds.), *Ethical Issues in Modern Medicine*, 6th edition (McGraw-Hill, 2002): 426-34, 7th edition (McGraw-Hill, 2008): 521-29, and 8th edition, (McGraw-Hill, 2012): 493-501, and in Hugh LaFollette (ed.), *Ethics in Practice*, 5th edition (Wiley-Blackwell, 2020).

“ ‘Always to do ladies, damosels, and gentlewomen succour’: Women and the Chivalric Code in Malory’s *Morte Darthur*,” in P. French and H.K. Wettstein (eds.), *Midwest Studies in Philosophy XXVI: Renaissance and Early Modern Philosophy* (Blackwell, 2002): 1-12.

“ ‘Never to do outrageousness nor murder’: The World of Malory’s *Morte Darthur*,” in Shannon E. French, *The Code of the Warrior: Exploring the Values of Warrior Cultures, Past and Present* (Rowman & Littlefield, 2003): 115-37.

“Patient and Family Decisions about Life-Extension and Death,” in R. Rhodes, et al. (eds.), *The Blackwell Guide to Medical Ethics* (Blackwell, 2007): 52-68.

“Death is a Punch in the Jaw: Life-Extension and its Discontents,” in B. Steinbock, (ed.), *The Oxford Handbook of Bioethics* (Oxford University Press, 2007): 324-48.

“‘In my harte I am [not] crystynde’: What Can Malory Offer the Non-Religious Reader?” in D. Thomas Hanks Jr. and Janet Jesmok (eds.), *Malory and Christianity: Essays on Sir Thomas Malory’s Morte d’Arthur* (Medieval Institute Publications, 2013): 180-90.

“‘I had lever die than to be so shamed’: Contempt in Arthurian Society and Ours,” in Michelle Mason (ed.), *The Moral Psychology of Contempt* (Rowman and Littlefield, 2018): 37-55.

“‘I support the right to die. You go first’: Bias and Physician-Assisted Suicide,” in David Boonin, ed., *The Palgrave Handbook of Philosophy and Public Policy* (Palgrave, 2018): 703-715.

“The Twentieth Century’s Most Underrated Novel,” in Russ Davidson, ed., *George Orwell: His Enduring Legacy* (University of New Mexico Honors College / University of New Mexico Libraries, 2019): 46-52.

“Transhumanism: Is It a Step Forward?” in Michael Boylan (ed.), *Ethics in the AI, Technology, and Information Age* (Rowman & Littlefield, 2022):

“What, if Anything, Should Count as Elder Abuse?” in Michael Boylan (ed.), *International Public Health Policy and Ethics*, 2<sup>nd</sup> ed (Springer, 2023): 309-18.

“Assisted Suicide: Deliverance or Danger?” in Michael Cholbi and Paolo Stellino (eds.), *The Oxford Handbook of the Philosophy of Suicide* (Oxford, 2025): 339-353.

“The Maxims of *Nineteen Eighty-Four*,” in *The Philosophy of George Orwell, The Monist*, January 2026, v.109, Issue 1:109-18.

## 2. Short stories

“Flourish Your Heart in This World,” in M. Nussbaum and C. Sunstein (eds.), *Clones and Clones: Facts and Fantasies about Human Cloning* (Norton, 1998): 310-31, reprinted in

*American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 1999: 134-40.

"The Other Two Sides," in S. Hales (ed.), *What Philosophy Can Tell You About Your Cat* (Open Court, 2008): 89-100, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2009: 18-21, and in Italian translation, *Il Gatto e la Filosofia*, ed. Steven D. Hales, trans. F. Verzotto (Colla Editore, 2011).

b. Publications in journals, newspapers, or blogs:

1. Articles on bioethics, philosophy or literature:

"Plantinga, Proper Names, and Propositions," *Philosophical Studies*, December 1976: 409-12.

"Critical Notice on Jonathan Bennett's *Linguistic Behavior*," *Canadian Journal of Philosophy*, December 1978: 785-99.

"Proper Names, Essences, and Intuitive Beliefs," *Theory and Decision*, March 1979: 5-26.

"De Re Propositional Attitudes Toward Integers," *Southwestern Journal of Philosophy*, April 1979 (special issue of invited papers on Quine): 145-53, reprinted in R.W. Shahan and C. Swoyer (eds.), *Essays on the Philosophy of W.V. Quine* (University of Oklahoma Press, 1979).

"Proper Names, Propositional Attitudes, and Nondescriptive Connotations," *Philosophical Studies*, January 1979: 55-69.

"Wittgenstein, Rules, and Origin-Privacy," *Journal of Indian Council of Philosophical Research*, Autumn 1983: 63-9.

"An Argument for a Modified Russellian Acquaintance Principle," *Philosophical Perspectives I* (1987): 501-12.

"Analysis, Language, and Concepts: The Second Paradox of Analysis," *Philosophical Perspectives IV*, 1990: 535-43.

"The Significance of a Wish," *The Hastings Center Report*, July 1991: 27-29, reprinted in C. Levine (ed.), *Taking Sides: Clashing Views on Controversial Bioethical Issues*, 5th and subsequent eds. (McGraw-Hill), in J. Arras and B. Steinbock (eds.), *Ethical Issues in Modern Medicine*, 4th ed. (Mayfield, 1995): 288-91, in R. F. Card (ed.), *Critically Thinking about Medical Ethics* (Prentice-Hall, 2004): 251-54, and in M. Battin, et al. (eds.) *Death, Dying, and the Ending of Life* (Ashgate, 2005).

"Roots and Consequences of Vagueness," *Philosophical Perspectives VII* (1994): 129-36.

"The Concept of Manipulativeness," *Philosophical Perspectives VIII* (1995): 335-40.

"What is the Proper Role for Charity in Healthcare?" *Cambridge Quarterly of Healthcare Ethics*, Summer 1996: 425-9.

"A Comment on "'Teaching and Writing' Up Against the Mall"," *College English* 59 (7) 1997: 839.

"Goldilocks and Mrs. Ilych: A Critical Look at the 'Philosophy of Hospice'," *Cambridge Quarterly of Healthcare Ethics*, 1997 (6): 314-24, reprinted in part under the title "Hospice Care May Not Benefit the Terminally Ill," in M. E. Williams (ed.), *Terminal Illness* (Greenhaven Press, 2001): 27-35, and under the title "Hospice Care is Not Appropriate for All Terminally Ill Patients" in James Haley (ed.), *Opposing Viewpoints: Death and Dying* (Greenhaven Press, 2003): 28-38.

"Response to 'This Porridge is Too Thin' by Gretchen M. Brown and 'Demolishing a Straw Man' by Elliot J. an," *Cambridge Quarterly of Healthcare Ethics* (1998): 323-5.

"'He That Was Courteous, True, and Faithful to His Friend Was That Time Cherished' --Is This Any Way to Run A Professional Association?" *Proceedings and Addresses of the American Philosophical Association*, 73:2 (November 1999): 115-8.

"'The more he is of worshyp the more shall be my worshyp to have ado with him': Jousting With Scott Hess About Malory," *Arthuriana*, 10:1 (2000): 127-9.

"'Love that tyme was nat as love ys nowadays,'" 'A Ful Noble Knyght': A Medieval Newsletter Devoted to the Life and Art of Sir Thomas Malory, 2:1 (2000): 1-3.

"'Every Man of Worshyp': Emotion and Characterization in Malory's *Le Morte Darthur*," *Arthuriana*, 11:2 (2001): 32-42.

Introduction to *Philosophical and Emotive Issues in Malory*, *Arthuriana* 11:2 (2001) 3-4.

Critical notice on John Hardwig, *Is There a Duty to Die? and Other Essays in Bioethics* (Routledge, 1999) and James M. Humber and Robert F. Almeder (eds.), *Is There a Duty to Die?* (Humana, 2000), *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2001: 173-78.

"'I may do no penaunce': Spiritual Sloth in Malory's *Morte*," *Arthuriana* 16.1 (2006): 47-53.

"'I love nat to be constrayned to love': Emotional Charity and Malory's World," *Arthuriana* 16.2 (2006): 21-24.

"The More the Merrier," *Dialogue*, Summer 2006: 549-58.

"In Praise of Fairy Godmothers: A Limited Defense of Medicalization," *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2006: 9-14.

"Lucinda Among the Bioethicists," *American Journal of Bioethics* 7.6 (2007): 61-62.

"Do Not Go Gentle: Using Poetry in Teaching Bioethics," *ASBH Exchange* 10.3 (2007): 4

"'He sente for a philozopher': Teaching Malory in Terms of Moral Philosophy" *The Once and Future Classroom* Vol. VI, issue 2, Fall2008,, <https://teams-medieval.org/he-sente-for-a-philozopher-teaching-malory-in-terms-of-moral-philosophy/> revised and reprinted (under the title "'He sente for a wyse philozopher': Teaching Malory in Terms of Moral Philosophy"), in *Arthuriana*, 32.4 (Winter 2022).

"More Merriment: A Rejoinder to Overall," *Dialogue* 48 (2009): 423-29.

"'Your charge is to me a plesure': Manipulation, Gareth, Lynet, and Malory," *Arthuriana* 19.3 (2009): 8-14.

"Using Fictive Narrative to Teach Ethics/Philosophy," *Teaching Ethics* 12.1 (2011): 61-94 (co-authored with Michael Boylan, Gabriel Palmer-Fernandez, and Edward Spence; my section is 65-69).

"Longer Living Through Technology: In Favor of Life-Prolonging Biomedical Technology for Old People," *Ethics in Biology Engineering & Medicine - An International Journal*, 6(3-4), 2016: 163-171.

"The Elbow Speaks," *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2016: 30-31.

"'You see now that it is at any rate possible': Fiction, Philosophy, and Insight," *Teaching Ethics*. Spring 2017: 93-101.

"Everyone should have the right to assisted suicide — or no one should," Vox.com, November 21, 2016, <http://www.vox.com/the-big-idea/2016/11/21/13693016/assisted-suicide-referendums-philosophy>

"'I've Been Bad': Using Light Verse in Teaching Philosophy," *Journal of Aesthetic Education*, 53 (3):3 (2019): 3-13.

"Calling All Zingers!" *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2019: 12.

Commentary on "Expressivism at the Beginning and End of Life," by Philip Reed, *Journal of Medical Ethics*, August 2020.

“Coronavirus is a Curse / Discrimination Makes It Worse,” *Ethics in Biology Engineering & Medicine - An International Journal*, Vol. 11, issue 1, (2020): 9-16

“Syllabus Showcase: Ethics in the Novel,” Blog of the APA, June 15, 2022, <https://blog.apaonline.org/2022/06/15/syllabus-showcase-ethics-in-the-novel-felicia-nimue-ackerman/>

“In and Out of Judaism,” *Rhode Island Jewish Historical Notes*, v.. 18, no. 4 (November 2022): 878-87.

“Why I Am an Atheist; Spurning Theological Holdovers,” *American Atheist*, First Quarter 2023: 28-29.

2. Op-eds (Monthly op-ed columnist, *The Providence Journal* 2008-22)

“No Thanks, I Don’t Want to Die With Dignity,” *Providence Journal-Bulletin*, April 19, 1990, reprinted in *Philadelphia Inquirer*, *Houston Chronicle*, *St. Louis Post-Dispatch*, and elsewhere.

“If we’re going to tax sin, why not go all the way?” *Philadelphia Inquirer*, July 7, 1994, reprinted in other newspapers.

“Big Brother: Round Up the Fat Folks!” *Philadelphia Daily News*, March 26, 2001. (The newspaper came up with this title).

“Why I didn’t help ‘focus the nation,’” *The Providence Journal*, February 8, 2008: B5.

“College admissions and the ‘whole person,’” *The Providence Journal*, April 6, 2008: D7.

“Hiring couples – love in the groves of academe,” *The Providence Journal*, May 27, 2008: B5, reprinted in *Daily Nous*, <http://dailynous.com/2016/12/19/hiring-couples-guest-post-felicia-nimue-ackerman/>

“A blind devotion to fair grading,” *The Providence Journal*, June 24, 2008: B5, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2009: 15.

“An American tragedy on our campuses,” *The Providence Journal*, July 29, 2008: B5.

“Wa(i)ving rights away,” *The Providence Journal*, August 26, 2008: B, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Fall 2009.

“Bioethicists push for your death,” *The Providence Journal*, September 30, 2008: B5.

“Imaginary people and real bias in bioethics,” *The Providence Journal*, October 28, 2008: B7.

“The virtue of pity: Medieval guidance for modern life,” *The Providence Journal*, November 25, 2008: B6.

“What is expendable on our campuses,” *The Providence Journal*, December 30, 2008: B7.

“What should you give at the office?” *The Providence Journal*, January 27, 2009: B6.

“What are liberal professors liberal about?” *The Providence Journal*, February 24, 2009: B7.

“Reappraising the girth-control issue,” *The Providence Journal*, March 31, 2009: B7.

“The halo effect in academia,” *The Providence Journal*, April 28, 2009: B7, reprinted in *Daily Nous*, <http://dailynous.com/2016/12/07/halo-effect-academia-guest-post-felicia-nimue-ackerman/>

“Using global hunger as a gimmick,” *The Providence Journal*, May 26, 2009: B6.

“Better late than hasty,” *The Providence Journal*, June 30, 2009: B6, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Fall 2011: 6-7.

“My parents’ drinking,” *The Providence Journal*, July 28, 2009: B6.

“A real enemy of the old and disabled,” *The Providence Journal*, August 25, 2009: B 6.

“What we will *not* discuss in my class,” *The Providence Journal*, September 29, 2009: B6, reprinted through Scripps News in *The Korea Times* and elsewhere (under various titles), and in *American Philosophical Association Newsletter on Teaching Philosophy*, Fall 2011: 7.

“Everything is everyone’s heritage,” *The Providence Journal*, October 27, 2009: B6.

“Some books to be thankful for,” *The Providence Journal*, November 26, 2009: B7.

“The real elephant in health care’s room is a ‘death panel,’” *The Providence Journal*, December 29, 2009: B7.

“Beware children as heirs-in-waiting,” *The Providence Journal*, January 26, 2010: B7.

“Your fairy godmother has arrived—with a plate of Lipitor,” *The Providence Journal*, February 23, 2010: B7.

“We mustn’t just respect the president but his privacy, too,” *The Providence Journal*, March 30, 2010: B7, reprinted elsewhere through Scripps News.

“There’s nothing wrong with greatly extending our lives,” *The Providence Journal*, April 27, 2010: B7.

“A winter-coat tale about imprudence,” *The Providence Journal*, May 25, 2010: B7.

“My vacation is my agenda,” *The Providence Journal*, June 29, 2010: B7.

“Whose disability is it, anyway? It’s mine to dislike,” *The Providence Journal*, July 27, 2010: B7.

“Whose name is it, anyway? His will be mine if I choose,” *The Providence Journal*, August 31, 2010: B7.

“Should your employer really want to hire your soul?” *The Providence Journal*, September 28, 2010: B7.

“I support the right to die—but please . . . after you!” *The Providence Journal*, October 26, 2010, reprinted through Scripps News in *The Korea Times*, *Minneapolis StarTribune*, and elsewhere.

“A hobby for fun, not improvement,” *The Providence Journal*, November 30, 2010, reprinted through Scripps News in *The Korea Times*.

“‘Be prepared’ for your son the boy scout,” *The Providence Journal*, December 28, 2010: B6.

“Who’s afraid of health care’s end-of-life counseling?” *The Providence Journal*, January 25, 2011: B7.

“Please don’t dump on Daisy,” *The Providence Journal*, February 22, 2011: B7.

“A great American holiday goes down nicer with pi(e),” *The Providence Journal*, March 29, 2011: B7.

“Ringing out the old is fine (for the young),” *The Providence Journal*, April 26, 2011: B6.

“When befriending socially needy, look before you leap,” *The Providence Journal*, May 31, 2011: B7, reprinted through Scripps News in *Chicago Sun-Times*, *The Seattle Times* and elsewhere.

“The science of uncorrected false beliefs, or ‘scrunds,’” *The Providence Journal*, June 28, 2011: B7.

“Medieval guidance for modern-style death,” *The Providence Journal*, July 26, 2011, B7.

“Whose life is worth living? Ask Hawking, or Dickinson,” *The Providence Journal*, August 30, 2011: B7.

“Knights of yore (and of today) can and do have feet of clay,” *The Providence Journal*, September 27, 2011: B7.

“Half a dialogue on old age and mortality,” *The Providence Journal*, October 25, 2011: B7.

“Give me that old-time liberalism, it’s good enough for me,” *The Providence Journal*, November 29, 2011: B7, reprinted in *The Korea Times* and elsewhere through Scripps News.

“My merry Christmas/Hanukkah/Kwanzaa/Winter Solstice Letter,” *The Providence Journal*, December 27, 2011: B7.

“The really bad language at this school,” *The Providence Journal*, January 31, 2012: B6, reprinted in *The Korea Times*, *The Pittsburgh Post-Gazette*, and elsewhere through Scripps News.

“Random, kind, senseless and fatuous acts,” *The Providence Journal*, February 28, 2012: B7, reprinted in *The Korea Times*, *The Detroit News*, *The Pittsburgh Post-Gazette*, and elsewhere through Scripps News.

“Do your adult children (not so) secretly want you to die?” *The Providence Journal*, March 27, 2012: B7.

“Are your children as dinner-table-deprived as I was?” *The Providence Journal*, April 24, 2012: B7, reprinted elsewhere through Scripps News.

“Why Johnny shouldn’t read,” *The Providence Journal*, May 29, 2012: B7, reprinted in *The Korea Times* and elsewhere through Scripps News.

“Are broken ribs worse than death?” *The Providence Journal*, June 26, 2012: B7, reprinted in *The Minneapolis Star-Tribune* through Scripps News.

“What can we learn from Henrietta Lacks and family?” *The Providence Journal*, July 31, 2012: B7, reprinted elsewhere through Scripps News.

“Beware the magic words,” *The Providence Journal*, August 28, 2012: B6.

“I loved my non-neighborly neighborhood,” *The Providence Journal*, September 25, 2012: B6.

“A few thoughts from the Elbow,” *The Providence Journal*, October 30, 2012: B7, reprinted elsewhere through Scripps News.

“A life cut short,” *The Providence Journal*, November 27, 2012: B7.

“Make Way for Otis Spofford!” *The Providence Journal*, December 25, 2012: B7.

“Not cut out to be role model, please,” *The Providence Journal*, January 29, 2013: A15.

“Better hide those unread magazines,” *The Providence Journal*, February 26, 2013: A15.

“Adapting 60’s songs for gay marriage,” *The Providence Journal*, March 26, 2013: A14.

“Pin the moral on the tale,” *The Providence Journal*, April 30, 2013: A15.

“A conference to flourish the heart,” *The Providence Journal*, May 28, 2013: A15.

“Disagreement need not imply ignorance or confusion,” *The Providence Journal*, June 25, 2013: A15.

“Why I am not an . . .” *The Providence Journal*, July 30, 2013: A14.

“Mr. Neblett’s lesson in deportment (remember that word?),” *The Providence Journal*, August 27, 2013: A15.

“A dispatch from today’s increasingly diverse classroom,” *The Providence Journal*, September 24, 2013: A15.

“Is it right to put children first?” *The Providence Journal*, October 29, 2013: A15.

“There’s nothing liberal about the nanny state,” *The Providence Journal*, November 26, 2013: A15.

“Hey, You There, Are You Past Your Expiration Date?” *The Providence Journal*, December 31, 2013: A13.

“Mary Jane Douglas’s excellent adventure,” *The Providence Journal*, January 28, 2014: A15.

“Ticky-tacky boxes, maybe, but not all quite identical,” *The Providence Journal*, February 25, 2014: A15.

“What led me to philosophy was the topic, not the teacher,” *The Providence Journal*, March 25, 2014: A15, revised and reprinted (under the title “Do You Believe in Magical Connections?”) in *The American Philosophical Association Newsletter on Teaching Philosophy*, Fall 2014: 12.

“Class discussions unfettered no more,” *The Providence Journal*, April 29, 2014: A15.

“On telling independent thinkers what they should think,” *The Providence Journal*, May 27, 2014: A13.

“Summer fun with amended, cholesterol-free nursery rhymes,” *The Providence Journal*, June 24, 2014: A13.

Contribution to “Some of our popular contributors recommend great summer reading,” *The Providence Journal*, July 22, 2014: A13.

“I’m not so sure we can read our way to lives of virtue,” *The Providence Journal*, July 28, 2014: A15.

“A tribute to my mentor’s open heart and full closet,” *The Providence Journal*, August 26,

2014: A15.

“Dorm room should be a refuge from the outside world,” *The Providence Journal*, September 30, 2014: A 15.

“Use judgment about advice,” *The Providence Journal*, October 26, 2014: A13.

“Why pretend that everyone shines at everything?” *The Providence Journal*, November 25, 2014: A15.

“A compassionate and generous death row inmate?” *The Providence Journal*, December 30, 2014: A15.

“In Malory’s world, men of action were men of emotion,” *The Providence Journal*, January 27, 2015.

“What empathy cannot do in America,” *The Providence Journal*, February 24, 2015: A15.

“Can you be too old to choose your own friends?” *The Providence Journal*, March 31, 2015: A15.

“No ‘Howdy Doody’ time in my family,” *The Providence Journal*, April 28, 2015: A15.

“I haven’t been a senior since 1968,” *The Providence Journal*, May 26, 2015: A15.

“Of cats and critical thinking,” *The Providence Journal*, June 30, 2015: A14.

“A remedy for the numbness people feel,” *The Providence Journal*, July 28, 2015: A15.

“The nice girls and Mr. Moe,” *The Providence Journal*, August 25, 2015: A15.

“Why can’t they be more like us?” *The Providence Journal*, September 29, 2015: A15.

“What’s wrong with ‘respect your elders’?” *The Providence Journal*, October 27, 2015: A15.

“Of hot dogs, quarters and charity,” *The Providence Journal*, November 24, 2015: A15.

“The most valuable sentence I learned,” *The Providence Journal*, December 29, 2015: A15.

“Lessons from Israel, America and Thailand,” *The Providence Journal*, January 26, 2016: A15.

“Alice shows a way,” *The Providence Journal*, February 23, 2016: A15.

“Recommending an ideal student,” *The Providence Journal*, March 29, 2016: A15.

“The teachers who changed my life,” *The Providence Journal*, April 20, 2016.

- "When bad politics happen to good books," *The Providence Journal*, May 31, 2016: A15.
- "Rich and poor in college," *The Providence Journal*, June 26, 2016.
- "I was a teenage file clerk," *The Providence Journal*, July 27, 2016: A13.
- "Swimming in a pool of doubt," *The Providence Journal*, August 31, 2016: A13.
- "The old man and the elephant," *The Providence Journal*, September 28, 2016.
- "Death be not sugar-coated," *The Providence Journal*, October 26, 2016: A15.
- "The lesson of good political novels," *The Providence Journal*, November 30, 2016: A15.
- "Whose breast cancer is it, anyway?" *The Providence Journal*, December 28, 2016: A13.
- "My dartboard and my country," *The Providence Journal*, January 25, 2017.
- "No need to worship the Obamas," *The Providence Journal*, February 22, 2017: A13.
- "Writer confronts disfigured face," *The Providence Journal*, March 29, 2017: A15.
- "A story whose time has come back," *The Providence Journal*, April 26, 2017: A15.
- "Do you know a Ruby Turpin?" *The Providence Journal*, May 31, 2017: A15.
- "Making the world a better place," *The Providence Journal*, June 28, 2017: A15.
- Assigning blame for a shooting," *The Providence Journal*, July 26, 2017: A13.
- "Must Harvard students be equal opportunity socializers?" *The Providence Journal*, August 30, 2017: A 15.
- "Must your life be such an open book?" *The Providence Journal*, September 27, 2017: A15.
- "For the unloved ones in your life," *The Providence Journal*, October 25, 2017: A17.
- "The dubious wisdom of award winners," *The Providence Journal*, November 29, 2017: A17.
- "One mind less, one world less," *The Providence Journal*, December 2017: A15.
- "Who's afraid of accurate language?" *The Providence Journal*, January 30, 2018.
- "Discrimination against ugly people," *The Providence Journal*, February 28, 2018: A15.
- "Teachable moment for new Americans," *The Providence Journal*, March 27, 2018.
- "Is the study of philosophy for you?" *The Providence Journal*, April 25, 2018: A13.

- “Staying out of retirement housing,” *The Providence Journal*, May 30, 2018: A17.
- “Another pitfall for old people,” *The Providence Journal*, June 27, 2018: A17.
- “Bad advice for today’s teenagers,” *The Providence Journal*, July 25, 2018: A15.
- “The accused have rights, too,” *The Providence Journal*, August 29, 2018: A15.
- “Not the usual Rosh Hashanah memories,” *The Providence Journal*, September 26, 2018: A15.
- “Real reasons ‘1984’ is must-read,” *The Providence Journal*, October 31, 2018: A15.
- “What’s wrong with being beautiful?” *The Providence Journal*, November 28, 2018: A15.
- “Gifts are about more than money,” *The Providence Journal*, December 26, 2018: A15.
- “Showing disrespect for disabled people,” *The Providence Journal*, January 30, 2019: A15.
- “Zingers in the classroom,” *The Providence Journal*, February 27, 2019.
- “Taking big bites, and other ideas,” *The Providence Journal*, March 27, 2019: A17.
- “Are you a glitz puritan?” *The Providence Journal*, April 24, 2019: A15.
- “When bad arguments happen to good causes,” *The Providence Journal*, May 29, 2019: A11.
- “Face it, attitude isn’t everything,” *The Providence Journal*, June 26, 2019.
- “I’m not desperate for your companionship,” *The Providence Journal*, July 31, 2019: A15.
- “Children are actually individuals,” *The Providence Journal*, August 28, 2019.
- “The Girl Scouts move forward,” *The Providence Journal*, September 24, 2019.
- “Don’t tell me who I am,” *The Providence Journal*, October 30, 2019: A11.
- “Are these ‘addicts’ really addicted?” *The Providence Journal*, November 27, 2019: A15.
- “Unfounded vituperation against boomers,” *The Providence Journal*, December 23, 2019: A11.
- “Do you deserve an A for effort?” *The Providence Journal*, January 29, 2020.
- “Freedom permits ‘hurtful’ views,” *The Providence Journal*, February 26, 2020: A13.
- “Who should portray whom?” *The Providence Journal*, March 25, 2020: A15.
- “No age limit on right to life,” *The Providence Journal*, April 29, 2020: A15

- “Surviving the advice pandemic,” *The Providence Journal*, May 27, 2020.
- “Are you up for a 168-hour workweek?” *The Providence Journal*, June 24, 2020.
- “Not my kind of liberalism,” *The Providence Journal*, July 29, 2020.
- “The incredible world of COVID-19,” *The Providence Journal*, August 26, 2020.
- “Zooming into class,” *The Providence Journal*, September 30, 2020.
- “Death education or moral manipulation?” *The Providence Journal*, October 28, 2020.
- “Who should tolerate what?” *The Providence Journal*, November 25, 2020.
- “Jill Biden and the role of first lady,” *The Providence Journal*, December 30, 2020: A 15.
- “The man who mistook his doctor for a nurse,” *The Providence Journal*, January 27, 2021: A11.
- “Ancestors from abroad, but feeling connected here,” *The Providence Journal*, February 24, 2021: A11.
- “Revisiting the college-admissions scramble,” *The Providence Journal*, March 31, 2021.
- “Welcome to my first class meeting,” *The Providence Journal*, April 28, 2021: A11.
- “Double standards all around,” *The Providence Journal*, May 26, 2021: A11.
- “How to build a bad health-care model,” *The Providence Journal*, June 30, 2021: A15.
- “Who should choose your friends?” *The Providence Journal*, July 28, 2021: 11A.
- “Will you get the Scarlet A?” *The Providence Journal*, August 25, 2021: 11A.
- “When is a book like a dental check-up?” *The Providence Journal*, September 29, 2021: 11A.
- “Can and should we build a better person?” *The Providence Journal*, October 27, 2021: 11A.
- “Who’s the most hated group of all?” *The Providence Journal*, November 24, 2021:15A.
- “A tale of two student groups, and fitting in,” *The Providence Journal*, December 29, 2021: 11A.
- “Does adopted child need to be taught their heritage?” *The Providence Journal*, January 26 2022: 11A.
- “Away Pollyannas: Sometimes life just stinks,” *The Providence Journal*, February 23, 2022: 11A.

“Why is Ezekiel Emanuel okay with dying?” *The Providence Journal*, March 30, 2022: 11A.

“Road to joy may include nuts and a cherry,” *The Providence Journal*, April 27, 2022 15A.

“The most effective way to combat ageism,” *The Providence Journal* May 25, 2022: 11A.

“Should summer camp be an entitlement?” *The Providence Journal*, June, 25, 2022: 15A.

“When are old people abused?” *The Providence Journal*, July 23, 2022: 13A.

“An about-face on the face-to-face workplace,” *The Providence Journal*, August 27, 2022, 15A.

“How’s this for an invaluable lesson?” *The Providence Journal*, September 24, 2022, 15A.

“Too much sensitivity culture? How about some delightful malice?” *The Providence Journal*, October 29, 2022, 15A.

### 3. Short stories:

“Not This Time,” *Arizona Quarterly*, Autumn 1983: 223-34, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 1994:127-31.

“For the Loved Ones in Your Life,” *South Dakota Review*, Spring 1984: 66-74, reprinted in *Providence Sunday Journal Magazine*, April 24, 1988, and in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2004: 43-45.

“Applicants,” *Ascent*, 10.2 (1985): 2-18, reprinted (lightly revised) in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 1992:143-50, in R. Nadelhaft (ed.), *Imagine What It’s Like: A Literature and Medicine Anthology* (University of Hawaii Press, 2008): 25-38, and in M. Boylan (ed.), *Medical Ethics*, Second Edition (Wiley-Blackwell, 2013).

“A Man by Nothing is So Well Betrayed as by His Manners,” *Mid-American Review* 6.1 (1986): 1-12, revised and reprinted in J. Heil (ed.) *Rationality, Morality, and Self-Interest: Essays Honoring Mark Carl Overvold* (Rowman & Littlefield, 1993): 135-49, and in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 1995: 72-77.

“In Your Hands,” *Pulpsmith*, Autumn 1986: 139-50, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 1997: 97-101.

“Have an After Eight Mint,” *Moment*, April 1987: 50-7, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2003.

“What Would You Like to Know?” *Playgirl*, September 1987: 96-9, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2007.

“And Yet Another Transparent Plea for Help,” *Providence Sunday Journal Magazine*, August 21, 1988, reprinted in *National Weather Association Newsletter*, July 1991 and in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2001: 169-72.

“The Forecasting Game,” *Commentary*, December 1988: 49-56, reprinted in *Inside*, September 1989: 94-9 and 152-4, in W. Abrahams (ed.), *Prize Stories 1990: The O. Henry Awards* (Doubleday): 315-35, and in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 1992: 80-86.

“Break, Break, Break,” *Commentary*, February 1991: 40-4, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2000: 258-62.

“Buddies,” *Commentary*, December 1994: 52-59, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 1999: 101-7.

“Entertain the Thought,” *Witness*, Spring 2002: 42-53, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2007.

“We Gather Together,” *East Side Monthly*, May 2005: 42-43, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2005, and in *Ragged Edge Online* (2006)

<http://www.raggededgemagazine.com/departments/fiction/002894.html> (accessed July 24, 2008).

“Lucky to Be Here,” *Envelope Stories*, 2020.

#### 4. Poems (Poetry columnist, *Options*, 2017-24)

Double Dactyl in Honor of the 40th International Congress on Medieval Studies, in P. Hollahan (ed.), *The Book of Forty* (Medieval Institute Publications, 2005): 1.

“Rose and Blue,” *Ragged Edge Online* (2005),

<http://www.raggededgemagazine.com/poetry/ackermanpoem0805.html> (accessed July 24, 2008), reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2005, in *The Providence Journal*, April 3, 2009: B6, in “What’s Wrong?” <https://whatswrongcvsp.com/2017/08/27/a-bit-of-poetry-from-philosopher-felicia-nimue-ackerman/> in *New England Diary*, <https://newenglanddiary.com/blog/ielssl7tfxe79otrla7ydz1bollbo9/7/13/2019> and in *Sparks of Calliope*, December 15, 2024.

“This is for My Grandmother,” *Ragged Edge Online* (2006)

<http://www.raggededgemagazine.com/departments/poetry/000772.html>, (accessed July 24, 2008), reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2006, and in *The Providence Journal*, May 24, 2009: C4 (under the title “For my grandmother”), and *Sparks of Calliope*, June 9, 2024, , <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“Henrietta Pratt, 80, Has a Surprise for You,” *Ragged Edge Online* (2006), <http://www.raggededgemagazine.com/departments/poetry/000897.html> (accessed July 24, 2008), reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2006, and in *The Providence Journal*, April 23, 2009: B6 (under the title “Henrietta’s surprise”).

“To Lucasta, on Not Going to the Wars,” *English Studies Forum*, 2.2 (Fall-Winter 2006) <http://publish.bsu.edu/esf/2.2/Ackerman.htm> (accessed July 24, 2008), reprinted in *The Providence Journal*, April 2, 2010: B6 (under the title “On not going to wars”) and *New England Diary* June 3, 2022, <https://newenglanddiary.com/home/h52dnvyou3u2g27wfudcfknlq7974j/6/3/2022>

“Nettie Denison Speaks with Her Doctor,” *Ragged Edge Online* (2006), <http://www.raggededgemagazine.com/departments/poetry/002872.html>, reprinted in *WestWard Quarterly*, Winter 2007: 18, in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2007, in *The Providence Journal*, November 26, 2009: B6 (under the title “Nettie and her doctor”), and in “What’s Wrong?” <https://whatswrongcvsp.com/2017/01/24/some-philosophical-poetry-by-felicia-nimue-ackerman/>

“Aunt Vera,” *Free Inquiry*, February-March 2008: 32, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2008, and in *The Providence Journal*, July 24, 2009: B6 (under the title “Aunt Vera toughs it out”).

“For N.T.,” *Free Inquiry*, February-March 2008: 52, reprinted in *The Providence Journal*, December 24, 2009: B6 and in *New England Diary*, <https://newenglanddiary.com/home/468oj1tkmkunwi0p9kutw0450vjvc9/10/8/2021>

“After the Visitor Spoke,” *The Providence Journal*, February 13, 2008: B5, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2008, and in *New England Diary*, March 31, 2019, <https://newenglanddiary.com/blog/ulphiehctxtt56adu7dw9w8e90sf52/3/31/2019>

“How Thrilled,” *The Providence Journal*, February 16, 2009: C4, reprinted in *American Atheist*, 1<sup>st</sup> quarter 2016: 34, and *Down in the Dirt*, <http://scars.tv/cgi-bin/framesmain.pl?writers> and December 2022, and in *Running Out of Time* (Scars Publications 2022).

“Light,” *Free Inquiry*, June/July 2009: 53, reprinted in *The Providence Journal*, July 5, 2009: C4, under the title “Always smiling”) in *The American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2009, in “What’s Wrong?” <https://whatswrongcvsp.com/2017/08/27/a-bit-of-poetry-from-philosopher-felicia-nimue-ackerman/>, *New England Diary*, August 15, 2019 <https://newenglanddiary.com/home/3tz9qpnh019d1zxov1facaz1htz6zm>,

*Down in the Dirt*, <http://scars.tv/cgi-bin/framesmain.pl?writers> and December 2022, [http://scars.tv/dirt/dirt202dec22/The Cool Cold.htm](http://scars.tv/dirt/dirt202dec22/The_Cool_Cold.htm) and in *Sparks of Calliope*, August 31, 2022, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“Strawberry Ice Cream for Breakfast,” *Free Inquiry*, June/July 2009: 60, reprinted in *The Providence Journal*, October 21, 2009: B6, and in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2010: 23, in “What’s Wrong?” <https://whatswrongcvsp.com/2017/01/24/some-philosophical-poetry-by-felicia-nimue-ackerman/>, in *Down in the Dirt*, <http://scars.tv/cgi-bin/framesmain.pl?writers> and March 2023, [http://scars.tv/dirt/dirt205mar23/My Homeland.htm](http://scars.tv/dirt/dirt205mar23/My_Homeland.htm) and in Janet Kuypers, et al (eds. *The 2024 poetry review date book* (Scars Publications), 2023.

“The Raven’ revisited,” *The Providence Journal*, June 19, 2009: B6.

“Who needs daffodils?” *The Providence Journal*, August 16, 2009: C6.

“So lucky to be here,” *The Providence Journal*, September 18, 2009: B6, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2010: 20, and (revised) in *Review of Disability Studies*, vol. 10, issue 2: 105-6, in *New England Diary*, June 18, 2017, <https://newenglanddiary.com>, in *Train River*, April 16, 2021, and in *Sparks of Calliope*, December 5, 2022, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“American conversation,” *The Providence Journal*, October 30, 2009: B6.

“Query,” *The Providence Journal*, January 14, 2010: B6, reprinted in *American Atheist*, 2<sup>nd</sup> quarter 2014: 34.

“Envy my cat,” *The Providence Journal*, February 5, 2010: B6 reprinted in *New England Diary*, January 9, 2020, <https://newenglanddiary.com/home/xv8gv2sj49h2ovv9q18liwdxy4ons3/1/9/2020> in *Sparks of Calliope*, May 26 2021, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/> and *The Galway Review*, June 12, 2023, <https://thegalwayreview.com/2023/06/12/felicia-nimue-ackerman-four-poems/>

“Concise Camelot,” *The Providence Journal*, March 7, 2010: B12.

“To Richard Lovelace, From Prison,” *The Providence Journal*, April 29, 2010: B6.

“Malory Lurking,” *The Providence Journal*, May 28, 2010: B6.

“As a start,” *The Providence Journal*, June 24, 2010: B6.

“A New Twist,” *The Providence Journal*, August 10, 2010: B6, reprinted in *New England Diary*, March 26, 2020, <https://newenglanddiary.com/home/knk4y3l9uyei1ziiw8gu3wbs86ggao/3/26/2020>, and in *Train River*, April 16, 2021.

“Irene and Beth,” *The Providence Journal*, September 2, 2010: B6, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2011: 14, *New England Diary*, 6/12/18  
<https://newenglanddiary.com/home/iqtittmhxhsujdytrxem5j69tu5b6u/6/12/2018> , and in *Sparks of Calliope*, August 31, 2022, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“To Emily S.,” *The Providence Journal*, October 10, 2010: B12.

“Better Company,” *The Providence Journal*, November 16, 2010: B6, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2011: 11, in *New England Diary*, June 29, 2017,  
<https://newenglanddiary.com/home/47di447h672qe7n6t76qlm0m1e1y3a/6/29/2017> , in *Train River*, April 16, 2021. and in *Sparks of Calliope*, April 18, 2022,  
<https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“Lenore in the sunlight,” *The Providence Journal*, December 12, 2010: A18, reprinted in *King’s Review*, May 12, 2015, in “What’s Wrong?”  
<https://whatswrongcvsp.com/2017/08/27/a-bit-of-poetry-from-philosopher-felicia-nimue-ackerman>, in *New England Diary*,  
<https://newenglanddiary.com/blog/hdb7bxv73n0c5ldyo5t1kbc9vvemzd/5/7/2019>  
 and in *Sparks of Calliope*, May 28, 2023 <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“Like candy,” *The Providence Journal*, January 7, 2011: B6.

“Like a cigarette should,” *The Providence Journal*, February 1, 2011: B6, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2012: 21.

“On the Snow,” *The Providence Journal*, March 3, 2011: B6, reprinted in *National Weather Association Newsletter*, *New England Diary*  
<https://newenglanddiary.com/home/iskm9c0xa75bt848mq9x4jw5q0xvxd/12/22/2017>,  
*Better Than Starbucks*, November 2022, <https://www.betterthanstarbucks.org/formal-poetry>, and *Sparks of Calliope*, January 22, 2023, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“Thought for the Day,” *The Providence Journal*, April 1, 2011: B6, reprinted in *New England Diary*,  
<https://newenglanddiary.com/home/hu8sbq92esmq0xydoifujsi2811pb/3/31/2>

“Thursday’s Rose,” *The Providence Journal*, April 7, 2011: B6.

“Telling,” *The Providence Journal*, April 21, 2011: B6.

“In Memoriam: Dorothy Height (1912-2010),” *The Providence Journal*, May 24, 2011: B6, reprinted in *American Philosophical Association Newsletter on Philosophy and The Black Experience*, Fall 2011: 33.

“In memory of Vincent S.,” *The Providence Journal*, June 26, 2011: B6.

“Like cream,” *The Providence Journal*, July 19, 2011: B6.

“Eugene,” *The Providence Journal*, September 2, 2011: B6.

“Death of a Centenarian,” *The Providence Journal*, September 29, 2011, B6.

“The Cell Biologist,” *The Providence Journal*, October 20, 2011: B6, reprinted in *American Atheist*, 3<sup>rd</sup> quarter, October 2015: 15, revised and reprinted under the title “The Logician,” in *Daily Nous*, <http://dailynous.com/2018/01/12/logician-poems-felicia-nimue-ackerman/> and *The American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2022: 8.

“To a nature-lover,” *The Providence Journal*, November 26, 2011: A18, reprinted in “What’s Wrong?” <https://whatswrongcvsp.com/2016/09/22/philosopher-felicia-nimue-ackerman-on-intergenerational-obligations-the-nanny-state-and-more-in-verse/>

“In the bleak mid-December,” *The Providence Journal*, December 15, 2011: A6.

“Snarled,” *The Providence Journal*, January 30, 2012: B6.

“My New Year’s Resolutions,” Metropolitan Diary, *The New York Times*, January 30, 2012: A18, reprinted in *Train River*, April 16, 2021, and *Sparks of Calliope*, January 8, 2024, <https://mail.google.com/mail/u/0/#inbox/WhctKKZPJWkbXLHzQXKvGtTnhFnJmTjjqKdvNKcfnGjklDHqStQMqwdmctqWHjlNMqrGPv>

“3<sup>rd</sup> Graders’ Valentine,” *The Providence Journal*, February 14, 2012: B6, reprinted in *New England Diary*, February 4, 2019, <https://newenglanddiary.com>

“Simon’s sentiments,” *The Providence Journal*, March 20, 2012: B6, reprinted in *Sparks of Calliope*, October 4, 2024.

“Mina Says No to Hospice,” *The Providence Journal*, March 30, 2012: B6, reprinted in *The American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2014: 3, in *King’s Review*, May 12, 2015, *New England Diary*, March 23, 2019, and in *Sparks of Calliope*, December 4, 2021, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“Spend an Afternoon with Annie,” *The Providence Journal*, April 26, 2012: B7, reprinted in “What’s Wrong?” <https://whatswrongcvsp.com/2017/01/24/some-philosophical-poetry-by-felicia-nimue-ackerman/> (under the title “Annie’s Better than Ambien”) in *New England*

Diary, March 22, 2020,  
<https://newenglanddiary.com/home/z9xe2wp5cg2l9rdb4ky1l9fpc1wijt/3/21/2020>, in  
*Better Than Starbucks*, May 2022,  
<https://betterthanstarbucks.wixsite.com/may20.../formal-poetry>, in *Sparks of Calliope*,  
 May 28, 2023, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>, and, and *The  
 Galway Review*, June 12, 2023,  
<https://thegalwayreview.com/2023/06/12/felicia-nimue-ackerman-four-poems/>

“I shall never see,” *The Providence Journal*, May 22, 2012: B6.

“Had I Not Tasted Rum,” *The Emily Dickinson International Society Bulletin*, May/June 2012:  
 35, reprinted (under the title “And liquor was quicker”) in *The Providence Journal*, October  
 18, 2012: B6 and in *New England Diary*, November 12, 2020  
<https://newenglanddiary.com/home/v0g645fxmixdn22g2cd57fz7sbczz5/11/12/2020>

“A Narrow Fellow in the Glass,” *The Emily Dickinson International Society Bulletin*,  
 May/June 2012: 35, reprinted in *The Providence Journal*, July 19, 2012: B6, in *The American  
 Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2013: 22, in *King’s  
 Review*, May 12, 2015, in *New England Diary* November 25, 2018,  
<https://newenglanddiary.com> in *Sparks of Calliope*, June 25 2021,  
<https://sparksofcalliope.com/tag/felicia-nimue-ackerman/> and *The Galway Review*, June  
 12, 2023,  
<https://thegalwayreview.com/2023/06/12/felicia-nimue-ackerman-four-poems/>

“She Ate and Drank the Luscious Treats,” *The Emily Dickinson International Society Bulletin*,  
 May/June 2012: 35, reprinted (under the title “Liberation!”) in *The Providence Journal*,  
 September 21, 2012: B6, and in *New England Diary*, May 31, 2020,  
<https://newenglanddiary.com/home/ywo6f2zcc6vrhmnmezebm3jzbq5i3z/5/30/2020>

“The Waist is Larger Than the Belt,” *The Emily Dickinson International Society Bulletin*,  
 May/June 2012: 35, reprinted in *The Providence Journal*, August 17, 2012: B6, in *The  
 American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2014: 24,  
 and in *King’s Review*, May 12, 2015, and *New England Diary*, May 28, 2020,  
<https://newenglanddiary.com/home/qo8je35b6p1474465laa7q5rh2hsq7/5/27/2020>,  
 and in *Sparks of Calliope*, June 25, 2021, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“Professor Superstar,” *The Providence Journal*, August 5, 2012: F6, reprinted as letter to the  
 editor on *The Chronicle of Higher Education* website, August 15, 2012:  
<http://www.chroniclereaders.com/article/Professor-Superstar-Light/133683/>  
 in *The American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2014:  
 17, and in *Daily Nous*, <http://dailynous.com/2017/08/30/poems-academia-felicia-nimue-ackerman/>, and in *Sparks of Calliope*, December 15, 2024

“A Brooklyn Thanksgiving,” *Providence Journal*, November 22, 2012: B6.

"Because She's So Popular," *The Providence Journal*, December 11, 2012: B6, *Train River*, April 16, 2021, *Sparks of Calliope*, December 4, 2021, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/> and *Better Than Starbucks*, May 2022, <https://betterthanstarbucks.wixsite.com/may2022/formal-poetry>

"Christmas is coming," *The Providence Journal*, December 24, 2012: B6, reprinted in *New England Diary*, <https://newenglanddiary.com/home/w8d3n9sxzlm9hq7afvq82ble9d6e3z/12/8/2017>

"Greta and Wendy," *The Providence Journal*, January 17, 2013: A16.

"Doomed Valentine," *The Providence Journal*, February 14, 2013: A18.

"Overheard in Congress," *The Providence Journal*, February 22, 2013: A14.

"Snow is worse than cold," *The Providence Journal*, February 28, 2013.

"For A.R.," *The Providence Journal*, March 28, 2013: A18.

"For Tamara," *The Providence Journal*, April 9, 2013: A14.

"To avoid her," *The Providence Journal*, May 17, 2013: A 16.

"A Fluffy Fellow in My Lap," *The Emily Dickinson International Society Bulletin*, May/June 2013: 39, reprinted in *The Providence Journal*, August 25, 2013, in *New England Diary*, November 22, 2020, <https://newenglanddiary.com/home/h35v3vdobaoly0ffsj91q9bh0xuwqx/11/22/2020>, and in Onesimo Almeida, preface to Eugenio Lisboa, *Manual Pratico De Gatos Para Uso Diario E Intenso*

"If I Can Find," *The Emily Dickinson International Society Bulletin*, May/June 2013: 39, reprinted in *The Providence Journal*, August 25, 2013: F4.

"Purring Is Far More Wonderful," *The Emily Dickinson International Society Bulletin*, May/June 2013: 39, reprinted in *The Providence Journal*, August 25, 2013: F4.

"Unto a Prowling Cat," *The Emily Dickinson International Society Bulletin*, May/June 2013: 39, reprinted in *The Providence Journal*, August 25, 2013: F4.

"Small," *The Providence Journal*, June 30, 2013: F6.

"The Kytten," *Blake House*, August 1, 2013, reprinted in *The Providence Journal*, August 25, 2013: F4.

"The Fat Ladies Sing," *Los Angeles Times*, August 25, 2013: A24, reprinted in *The Hartford Courant*, August 25, 2013, *The Morning Call*, *King's Review*, May 12, 2015, *East Side Monthly*,

July 2016: 9, *The American Philosophical Association Newsletter on Philosophy and Medicine*:  
 Fall 2018: 21, <https://beforetheblog.com/favorites/best-poetry-verse/best-poems-dieting/>, *Train River*, April 16, 2021, and *The Galway Review*, June 12, 2023,  
<https://thegalwayreview.com/2023/06/12/felicia-nimue-ackerman-four-poems/>

(Untitled), letter to the editor, *The New York Times Book Review*, September 1, 2013.

“Take a hike,” *The Providence Journal*, October 11, 2013: A14.

“Not Your Standard Hallmark Card,” *The Providence Journal*, October 24, 2013: A14.

“Bound for Tenure,” letter to the editor on *The Chronicle of Higher Education* website,  
 November 20, 2013: <http://chronicle.com/blogs/letters/2013/11/page/2/>, reprinted in  
*The Providence Journal*, December 1, 2013: F6, in *The American Philosophical Association  
 Newsletter on Teaching Philosophy*, Spring 2014: 17, and in *Daily Nous*,  
<http://dailynous.com/2017/08/30/poems-academia-felicia-nimue-ackerman/>

“On the way up,” *The Providence Journal*, December 26, 2013: A14, reprinted (under the  
 title “Bound for Tenure #2”) in *The American Philosophical Association Newsletter on  
 Teaching Philosophy*, Spring 2014: 17.

“Adult Sorrow,” *Blake House*, November 4, 2013, reprinted in *The Providence Journal*,  
 November 12, 2013: A14.

“The Chard & the Cookie,” *Blake House*, January 12, 2014, reprinted in *The Providence  
 Journal*, February 23, 2014: F4.

“Song of a Better Day,” *The Providence Journal*, January 31, 2014: A16, revised and  
 reprinted under the title “Song of a Future Age,” *Blake House*, February 1, 2014 and in  
*King’s Review*, May 12, 2015, “What’s Wrong?”  
<https://whatswrongcvsp.com/2016/09/22/philosopher-felicia-nimue-ackerman-on-intergenerational-obligations-the-nanny-state-and-more-in-verse/>  
 and *Sparks of Calliope*, January 22, 2023, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/> and *The Galway Review*, June 2023 <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“Piteous Pluto,” *The Providence Journal*, March 2, 2014: F6, reprinted in *Your Daily Poem*,  
 February 18, 2023, <https://www.yourdaily poem.com/index.jsp>,  
<https://mail.google.com/mail/u/0/#search/Jayne+Jaudon/WhctKKXpWgZnJVFjQtpfXbhQHjPHRbSzTrcFDWmQBjDhNfJmqXGTSvbzPpjcHpbWRfslPv>

“The Slick Ice,” *Blake House*, March 2, 2014, reprinted in *The Providence Journal*, March 16,  
 2014: F6.

“Professor Superstar Turns 65,” letter to the editor on *The Chronicle of Higher Education* website, March 20, 2014: [chronicle.com/blogs/letters/poem-professor-superstar-turns-65/](http://chronicle.com/blogs/letters/poem-professor-superstar-turns-65/) reprinted in *The Providence Journal* (under the title “Radiating Eminence,” )April 4, 2014: A14, in *The American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2014: 17, in *Daily Nous*, <http://dailynous.com/2016/12/07/halo-effect-academia-guest-post-felicia-nimue-ackerman/>, in *Train River*, April 16, 2021, and in *Sparks of Calliope*, August 2, 2023, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“Prof. on Alert,” *The Providence Journal*, May 20, 2014: A14, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2015: 15, revised and reprinted in *Daily Nous*, <http://dailynous.com/2018/01/12/logician-poems-felicia-nimue-ackerman/>

“Mother Goose cuts loose,” *The Providence Journal*, June 10, 2014: A12.

“Summer Relief,” *The Providence Journal*, June 29, 2014: F6.

“Proposal to Professor Superstar,” *The Providence Journal*, July 27, 2014: F6, reprinted in *The American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2015: 14, in *Daily Nous*, <http://dailynous.com/2016/12/19/hiring-couples-guest-post-felicia-nimue-ackerman/> in *New England Diary*, January 9, 2019, <https://newenglanddiary.com/blog/fgqunodhkozvi7x589j2g1ttk2ee7d/1/9/2019>, and in *Sparks of Calliope*, March 6, 2025.

(Untitled), letter to the editor, *The New York Times Book Review*, August 3, 2014: 6.

“You Are Old, Father William (with apologies to Lewis Carroll),” *The Los Angeles Times*, August 31, 2014, reprinted in *The American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2015: 24, in *King’s Review*, May 12, 2015, in *Bandersnatch*, Issue 167, June 2015: 30, in “What’s Wrong?” <https://whatswrongcvsp.com/2016/09/22/philosopher-felicia-nimue-ackerman-on-intergenerational-obligations-the-nanny-state-and-more-in-verse/>, and in *New England Diary*, March 17, 2017, in *Sparks of Calliope*, May 26 2021, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>, and *Better Than Starbucks*, August 2022, <https://www.betterthanstarbucks.org/formal-poetry>, and *The Galway Review*, June 12, 2023, <https://thegalwayreview.com/2023/06/12/felicia-nimue-ackerman-four-poems/>

“A Plea to the Nanny State,” *The Providence Journal*, September 2, 2014: A12, reprinted in “What’s Wrong?” <https://whatswrongcvsp.com/2016/09/22/philosopher-felicia-nimue-ackerman-on-intergenerational-obligations-the-nanny-state-and-more-in-verse/>

“On Sounding Sort of Hesitant,” *The Providence Journal*, November 9, 2014: F6.

“At my high school class reunion,” *The Providence Journal*, November 18, 2014: A14.

“And that was that,” *The Providence Journal*, November 23, 2014: F6.

“Boundless zest,” *The Providence Journal*, November 27, 2014: A24.

“Because I Could Not Purr for Dobbs,” *The Emily Dickinson International Society Bulletin*, November/December 2014: 30, reprinted in *The Providence Journal*, December 18, 2014: A18.

“The Guest Selects Her Own Indulgences,” *The Emily Dickinson International Society Bulletin*, November/December 2014: 30, reprinted in *The Providence Journal*, December 25, 2014: A1, and *Sparks of Calliope*, January 8, 2024, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“On Shelley’s Claim, ‘Poets are the unacknowledged legislators of the world,’” letter to the editor on *The Chronicle of Higher Education* website, December 31, 2014: [chronicle.com/blogs/letters/poem-on-shelleys-claim-poets-are-the-unacknowledged-legislators-of-the-world/](http://chronicle.com/blogs/letters/poem-on-shelleys-claim-poets-are-the-unacknowledged-legislators-of-the-world/), reprinted in *The Providence Journal*, January 18, 2015: F6 and in *The American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2015: 15., revised and reprinted under the title “Who’s Afraid of Philosopher Kings?” in *Daily Nous*, <http://dailynous.com/2018/01/12/logician-poems-felicia-nimue-ackerman/>, also reprinted in *Train River*, April 16, 2021.

“You say,” *The Providence Journal*, February 13, 2015: A14.

“A Martian’s view of race on Earth,” *The Providence Journal*, March 1, 2015: B10, reprinted in “What’s Wrong?” <https://whatswrongcvsp.com/2017/01/24/some-philosophical-poetry-by-felicia-nimue-ackerman/>

“How Doth Professor Superstar,” *The Providence Journal*, March 13, 2015: A14, reprinted in *The American Philosophical Association Newsletter on Teaching Philosophy*, Fall 2015:11, in *Bandersnatch*, Issue 167, June 2015: 30., and in *Daily Nous*, <http://dailynous.com/2017/08/30/poems-academia-felicia-nimue-ackerman/>, and , under the title, “No Wonder He Grins,” in *New England Diary*, December 25, 2018, <https://newenglanddiary.com/blog/professor-superstar-1/12/25/2018>

“Too much in common,” *The Providence Journal*, April 7, 2015: A14, reprinted in *The American Philosophical Association Newsletter on Lesbian, Gay, Bisexual, and Transgender Issues in Philosophy*, Fall 2015: 6, and in *Options*, September 2016: 29.

“When spousal hiring infects universities,” *The Providence Journal*, April 24, 2015: A14, reprinted in *The American Philosophical Association Newsletter on Teaching Philosophy*, Fall 2015: 11

“Not too late,” *The Providence Journal*, May 29, 2015: A14.

"Cake Is the Thing with Frosting," *The Emily Dickinson International Society Bulletin*, May/June 2015: 41, reprinted in *The Providence Journal*, June 16, 2015: A12.

"Supreme irony," *The Providence Journal*, July 7, 2015: A12, reprinted in *The American Philosophical Association Newsletter on Lesbian, Gay, Bisexual, and Transgender Issues in Philosophy*, Fall 2015: 6, and *Options*, December 2016: 12.

"New Poet Laureate," *The Providence Journal*, July 31, 2015: A14.

"Strong Expectations," *The Providence Journal*, August 16, 2015: C10.

"I've Been Bad," *The Providence Journal*, September 3, 2015: A14, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2017: 9.

"A big family," *The Providence Journal*, September 25, 2015: A14, reprinted in *Daily Nous*, <http://dailynous.com/2017/08/30/poems-academia-felicia-nimue-ackerman/> and in *Train River*, April 16, 2021.

"Spare me the message," *The Providence Journal*, October 2, 2015: A14.

"A cat declawed," *The Providence Journal*, November 3, 2015: A14, reprinted in *Sparks of Calliope*, April 18, 2022, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

"Sweet outreach," *The Providence Journal*, November 26, 2015: A18.

"At a liberal dinner party," *The Providence Journal*, December 18, 2015: A18.

"To Rosalie," *The Providence Journal*, January 7, 2016: A16.

(Untitled), letter to the editor, *The New York Times Book Review*, January 27, 2016.

"Pluto hears about a possible new planet" *The Providence Journal*, February 12, 2016: A14, reprinted as letter to the editor, *Scientific American*, June 2016, <https://www.scientificamerican.com/article/readers-respond-to-the-february-2016-issue/>

"Al and Kate," *The Providence Journal*, March 15, 2016: A14.

(Untitled), letter to the editor, *The New York Times Book Review*, April 10, 2016: 6, reprinted in *Train River*, April 16, 2021.

"If you have had Kipling's 'If' inflicted on you," *The Providence Journal*, May 13, 2016: A16.

"Great New World," *The American Philosophical Association Newsletter on LGBTQ Issues in Philosophy*, Fall 2016, reprinted in *Options*, November 2016: 13.

"November Song," *The American Philosophical Association Newsletter on LGBTQ Issues in Philosophy*, Fall 2016, reprinted in *Options*, November 2016: 13.

"Election Expectation," New England Diary, [newenglanddiary.com](http://newenglanddiary.com)

(Untitled), letter to the editor, *Brown Alumni Magazine*, November/December 2016: 10.

"Get With It," *Options*, December 2016: 12.

(Untitled), letter to the editor, *The New York Times Book Review*, January 1, 2017: 5.

(untitled), *The New York Times* main editorial page online, May 12, 2017, <https://www.nytimes.com>

"Larry and Murray," *Options*, January 2017: 25.

"A Little List," *Options*, January 2017: 25, reprinted in *Daily Nous*, <http://dailynous.com/2017/08/30/poems-academia-felicia-nimue-ackerman/>

"Harmony," *Options*, February 2017: 38.

"Just Saying No," *Options*, February 2017: 38.

"Belated Gay Valentine," *Options*, March 2017: 39.

"Emulate My Cat," *Options*, March 2017: 39.

"Death Can Be Good," *Time Magazine*, March 20, 2017: 2, reprinted in "What's Wrong?" <https://whatswrongcvsp.com/2017/08/27/a-bit-of-poetry-from-philosopher-felicia-nimue-ackerman/>, in *Train River*, April 16, 2021, and in *Sparks of Calliope*, October 4, 2024.

"Transgender Inspiration," *Options*, April 2017: 38.

(untitled), <https://www.nytimes.com/2017/05/12/opinion/poetry-in-the-age-of-trump.html>

"The Gay Intrepid Ship of Glee," *Options*, May 2017: 38.

"I like a look of Agatha," *The Emily Dickinson International Society Bulletin*, May/June 2017: 35.

"I never fired a gun," *The Emily Dickinson International Society Bulletin*, May-June 2017: 35.

"To offer fancy cookies," *The Emily Dickinson International Society Bulletin*, May/June 2017: 35.

"Double Trans," *Options*, June 2017: 11.

"Death Be Not Sugar-Coated," *American Atheist*, 2<sup>nd</sup> Quarter 2017: 25.

"Israel/Palestine Impasse," *New England Diary*, July 14, 2017,  
<https://nglanddiary.com/home/510htqufsz8m1vpgmq8xv26wxb2b2/7/14/2017>

(untitled), letter to editor, *Rhode Island Monthly*, October 2017: 12.

"With (profuse) apologies to Joyce Kilmer. . ." letter to editor, *The Boston Globe*, October 28, 2017.

(untitled), letter to editor, *Rhode Island Monthly*, March 2018:14.

Dale's Song," *Options*, May 2018: 35.

"To David Brooks," *Options*, May 2018: 35.

"A Slimy Fellow at the Helm," *The Emily Dickinson International Society Bulletin*, May/June 2018: 9, reprinted (lightly revised) in *Options*, October/November 2018, p. 35.

"Truth Is as Sharp as Claws," *The Emily Dickinson International Society Bulletin*, May/June 2018: 9.

"A Proud American Patriot Addresses Donald Trump," *Options*, June/July 2018: 39.

"Israel-Palestine Holy War," *American Atheist*, 2<sup>nd</sup> quarter 2018: 9.

"A Plea for Critical Thinking," *Daily Nous*, August 2, 2018,  
<http://dailynous.com/2018/08/02/physics-envy-light-verse/> reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2019: 12.

"An A for Effort?" *Daily Nous*, August 2, 2018, <http://dailynous.com/2018/08/02/physics-envy-light-verse/> reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2019: 12.

"Physics Envy?" *Daily Nous*, August 2, 2018, <http://dailynous.com/2018/08/02/physics-envy-light-verse/> reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2019: 12.

"August Gaiety," *Options*, August 2018: 35.

"Eleanor's Song," *Options*, September 2018: 35.

(untitled), letter to editor, *Wall Street Journal*, October 11, 2018: A 16, reprinted as "The peace of tyranny," *New England Diary*, November 4, 2018,  
<https://newenglanddiary.com/blog/the-peace-of-tyranny/>, in letter to editor, Brown

Alumni Magazine, November-December 2018, and in *Daily Nous*, August 23, 2019, <http://dailynous.com/2019/08/23/teachers-hope-inspire-students-poems-felicia-nimue-ackerman/>

(untitled), letter to editor, *Rhode Island Monthly*, November 2018: 12.

“I Am Gay, Father William,” *Options*, December 2018-January 2019: 39.

(untitled), letter to the editor, *Rhode Island Monthly*, February 2019: 14.

“Transgender Valentine,” *Options*, February-March 2019.

“Wyoming Cowboys Corral Identity-Politics Bullies,” letter to editor, *The Wall Street Journal*, March 14, 2019: A18, reprinted in *New England Diary*, March 15, 2019, <https://newenglanddiary.com>

(untitled), letter to editor, *The New York Times*, March 29, 2019: A26.

“Memo to Politicians on LGBTQ Progress,” *Options*, April-May 2019: 35.

“Trump vs. Transgender People,” *Options* April-May 2019: 35.

(untitled), letter to editor, *Rhode Island Monthly*, June 2019: 14.

“People of the Present Age,” the *Providence Journal*, January 31, 2014.

“Guide for the Culture Police,” letter to the editor, *The Wall Street Journal*, July 13, 2019: A12.

“2020 Vision,” *Options News*, August 19, 2019.

“To Cynthia Ozick,” *Daily Nous*, August 23, 2019, <http://dailynous.com/2019/08/23/teachers-hope-inspire-students-poems-felicia-nimue-ackerman/>, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2020: 8

“To Teachers Who Hope to Inspire Their Students,” *Daily Nous*, August 23, 2019, <http://dailynous.com/2019/08/23/teachers-hope-inspire-students-poems-felicia-nimue-ackerman/>, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2020: 8

“To Those Who Think the Unexamined Life Is Not Worth Living,” *Daily Nous*, August 23, 2019, <http://dailynous.com/2019/08/23/teachers-hope-inspire-students-poems-felicia-nimue-ackerman/>, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2020: 8, and *New England Diary*, April 22, 2022, <https://newenglanddiary.com/home/z2tvdjakjw2iwbvqjjae2fox2l5os1/4/22/2022>

“Full Disclosure,” letter to the editor, *Rhode Island Monthly*, September 2019: 12.

“Dense,” *Options*, October/November 2019: 25.

“Purrless my cat can stroll away,” *The Emily Dickinson International Society Bulletin*, November/December 2019: 29, reprinted in *New England Diary*, <https://newenglanddiary.com/home/y3313hqppxrznzno9ghqvlc4hhoe4pd/2/27/2021>

“Gaily Anticipating,” *Options*, December 2019/January 2020: 27.

“Greener Than Thou,” Songs, Poems and Parodies, Readers Compose 'Variations,' *The New York Times*, December 9, 2019: A26.

(untitled), letter to the editor, *The Wall Street Journal*, December 27, 2019: A12.

“Caleb’s Song,” *Options*, February/March 2020:15.

“White House Renovation,” *Options*, February/March 2020: 15.

“Holiday Spirits,” letter to the editor, *Rhode Island Monthly*, March 2020: 14.

“Advice to Journal Editors,” *Daily Nous*, March 6, 2020, <http://dailynous.com/2020/03/06/tale-two-philosophy-students-poems-felicia-nimue-ackerman/>, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Fall 2021: 5.

“Advice to Students,” *Daily Nous*, March 6, 2020, <http://dailynous.com/2020/03/06/tale-two-philosophy-students-poems-felicia-nimue-ackerman/>, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Fall 2021: 5.

“A Tale of Two Philosophy Careers,” *Daily Nous*, March 6, 2020, <http://dailynous.com/2020/03/06/tale-two-philosophy-students-poems-felicia-nimue-ackerman/> reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Fall 2021: 5.

“A Tale of Two Philosophy Students,” *Daily Nous*, March 6, 2020, <http://dailynous.com/2020/03/06/tale-two-philosophy-students-poems-felicia-nimue-ackerman/> , reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Fall 2021: 5.

“Gay Surprise,” *Options*. April/May 2020: 9.

(untitled), letter to the editor, *New York Daily News*, April 6, 2020: 24.

(untitled), Debatable, *The New York Times*, April 23, 2020, reprinted in *Train River*, April 16, 2021.

“Perfectly Clear,” *New England Diary*, April 26, 2020,  
<https://newenglanddiary.com/home/tag/Felicia+Nimue+Ackerman>

(untitled), letter to the editor, *The Los Angeles Times*, May 8, 2020.

(untitled), letter to the editor, *The Wall Street Journal*, May 11, 2020.

“We Grow Accustomed to the Dog,” *The Emily Dickinson International Society Bulletin*, May/June 2020: 31.

“The Soul Selects Her Social Distance, Coronavirus Poems to the Editor, *The New York Times*, May 22, 2020,  
<https://www.nytimes.com/2020/05/22/opinion/letters/coronavirus-poems.html> , also in *The Emily Dickinson International Society Bulletin*, May/June 2020: 31, in *Poems From a University Quarantine*,  
<https://quarantineauniversity.tumblr.com/post/623098855779663872/the-soul-selects-her-social-distance-with> and in *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2021: 13, in *National Light*,  
<https://www.nationallightngr.com/category/poem/>, *Train River*, April 16, 2021, *All Your Pretty Words*, <https://allyourprettywords.tumblr.com/page/5> *The Globe Reads*,  
<http://theglobereads.com/> , and [https://www-ahewar-org.translate.goog/debat/show.art.asp?aid=736892&\\_x\\_tr\\_sl=ar&\\_x\\_tr\\_tl=en&\\_x\\_tr\\_hl=en&\\_x\\_tr\\_pto=sc](https://www-ahewar-org.translate.goog/debat/show.art.asp?aid=736892&_x_tr_sl=ar&_x_tr_tl=en&_x_tr_hl=en&_x_tr_pto=sc), *Ranges Trader Star Mall*, August 3, 2021,  
[https://issuu.com/starnewsgroup/docs/2021-08-03\\_rt\\_122](https://issuu.com/starnewsgroup/docs/2021-08-03_rt_122), and “Poetry in (and after) Pandemic Times: An Ecolinguistic, Ecocritical Analysis,” *Asian Journal of Language, Literature and Culture Studies* 4(4): 12-26, 2021; Article no.AJL2C.68858, [https://www-ahewar-org.translate.goog/debat/show.art.asp?aid=736892&\\_x\\_tr\\_sl=ar&\\_x\\_tr\\_tl=en&\\_x\\_tr\\_hl=en&\\_x\\_tr\\_pto=sc#google\\_vignette](https://www-ahewar-org.translate.goog/debat/show.art.asp?aid=736892&_x_tr_sl=ar&_x_tr_tl=en&_x_tr_hl=en&_x_tr_pto=sc#google_vignette)

“Nell and Cecily Venture Outdoors,” *Options*,  
<https://mail.google.com/mail/u/0/#inbox/WhctKJvRDFQnDDXLBRISJGTmCgfHZVZjdTRZtgTQjHDkMjfdwGQscXNBSSqSxpCVMmfCtBG>

Zero sum Game,” *New York Daily News*, June 22, 2020.

“Reporter, March,” *Rhode Island Monthly*, July 2020: 12.

(Untitled), letter to the editor, *Wall Street Journal*, July 22, 2020,  
<https://www.wsj.com/articles/motivated-distance-classes-can-be-very-rewarding-11595440367>, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, Spring 2021: 13.

“Apprehension,” letter to the editor, *New York Daily News*, September 21, 2020.

“Disposal Proposal,” *Options*, October/November 2020:20.

“Reporter,” letter to the editor, *Rhode Island Monthly*, December 2020: 22.

Nell and Cecily Zoom into Fall,” *Options*, October/November 2020:20.

(Untitled), letter in “Readers Share Their Takes on Pandemic Fatigue,” *Wall Street Journal*, November 4, 2020, , reprinted in *Train River*, April 16, 2021.

“Delighted,” letter to the editor, *New York Daily News*, November 8, 2020: 34.

“We Did It,” *Options*, <https://www.optionsri.org/post/we-did-it>

“More vulnerable,” letter to the editor, *New York Daily News*, December 17, 2020: 24.

(Untitled), letter to the editor, *Wall Street Journal*, January 13, 2021.

“Nixon’s no longer the one,” letter to the editor, *The Boston Globe*, January 21, 2021, , reprinted in *Train River*, April 16, 2021.

(untitled), letter to the editor: *Rhode Island Monthly*, February 2021: 14.

“Nominee,” letter to the editor, *New York Daily News*, February 26, 2021: 22.

“Nell and Cecily’s Cat Views the Pandemic,” *Options*, February-March 2021, <https://issuu.com/optionsri/docs/optionsmagazine-febmar2021> online/s/11715984

(untitled), letter to the editor, *Wall Street Journal*, March 5, 2021.

(untitled), letter to the editor, *Wall Street Journal*, April 26, 2021.

“Nell and Cecily Proudly Rejoin the World,” *Options*, May 2021, <https://www.optionsri.org/post/felicitations-1>

“Little Things” (three poems), *Emily Dickinson International Society Bulletin*, May-June 2021: 35.

“Potshot,” *Light*, June 14, 2021, <https://lightpoetrymagazine.com/poems-of-the-week/>

“There, kitty kitty,” letter to the editor, *The Boston Globe*, July 3, 2021: A9, <https://www.bostonglobe.com/2021/07/03/opinion/through-expressions-thanks-we-celebrate-our-interdependence/?event=event12>

(Untitled), *The New York Times Debatable Newsletter*, July 15, 2021, [https://mail.google.com/mail/u/0/#inbox/WhctKKWxXHNQcTbxxqXqSGWNNhpLCWdbn\\_vijRjKtRZXbFbRMSdxRNPhnQLdbSlxTSCtgxcG](https://mail.google.com/mail/u/0/#inbox/WhctKKWxXHNQcTbxxqXqSGWNNhpLCWdbn_vijRjKtRZXbFbRMSdxRNPhnQLdbSlxTSCtgxcG)

“(Not) at Your Service,” letter to the editor, *Rhode Island Monthly*, September 2021: 14.

Simplify,” *Light*, Summer/Fall 2021 <https://lightpoetrymagazine.com/felicia-nimue-ackerman-summer-21/>, reprinted in *Sparks of Calliope*, December 5, 2022, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

“Anti-biology theology,” letter to the editor, *New York Daily News*, October 12, 2021, <https://www.pressreader.com/usa/new-york-daily-news/20211012/281767042405016>

“Asked for it,” letter to the editor, *New York Daily News*, November 8, 2021, <https://www.nydailynews.com/opinion/ny-letter-nov-8-20211108-occbdigcnbepbh2zgh3sgcxsse-story.html>

(untitled), letter to the editor, *Rhode Island Monthly*, December 2021: 12, 2021

“Anti-social workers,” letter to the editor, *New York Daily News*, December 23, 2021, <https://www.nydailynews.com/opinion/ny-letter-dec-23-20211223-qkhfzpuv4zfuxm5rbyffr2ykwe-story.html>

“Normal?” *Options*, January 2022, <https://www.optionsri.org/post/felicitations-normal>

“Freedom of Choice?” letter to the editor, *New York Daily News*, February 7, 2022, poem reprinted in letter to the editor, *The Wall Street Journal*, December 13, 2025..

“(Reluctantly) Sticking Up for the Unvaccinated” (co-authored with Gideon Ridgfield), *Light*, February 14, 2022, <https://lightpoetrymagazine.com/poems-of-the-week/>

“Continuity,” *Options*, February 27, 2022, <https://www.optionsri.org/post/felicitations-continuity>

(untitled), letter to the editor, *Rhode Island Monthly*, March 2022: 14.

“I’ve Been Good,” *Lighten Up Online*, March 2022, <https://www.lightenup-online.co.uk/index.php/issue-57-march-2022/2268-interval-three-ten-eights>

“Endangered Minority,” letter to the editor, *New York Daily News*, March 9, 2022, <https://www.nydailynews.com/opinion/ny-letter-march-9-20220309-sperwz7uejb3rpmlyfjxh2jqm-story.html>.

“Stability,” *Options*, March 20, 2022, <https://www.optionsri.org/post/felicitations-stability>

“Who’s the Frailest?” *Light*, March 28, 2022, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy*, forthcoming.

“Centenarian,” letter to the editor, *New York Daily News*, April 11, 2022, <https://www.nydailynews.com/opinion/ny-letter-april-11-20220411-2zmpes3ufrap7ic5tp5xwfvvcgy-story.html>

“Memo to Anti-Trans Legislators,” *Options*, May 2, 2022, <https://www.optionsri.org/post/felicitations-memo-to-anti-trans-legislators>

“My body,” letter to the editor, *New York Daily News*, May 11, 2022: 14.

“Old Age Be Not Sugarcoated,” *Light*, May 16, 2022, <https://lightpoetrymagazine.com/poems-of-the-week/>, reprinted in *New England Diary*, April 28 2023, <https://newenglanddiary.com/home/pucbcpynrgc869uwh3996022rx7lkm/4/25/2023> and in *Sparks of Calliope*, October 16, 2023, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

(untitled), letter to the editor, *New York Times Book Review*, May 22, 2022: 5.

“Dessert Is Counted Sweetest,” *The Emily Dickinson International Society Bulletin*, May/June 2022: 31, reprinted in *New England Diary*, <https://newenglanddiary.com/home/avijf9i24ogydvhymismjsshcwwfgzg/8/1/2022>. and *Sparks of Calliope*, August 2, 2023, <https://sparksofcalliope.com/tag/felicia-nimue-ackerman/>

Success Is Counted Sweetest,” *The Emily Dickinson International Society Bulletin*, May/June 2022: 31.

“Ode to Options,” *Options*, May 27, 2022, <https://www.optionsri.org/post/felicitations-ode-to-options>.

“She Real Cool,” *Light*, June 6, 2022, <https://lightpoetrymagazine.com/poems-of-the-week/>

“War Is . . .” *Light*, June 6, 2022, <https://lightpoetrymagazine.com/poems-of-the-week/>

“Risk in verse,” letter to the editor, *New York Daily News*, June 12, 2

(untitled), letter to the editor, *Rhode Island Monthly*, July 2022: 12.

“Fulfillment,” *Options*, July 2022, <https://www.optionsri.org/post/felicitations-fulfillment>

“Stay Safe,” letter to the editor, *New York Daily News*, July 23, 2022 <https://www.nydailynews.com/opinion/ny-letter-july-23-20220723-bghrqncmreezadxk6kmavrgly-story.html> ,

“On ‘Don’t Say Gay’” Laws, *Options*, August 21, 2022,  
<https://www.optionsri.org/post/felicitations-on-don-t-say-gay-laws>

“A 120<sup>th</sup> Birthday Tribute to Ogden Nash,” *Light*, August 22, 2022, reprinted in *New England Diary*, April 14, 2023,  
<https://newenglanddiary.com/home/cq6p9ahec8hbf4hyl39scjs20gmexf/4/14/2023>

“A Crispy Thanksgiving,” *Lighten Up Online*, September 2022,, <https://www.lightenup-online.co.uk/index.php/issue-59-september-2022/2385-inteenior-moments> , reprinted in *Sparks of Calliope*, October 16, 2023, <https://sparksofcalliope.com/>

“A Student’s Advice,” *Lighten Up Online*, September 2022, <https://www.lightenup-online.co.uk/index.php/issue-59-september-2022/2377-interval-three-nine-eights>

(untitled), letter to the editor, *New York Daily News*, September 3, 2022,  
<https://www.nydailynews.com/opinion/ny-letter-sept-3-20220903-t6gw3dwkerb7phcjqe6l7bmxgy-story.html>

“Words of Wisdom,” *Boston Globe Magazine*, September 24, 2022,  
<https://www.bostonglobe.com/2022/09/22/magazine/letters-editor-globe-magazine/>

“Human Resources, letter to the editor, *New York Daily News*, October 9 2022,  
<https://www.nydailynews.com/opinion/ny-letter-oct-9-20221009-66sgvyhaffhm5pnwejmxdkfoza-story.html>

“Leo’s Song,” *Options*, October 10, 2022, <https://www.optionsri.org/post/felicitations-leo-s-song>

“Bridge to nowhere,” letter to the editor, *New York Daily News*, November 5, 2022,  
<https://www.nydailynews.com/opinion/ny-letter-nov-5-20221105-dcfcg2dyvvhajm3qjbzdychr6q-story.html>

“Masks Belong on Faces,” *Options*, November 13, 2022,  
<https://www.optionsri.org/post/felicitations-masks-belong-on-faces>(

(untitled), letter to the editor, *Rhode Island Monthly*, December 2022: 12.

“No Frigate,” *Lighten Up Online*, December 2022, <https://www.lightenup-online.co.uk/index.php/issue-60-decem21-interv-nine-eights> , reprinted in *The Emily Dickinson International Society Bulletin*, November/December 2023 2023: 14.

“A Man and a Woman,” *Options*, December 13, 2022,  
<https://www.optionsri.org/post/felicitations-a-man-and-a-woman>

“PPE Season,” letter to the editor, *New York Daily News*, December 17, 2022, <https://www.nydailynews.com/opinion/ny-letter-dec-17-20221217-p5js2h74lrd75b6ab2iar3ni6i-story.html>

“Happy New Year!” *Options*, January 16, 2023, <https://www.optionsri.org/post/felicitations-happy-new-year>

“Incarcerated People?” *Light*, January 23, 2023.

“Improved insult,” letter to the editor, *New York Daily News*, January 31, 2023, <https://www.nydailynews.com/opinion/ny-letter-jan-31-20230131-7npwhgps65c25ippct12tvidem-story.html>

“Take This Gift and. . .,” *Light*, February 13, 2023.

“Parents for Today,” *Options*, February 20, 2023, <https://www.optionsri.org/post/felicitations-parents-for-today>

“Opening Lines,” letter to the editor, *The New York Times Book Review*, February 26, 2023: 5, reprinted in *The Emily Dickinson International Society Bulletin*, November/December 2023: 14, and *Sparks of Calliope*, June 9, 2024

“A Warning Label for the New Roald Dahl Books,” letter to the editor, *The Wall Street Journal*, February 28, 2023, <https://www.wsj.com/articles/new-roald-dahl-books-woke-censorship-boring-156d00e2>

“A Feline Message to Hotel Staff,” *Lighten Up Online*, , March 2023, <https://www.lightenup-online.co.uk/index.php/issue-61-march-2023/2458-interval-one-fours-galore>

“A Traitor to My Generation,” *Lighten Up Online*, March 2023, <https://www.lightenup-online.co.uk/index.php/issue-61-march-2023/2458-interval-one-fours-galore>

“Draconian Discipline,” letter to the editor, *New York Daily News*, March 16, 2023: 22,, <https://www.nydailynews.com/opinion/ny-letter-march-16-20230316-u6m4yh7mhneo3owhn72cea7ff-y-story.html>

“Bernice Berates a Bigot,” *Options*, March 2023, <https://www.optionsri.org/post/felicitations-bernice-berates-a-bigot>

“Could Orange Be the New Whack?” letter to the editor, *The Boston Globe*, April 1, 2023, <https://www.bostonglobe.com/2023/03/31/opinion/trump-indictment-justice/>

“Disbelief,” letter to the editor, *The New York Daily News*, April 18, 2023, <https://www.nydailynews.com/opinion/ny-letter-april-18-20230418-ijlcoquay5gilmwzjjz724bzy4-story.htheolotml>

(untitled), letter to the editor, *Rhode Island Monthly*, June 2023: 12.

“The Cookies in a House,” *The Emily Dickinson International Society Bulletin*, May/June 2023: 25.

“The Crying in a House,” *The Emily Dickinson International Society Bulletin*, May/June 2023: 25.

“Ode to expression,” letter to the editor, *The New York Daily News*, May 31, 2023, <https://www.nydailynews.com/opinion/ny-letter-may-31-20230531-oobxsc7wjdrfmfieem4m4b2zi-story.html>

“Sound Advice,” *Lighten Up Online*, June 2023, <https://www.lightenup-online.co.uk/index.php/issues/issue-62-june-2023/interval-two-six-sixes>

“Wince and Convince,” *Lighten Up Online*, June 2023, , <https://www.lightenup-online.co.uk/index.php/issue-62-june-2023/2516-interval-two-six-sixes>

“Hear some talk that you dislike?” letter to the editor, *Wall Street Journal*, June 14, 2023, <https://www.wsj.com/articles/bias-response-team-anonymous-campus-denunciation-9505c076>

“Why Don’t Tenured Professors Support Adjuncts?” letter to the editor, *Inside Higher Ed*, June 15, 2023, <https://www.insidehighered.com/opinion/letters/2023/06/15/why-tenured-professors-dont-support-adjuncts-letter#>

“Prime Rhyme,” letter to the editor, *The New York Times Book Review*, , June 18, 2023: 6.

“Double Wedding,” *Options*, June 2023: 17, <https://www.optionsri.org/post/felicitations-double-wedding>

“Neo-Confederates,” letter to the editor, *The New York Daily News*, June 25, 2023, <https://www.nydailynews.com/opinion/ny-letter-june-25-20230625-wyzdtky6trfz5ndyftwtxohg6q-story.html>

“Prime controversy,” letter to the editor, *The New York Daily News*, July 27, 2023, <https://enewspaper.nydailynews.com/html5/desktop/production/default.aspx?pubid=a948621d-d740-4787-8c86-2cdf7a65076&edid=daa9c439-61a5-43a3-b5d2-f9376fdc806a>

Put him away,” letter to the editor, *The New York Daily News*, August 25, 2023, <https://www.nydailynews.com/opinion/ny-letter-aug-25-20230825-eaavktjvc5cvpc6tvxxo7tlheu-story.html>

“Cellulitis,” *The New Verse News*, August 28, 2023, <https://newversenews.blogspot.com>

“How Sweet It Is,” *Lighten Up Online*, September 2023, <https://www.lightenup-online.co.uk/index.php/issues/issue-63-september-2023/interval-four-all-off-the-peg>

The “Importance Of Not Being Unduly Earnest,” *Lighten Up Online*, September 2023, <https://www.lightenup-online.co.uk/index.php/issues/issue-63-september-2023/interval-four-all-off-the-peg>

“Education Evisceration,” *The New Verse News*, September 6, 2023 <https://newversenews.blogspot.com/>

“Glock Shock,” *Light*, October 2, 2023.

“Status Drop,” letter to the editor, *The New York Daily News*, October 6, 2023, <https://www.nydailynews.com/2023/10/06/readers-sound-off-on-an-alternative-candidate-landlines-and-being-a-cop/>

“Rhode Trips, September,” letter to the editor, *Rhode Island Monthly*, November 2023: 12.=, [https://viewer.joomag.com/november-2023/0026246001696965394?short&&access\\_key=da564c90bf44eeafe76f8f3509c90ee7](https://viewer.joomag.com/november-2023/0026246001696965394?short&&access_key=da564c90bf44eeafe76f8f3509c90ee7)

(untitled), letter to the editor, *The Los Angeles Times*, November 6, 2023, <https://www.latimes.com/opinion/letters-to-the-editor/story/2023-11-06/empathy-is-totally-missing-from-the-israeli-palestinian-discourse>

“A Dark Future,” letter to the editor, *The New York Daily News*, November 14, 2023, <https://www.nydailynews.com/2023/11/14/readers-sound-off-on-keeping-dogs-outside-protesting-israel-and-the-trump-childrens-testimony/>

“Can a Poem Be Too Brief?” *Lighten Up Online*, December 2023, <https://www.lightenup-online.co.uk/index.php/issue-64-december-2023>

“Election Day 2020: A Fond Memory,” *Lighten Up Online*, December 2023, <https://www.lightenup-online.co.uk/index.php/issue-64-december-2023>

“The Truth About Cats & Dogs,” *Lighten Up Online*, December 2023, <https://www.lightenup-online.co.uk/index.php/issue-64-december-2023>

“Words of Encouragement,” *The New York Daily News*, November 14, 2023, [s://www.nydailynews.com/2023/12/18/readers-sound-off-on-war-learning-to-read-and-david-muir-suits/](https://www.nydailynews.com/2023/12/18/readers-sound-off-on-war-learning-to-read-and-david-muir-suits/)

“Like the Past?” *APA Studies in Teaching*, Fall 2023: 19.

“The Table’s Here?” *APA Studies in Teaching*, Fall 2023: 19.

“What’s Natural Is Always Good?” *APA Studies in Teaching*, Fall 2023: 19.

“Open for Debate,” letter to the editor, *The New York Daily News*, January 14, 2024, <https://enewspaper.nydailynews.com/html5/desktop/production/default.aspx?pubid=a948621d-d740-4787-8c86-2cdf7a65076&edid=82303c56-c6df-45d2-89b5-5e4005fb56a3>

“Enticing?” *Light*, January 15, 2024.

“Plus ça change,” *Light*, January 29, 2024., reprinted in *APA Studies in Teaching Philosophy*, Fall 2024, vol. 24, no.1, p.12, reprinted in letter to the editor, *Wall Street Journal*, September 23, 2025.

“Talk It Out,” letter to the editor, *The New York Daily News*, February 17, 2024 <https://www.nydailynews.com/2024/02/17/readers-sound-off-on-biden-and-netanyahu-mayorkas-impeachment-and-centrist-fantasies/>

(untitled), letter to the editor, *Rhode Island Monthly*, March 2024:14.

“Content Warning,” *Lighten Up Online*, March 2024, <https://www.lightenup-online.co.uk/index.php/issue-65-march-2024/interval-two-a-swarm-of-sixes>, reprinted in *APA Studies in Teaching Philosophy*, Fall 2024, vol. 24, no.1, p.12

“A Poet Named Lear,” *Lighten Up Online*, March 2024, <https://www.lightenup-online.co.uk/index.php/issue-65-march-2024/compettition-64-biolimericks> (one of the winners in the biolimericks competition)

“Middle East Couples Counseling,” *The New Verse News* April 2, 2024, <https://newversenews.blogspot.com/>

“Ban-happy,” letter to the editor, *The New York Daily News*, April 9, 2024, [https://enewspaper.nydailynews.com/html5/desktop/production/default.aspx?edid=61ecb1c-c990-42b6-9370-a1a774376389&utm\\_source=listrak&utm\\_medium=email&utm\\_term=https://enewspaper.nydailynews.com&utm\\_campaign=#Listrak\ContentURL=%22https://dev.apps.medianewsgroup.com/newsletters/eedition/page.php?site=nydaily15](https://enewspaper.nydailynews.com/html5/desktop/production/default.aspx?edid=61ecb1c-c990-42b6-9370-a1a774376389&utm_source=listrak&utm_medium=email&utm_term=https://enewspaper.nydailynews.com&utm_campaign=#Listrak\ContentURL=%22https://dev.apps.medianewsgroup.com/newsletters/eedition/page.php?site=nydaily15)

“Trump’s Abortion Contortion,” *The New Verse News* April 15, 2024

“Sanctified Speech,” letter to the editor, *The New York Daily News*, May 7 2024, <https://enewspaper.nydailynews.com/html5/desktop/production/default.aspx?pubid=a948621d-d740-4787-8c86-2cdf7a65076&edid=3467cc27-42bb-4f20-8772-e0224df4fcec>

“River of Rhetoric,” *The New Verse News*, May 15, 2024, reprinted as “From the River to the Sea,” in *Politics/Letters*, August 27, 2024.

“The LGBTQ+s Sing,” *Options*, May 22, 2024, <https://www.optionsri.org/post/felicitations-the-lgbtq-s-sing>.

“Higher Authority,” *Lighten Up Online*, June 2024, <https://www.lightenup-online.co.uk/index.php/issue-66-june-2024/interval-one-a-flock-of-fours>

“How Sweet It Isn’t,” *Lighten Up Online*, June 2024, <https://www.lightenup-online.co.uk/index.php/issue-66-june-2024/interval-two-a-serving-of-sixes>

“Game Changer,” *The New Verse News*, June 10, 2024.

“Forced Birth,” letter to the editor, *The New York Daily News*, June 14, 2024, <https://enewspaper.nydailynews.com/html5/desktop/production/default.aspx?pubid=a948621d-d740-4787-8c86-2cdf7a65076&edid=f4335b8b-9510-49a2-893c-84b0dfac8a23>

“Tyler,” *Options*, June 2024:14

“Where to Eat Now,” letter to the editor, *Rhode Island Monthly*, July 2024: 12.

“Supreme Callousness: A Theme Song for the Right Wing,” *The New Verse News*, July 2, 2024.

“Forced Displacement,” letter to the editor, *The New York Daily News*, July 12, 2024, <https://enewspaper.nydailynews.com/html5/desktop/production/default.aspx?pubid=a948621d-d740-4787-8c86-2cdf7a65076&edid=bb47fec8-a7d6-48ae-a201-e4347c60a15b>

“Rightful Display,” *Light*, July 15, 2024.

“Life of the Party,” *The New Verse News*, July 18, 2024.

“Arthuriana Sans Arthur,” *Light*, August 12, 2024.

“Territorial Greed,” letter to the editor, *The New York Daily News*, August 13, 2024.

“Likud Legitimization,” *The New Verse News*, August 17, 2024.

“The More the Merrier,” *Lighten Up Online*, September 2024

‘Way To Go, Joe!’ *Lighten Up Online*, September 2024

“Remove from power,” letter to the editor, *The New York Daily News*, September 10 2024.

“Just a Few Weeks to Go,” *Options*, October 4, 2024, <https://www.optionsri.org/post/felicitations-just-a-few-weeks-to-go>

"Voting is Far More Powerful (with apologies to [Emily Dickinson](#)), *The New Verse News*, October 11, 2024.

"Remain civil," letter to the editor, *The New York Daily News*, October 13 2024.

"Memo to Undecided Voters," *Light*, October 21, 2024.

"What Makes a Nurse Great?" letter to the editor, *Rhode Island Monthly*, November 2024: 14.

"I've Got a Little List," *The New Verse News*, November 10, 2024, reprinted in *Politics/Letters*, November 16, 2024 and *New England Diary*, November 26, 2024, <https://www.newenglanddiary.com/blog/2024/11/26/w498qitf712tj8pr094izkr4m2q66s>

"Forfeited," letter to the editor, *The New York Daily News*, November 15 2024.

"Had I Not Tasted Cake," *The Emily Dickinson International Society Bulletin*, November/December 2024: 31

"She Spurned His False and Facile Words," *The Emily Dickinson International Society Bulletin*, November/December 2024: 31.

"Enhancing Glancing," *Lighten Up Online*, December 2024

"Good Taste," *Lighten Up Online*, December 2024

"On His Way Out?" letter to the editor, *The New York Daily News*, December 14, 2024.

"To My Fellow Old People (Oops, "Seniors") Who Agree with Dick Van Dyke," *Light*, December 16, 2024., reprinted in *Sparks of Calliope*, March 6, 2025.

"Volunteering?" *Light*, January 13, 2025.

"Heal the hate," letter to the editor, *The New York Daily News*, January 18, 2025

"Urgent call," letter to the editor, *The New York Daily News*, February 22, 2025

"The Kindest Cut," *Light*, February 24, 2025.

"Rhode Trips," letter to the editor, *Rhode Island Monthly*, March 2025: 16.

"Concerning Returning," *Lighten Up Online*, March 2025.

"Early and awful," letter to the editor, *The New York Daily News*, March 22, 2025

- “Columbia, the Gem of the Censors,” *The New Verse News*, March 23, 2025.
- “Invective Directive,” *Light*, March 31, 2025.
- “Contemptable Prez,” letter to the editor, *The New York Daily News*, April 20, 2025..
- “Rise and Resist,” letter to the editor, *The New York Daily News*, May 18, 2025.
- “Newcomer Bummer,” *The New Verse News*, June 1, 2025.
- “Needing Reading,” *Lighten Up Online*, June 2025.
- “Reconnection Selection,” *Lighten Up Online*, June 2025.
- “Attack dog,” letter to the editor, *The New York Daily News*, June 18, 2025.
- “Q&A,” letter to the editor, *Rhode Island Monthly*, July 2025.
- “Dead either way,” letter to the editor, *The New York Daily News*, July 15, 2025.
- “Sinister plan,” letter to the editor, *The New York Daily News*, August 22, 2025.
- “Explanation Creation,” *Lighten Up Online*, September 2025.
- “Resumé,” *Lighten Up Online*, September 2025.
- “Tax the rich,” letter to the editor, *The New York Daily News*, September 28, 2025.
- “Health Care Champions,” letter to the editor, *Rhode Island Monthly*, November 2025: 14.
- “God, real estate agent?” letter to the editor, *The New York Daily News*, October 26 2025.
- “Disconnection Reflection,” *Light*, November 3 2025.
- “To a ‘Silver Generation Ambassador,’” *Light*, Summer/Fall 2025. 5
- “Ceaseless Fire,” letter to the editor, *The New York Daily News*, November 25, 2025.
- “Riff on Cliff,” *The New Verse News*, November 29, 2025.
- “Message to US Museums,” *Lighten Up Online*, December 2025.
- “Motivation Irritation,” *Lighten Up Online*, December 2025.

“How Happy Is the Little Cat,” *The Emily Dickinson International Society Bulletin*, November/December 2025: 19, reprinted in *New England Diary*, January 5, 2026.

“How Happy Is the Little Child,” *The Emily Dickinson International Society Bulletin*, November/December 2025: 19, reprinted in *New England Diary*, January 5, 2026.

“Unacceptable,” letter to the editor, *The New York Daily News*, December 27, 2025.

“Sea of Despond,” *The New Verse News*, January 7, 2026.

Longevity Brevity,” *Light*, February 16, 2026.

“Just an opinion,” letter to the editor, *The New York Daily News*, January 26, 2026.

“Holiday Cookie Swap,” letter to the editor, *Rhode Island Monthly*, March 2026: 14.

“Cooler Ruler,” *Lighten Up Online*, March 2026.

“Institution Solution,” *Lighten Up Online*, March 2026.

“Nothing personal,” letter to the editor, *The New York Daily News*, March 1 2026.

“Doggone,” *Light*, March 23, 2026.

“Make ‘em pay,” letter to the editor, *The New York Daily News*, April 17, 2026.

“Cocktail Culture,” letter to the editor, *Rhode Island Monthly*, May 2026: 14.

#### 5. Book reviews:

Review of *Binding Spell*, by Elizabeth Arthur, *Providence Journal-Bulletin*, October 9, 1988.

Review of *Disappearing Acts*, by Terry McMillan, *Providence Journal-Bulletin*, October 15, 1989.

Review of *How We Die*, by Sherwin B. Nuland, *The American Scholar*, Winter 1995: 131-5, reprinted in *The American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 1995.

Review of *Autobiography of a Face* by Lucy Grealy, *The American Scholar*, Winter 1996, reprinted in *The American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 1996.

Review of *Alma Mater: A College Homecoming* by P. F. Kluge, *The American Scholar*, Autumn 1996: 621-4.

Review of *In the Gloaming* by Alice Elliot Dark, and *Girl with a Pearl Earring*, by Tracy Chevalier, *Boston Review*, February/March 2000, 30-1.

Review of *The Knight Without the Sword: A Social Landscape of Malorian Chivalry*, by Hyojin Kim, *Arthuriana* 11.4 (2001): 137-38.

Review of *The Genesis of Narrative in Malory's Morte Darthur*, by Elizabeth Edwards, *Arthuriana*, 12.3 (2002): 126-27.

Review of *Malory's Morte Darthur: Remaking Arthurian Tradition*, by Catherine Batt, *Arthuriana*, 14.1 (2004): 92-93.

Review of *Gender and the Chivalric Community in Malory's Morte Darthur*, by Dorsey Armstrong, *Arthuriana* 14.4 (2004): 77-78.

Review of *Where Shall Wisdom Be Found?* by Harold Bloom, *Washington Post Book World*, December 5, 2004: 14.

Review of *The Death of Innocents: An Eyewitness Account of Wrongful Executions*, by Sister Helen Prejean, *Washington Post Book World*, January 23, 2005: 4, reprinted in *The Houston Chronicle*, *The Miami Herald*, and elsewhere.

Review of *Happiness: A History*, *Washington Post Book World*, by Darrin M. McMahon, February 19, 2006: 6.

Review of *The Grail Legend in Modern Literature* by John B. Marino, *JEGP* 107:1 (2008): 138-39.

Review of *The Immortal Life of Henrietta Lacks*, by Rebecca Skloot, *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2012: 30-32.

Review of *Dr. Susan Love's Breast Book*, 6<sup>th</sup> edition, *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2016: 29-32.

Review of "The Wrong of Rudeness: Learning Modern Civility from Ancient Chinese Philosophy," by Amy Olberding and "Minding the Gap: Moral Ideals and Moral Improvement," by Karen Stohr, *Mind*, <https://academic.oup.com/mind/advance-article-abstract/doi/10.1093/mind/fzae081/8009062>, *Mind* XX, 2025

## 6. Abstracts:

"Two Paradoxes of Analysis," *Journal of Philosophy*, November 1981.

## ORAL PRESENTATIONS:

## a. Invited talks

Commentator in symposium on papers by Fred Feldman and William Lycan on Kripke and materialism, American Philosophical Association Eastern Division Meetings, December 1974.

Commentator in colloquium on paper by Richard Grandy on private languages, American Philosophical Association Pacific Division Meetings, March 1975.

“Proper Names and Propositional Attitudes,” read at philosophy department colloquium at Wesleyan University, April 1975.

“Propositional Attitudes and the Causal Theory of Names,” read at philosophy department colloquium at UCLA, January 1976.

Commentator in colloquium on paper by Randolph Carter and Richard Nagle on rigid designators and epistemic possibility, American Philosophical Association Pacific Division Meetings, March 1976.

Commentator on invited paper by Robert Sokolowski on the phenomenology of naming, American Philosophical Association Eastern Division Meetings, December 1976.

“Reference and Propositional Attitudes,” read in four-person symposium at the University of North Carolina, Greensboro, April 1977.

“Proper Names, Propositional Attitudes, and Nondescriptive Connotations,” read at philosophy department colloquium at The University of Alberta, August 1977.

Commentator in symposium on paper by Alvin Plantinga on the Boethian compromise, American Philosophical Association Pacific Division Meetings, March 1978.

“Proper Names, Essences, and Intuitive Beliefs,” read at philosophy department colloquium at The University of Nebraska, March 1978.

“Proper Names, Essences, and Intuitive Beliefs,” read at philosophy department colloquium at The University of Massachusetts at Amherst, May 1978.

“Wittgenstein, Rules, and Origin-Privacy,” read at philosophy department colloquium at The University of Alberta, August 1978.

Commentator in colloquium on paper by Lawrence Roberts on Kripke’s version of the referential-attributive distinction, American Philosophical Association Eastern Division Meetings, December 1978.

Commentator in symposium on paper by John Pollock on thinking about an object, American Philosophical Association Pacific Division Meetings, March 1979.

Commentator in colloquium on paper by Robert Richardson and P. William Bechtel on evolutionary perspectives on the mind-body problem, American Philosophical Association Eastern Division Meetings, December 1979.

“Natural Kinds, Concepts, and Propositional Attitudes,” read at philosophy department colloquium at The University of Connecticut at Storrs, February 1980.

“Natural Kinds, Concepts, and Propositional Attitudes,” read at philosophy department colloquium at Syracuse University, April 1980.

Commentator in colloquium on paper by David Johnson on what makes some information visual, American Philosophical Eastern Division Meetings, December 1980.

Commentator in symposium on paper by John Searle on intentional causation, American Philosophical Association Pacific Division Meetings, March 1981.

“Philosophical Analysis and Philosophical Discovery,” invited paper read at American Philosophical Association Eastern Division Meetings, December 1981.

“Philosophical Analysis and Philosophical Discovery,” read at philosophy department colloquium at New York University, April 1982.

“Plantinga’s Theory of Proper Names,” read at Smith College propositional attitude discussion group, December 1982.

Commentator in colloquium on paper by Rod Bertolet on Ackerman, Leibniz’s Law, and propositional identity, American Philosophical Association Eastern Division Meetings, December 1982.

“Proper Names and the Propositional Attitude Principle,” read at conference on perspectives on meaning, sponsored by Indian Council of Philosophical Research, Jadavpur University, Calcutta, January 1983.

“Wittgenstein, Rules, and Origin - Privacy,” read at conference sponsored by Calcutta University and Indian Council of Philosophical Research, January 1983.

“Proper Names and the Propositional Attitude Principle,” read at philosophy department colloquium, University of Dundee, Scotland, February 1983.

“Proper Names and the Propositional Attitude Principle,” read at philosophy department colloquium, University of Aberdeen, Scotland, April 1983.

Brief comments on John Biro’s colloquium paper on propositional attitudes and the semantics of proper names (presented for me in absentia by Ernest Sosa), American Philosophical Association Western Division Meetings, April 1983.

“Proper Names and the Propositional Attitude Principle,” read at philosophy department colloquium, University of Stirling, Scotland, May 1983.

“Proper Names and the Propositional Attitude Principle,” read at philosophy department seminar, Lehigh University, November 1983.

“Analysis in Philosophy,” read at Philosophy Club, Lehigh University, November 1983.

“Proper Names, Essences, and Propositional Attitudes,” read at philosophy department colloquium, Temple University, October 1984.

“Proper Names, Essences, and Propositional Attitudes,” read at philosophy department colloquium, Hebrew University of Jerusalem, April 1985.

“Philosophical Analysis and Philosophical Discovery,” read at philosophy department colloquium, Bar-Ilan University, May 1985.

“Analysis and its Paradoxes,” read at 1985 Israel Colloquium for the History, Philosophy and Sociology of Science, Van Leer Jerusalem Foundation, June 1985.

Commentator in colloquium on paper by Steven Mandelker on referential and attributive definite descriptions; a new version of Donnellan’s distinction, American Philosophical Association Eastern Division Meetings, December 1986.

“Have an After Eight Mint” and “And Yet Another Transparent Plea for Help,” read at Center for Advanced Study in the Behavioral Sciences, November 1988.

Talk on ethical issues on fiction writing given at philosophy and literature class, Wheaton College, April 1990.

“The ‘Right to Die’ Controversy: An Enhanced Civil Libertarian Perspective,” read at conference on life and death after Cruzan, New Orleans, April 1992.

“Access to Health Care: Charity and Virtue,” read at conference on access to medical care, Jupiter Beach, Florida, February 1995.

“Be Reasonable and Do It My Way: Advocacy in the College Classroom,” read at conference on advocacy in the classroom, Pittsburgh, June 1995.

“Dialogue in *Le Morte D’Arthur*: Difference in Sameness,” read at 33rd International Congress of Medieval Studies, Kalamazoo, May 1998.

“Death, Dying, and Dignity,” read at invited session on philosophy, death, and dying, XXth World Congress of Philosophy, Boston, August 1998.

“The Warrior, the Captive, and the Matter of Assimilation,” read at roundtable on philosophical themes in the writings of Jorge Luis Borges, XXth World Congress of Philosophy, Boston, August 1998.

“Flourish Your Heart in This World,” read at conference on cloning, Emerson College, March 1999.

“‘Lat us complayne aythir to other’: Pity and Self-Pity in Malory’s World,” read at U.S. Naval Academy, March 2000.

Guest lectures on Malory in four classes at U. S. Naval Academy, March 2000.

“‘Break, Break, Break’: A Short Story as a Vehicle for Teaching Ethics,” read at Tenth Annual Meeting, Association for Practical and Professional Ethics, Cincinnati, March 2001.

Guest lectures on Malory in four classes at U. S. Naval Academy, March 2001.

Talk on Malory to Law, Ethics, and Leadership faculty, U. S. Naval Academy, March 2001.

“‘Break, Break, Break’: A Short Story as a Vehicle for Teaching Ethics,” read at Western Michigan University, May 2002.

Opening Remarks for Roundtable on Sympathy in the Middle Ages, 40th International Congress on Medieval Studies, May 2005.

“‘The Forecasting Game’: A Short Story About Not Going Gentle into That Good Night,” read at Rocky Mountain Brown Club, August 2005.

“‘The Forecasting Game’: A Short Story About Not Going Gentle into That Good Night,” read at Vail Symposium, August 2005.

“In Praise of Fairy Godmothers: A Limited Defense of Medicalization,” read at symposium at meeting of American Philosophical Association, Pacific Division, March 2006.

“In Praise of Fairy Godmothers: A Limited Defense of Medicalization,” read at symposium at meeting of American Society for Bioethics and the Humanities, October 2006.

“Nature vs. the Tragedy of Emma Faust Tillman’s Death,” read at Boston Colloquium for the Philosophy of Science, March 2007.

“‘Flourish Your Heart in This World’ and Environmental Philosophy,” read at Boston University philosophy class, March 2007.

“‘He sente for a philozopher’: Teaching Malory from a Philosophical Standpoint,” read at session sponsored by The International Arthurian Society-North American Branch at 43rd International Congress on Medieval Studies, May 2008.

“‘Your charge is to me a plesure’: Manipulativeness in Malory’s *Morte Darthur*,” read at session honoring Bonnie Wheeler, 44<sup>th</sup> International Congress on Medieval Studies, May 2009.

“Bioethics and the Tragically Short Life of Emma Faust Tillman,” read as invited speaker at the First Annual James D. Brody Memorial Symposium, Jersey Shore University Medical Center, January 2008.

Interview by Immortality Institute, November 29, 2009,  
<http://www.ustream.tv/recorded/2675382>

Invited participant in roundtable discussion on using fiction to teach ethics/philosophy, Nineteenth Annual Meeting, Association for Practical and Professional Ethics, March 6, 2010.

“Nature vs. the Tragedy of Emma Faust Tillman’s Premature Death,” invited talk given at Inamori Center for Ethics and Excellence, Case Western Reserve University, April 16, 2010.

“Must You Go Gentle Into That Good Night?” University of Wisconsin Seniors Summer School, August 24, 2012.

“Malory for Moderns: The Timeless Relevance of Arthurian Legend,” University of Wisconsin Seniors Summer School, August 28, 2012.

“‘I trust she will have pity upon me at the last’: Emotional Charity in Malory’s World and Ours,” talk given at Aesthetics and Morality Mellon Workshop, April 16, 2013.

“Hide Your Unread Magazines!” University of Wisconsin Seniors Summer School, August 2014.

“How Much Should You Care About the Ivory-Billed Woodpecker?” University of Wisconsin Seniors Summer School, August 2014.

“Longer Living Through Technology: In Favor of Life-Prolonging Biomedical Technology for Old People,” Eighth International Conference on Ethics in Biology, Engineering, and Medicine, April 2015.

“‘I had lever die than to be so shamed:’ Contempt in Arthurian Society and Ours,” read at workshop on contempt, Brown University, April 2016.

“Dale’s Song,” poem read at *Options* Magazine benefit, May 2018.

“Coronavirus Is a Curse / Discrimination Makes It Worse: Allocating Lifesaving Resources in a Pandemic,” Keynote Speaker at Rhode Island Philosophical Society Meeting, October 2020.

“Cracking the Code,” Central Connecticut State University, March 8, 2021.

Contributor to podcast on death, Canadian Broadcasting Corporation, November 16, 2021.

Invited talk on *Nineteen Eighty-Four* to philosophy club, Poly High School, Long Beach, CA, February 16, 2022

"Imaginary People and Real Truths," presentation in "Invisible Philosophy: Leveraging the Content of Other Subjects to Reach New Students," 2023 meeting, American Philosophical Association Eastern Division.

"Teaching the Twentieth-Century's Most Underrated Novel," talk given to The Orwell Society, October 15, 2023.

Invited talk on writing letters to newspapers, given at a class at Columbia University, March 5, 2024.

"The Maxims of Nineteen Eighty-Four," talk given to The Orwell Society, April 19, 2026.

b. Papers read

"'Every Man of Worshyp': Emotion in Malory's *Morte Darthur*," read at Twelfth Biennial New College Conference on Medieval/Renaissance Studies, March 2000.

"'Every Man of Worshyp': Emotion and Characterization in Malory's *Morte Darthur*," read at 35th International Congress on Medieval Studies, Kalamazoo, May 2000.

"What Would You Like to Know?" read at Twentieth-Century Literature Conference, University of Louisville, February 2001.

"'Never to do outrage nothir mourthir': Some Philosophical Comments on Malory's Round Table Oath," read at 36th International Congress on Medieval Studies, Kalamazoo, May 2001.

"For the Loved Ones in Your Life," read at Twentieth-Century Literature Conference, University of Louisville, February 2002.

"'Not This Time': A Short Story as a Vehicle for Teaching Ethics," read at Eleventh Annual Meeting, Association for Practical and Professional Ethics, Cincinnati, March 2002.

"'I may do no penaunce': Sloth in Malory's *Morte Darthur*," read at 37th International Congress on Medieval Studies, Kalamazoo, May 2002.

"Not This Time," read at Twentieth-Century Literature Conference, University of Louisville, February 2003.

"'Thou to love that lovyth nat the is but grete foly': Chivalry and Unrequited Love in Malory's World," read at 38th International Congress on Medieval Studies, May 2003.

"'Entertain the Thought': A Short Story as a Vehicle for Teaching Ethics," read at Thirteenth Annual Meeting, Association for Practical and Professional Ethics, February 2004.

“‘Lat me lye downe by you and wayle also’: A Philosophical Look at Pity and Self-Pity in Malory’s *Morte Darthur*, ” read at 39<sup>th</sup> International Congress on Medieval Studies, May 2004.

“‘Have an After Eight Mint: A Short Story as a Vehicle for Teaching Ethics,” read at Fourteenth Annual Meeting, Association for Practical and Professional Ethics, February 2005.

“‘I love nat to be constrayned to love’: Emotional Charity and Malory’s World,” read at 40<sup>th</sup> International Congress on Medieval Studies, May 2005.

“‘For the Loved Ones in your Life’: A Short Story as a Vehicle for Teaching Ethics,” read at Fifteenth annual meeting, Association for Practical and Professional Ethics, March 2006.

“‘In my harte I am [not] crystynde’: What Can Malory Offer the Non-Religious Reader?” read at session on Malory and Christianity, 41<sup>st</sup> International Congress on Medieval Studies, May 2006

“‘We Gather Together’: A Short Story as a Vehicle for Teaching Ethics,” read at 16<sup>th</sup> annual meeting, Association for Practical and Professional Ethics, February 2007.

“‘Goode and fayre’--and Abandoned and Forgotten: Isoud la Blanche Mains as Outsider,” read in session on Insiders and Outsiders in Malory’s *Morte Darthur*, 42<sup>nd</sup> International Congress on Medieval Studies, May 2007.

“‘How vertuously she was chaunged’: Disconsolate Fasting and Penitential Fasting in Malory’s *Morte Darthur*,” read in session on Philosophical Themes and Issues in Malory’s *Morte Darthur*, 45<sup>th</sup> International Congress on Medieval Studies. May 2010.

“‘Hit is ever worshyp to a knyght to refuse that thyng that he may nat attayne’: The Ethics of Effort in Malory’s *Morte Darthur*,” read in session on Philosophical Themes and Issues in Malory’s *Morte Darthur*, 46<sup>th</sup> International Congress on Medieval Studies, May 2011.

“‘They wene that every man be as they bene’: Excesses of Trust in Malory’s *Morte Darthur*,” read in session on Excess and Scarcity in Malory’s *Morte Darthur*, 47<sup>th</sup> International Congress on Medieval Studies, May 2012.

“ ‘I wyll with a good wyll shew you my lyff’: The Examined Life and the Unexamined Life in Malory’s *Morte Darthur*,” read in session on Philosophical Themes and Issues in Malory’s *Morte Darthur*, 48<sup>th</sup> International Congress on Medieval Studies, May 2013.

“‘I toke none hede to your wordys’: Self-Control in Malory’s World,” read in session on Philosophical Themes and Issues in Malory’s *Morte Darthur*, 49<sup>th</sup> International Congress on Medieval Studies, May 2014.

"And allways I offir me to be her presoner': Neediness, Insecurity, and Desperation in the Great World of Sir Thomas Malory," read in session on Philosophical Themes and Issues in Malory's *Morte Darthur*, 50<sup>th</sup> International Congress on Medieval Studies, May 2015.

"You see now that it is at any rate possible": Fiction, Philosophy, and Insight," read at 25<sup>th</sup> annual meeting, Association for Practical and Professional Ethics, February 2016.

"He that hath a prevy hurte is loth to have a shame outewarde," Privacy and Shame in Malory's World, read at 51<sup>st</sup> International Congress on Medieval Studies, May 2016.

"I've Been Bad': Using Light Verse in Teaching Philosophy," read at Eastern Division Meeting of The American Society for Aesthetics, April 2017.

"Than may a presonere say all welth ys hym berauffte': Cycles of Hope and Despair in Malory's World," read in session on Hope and Despair in Malory's *Morte Darthur*," 52<sup>nd</sup> International Congress on Medieval Studies, May 2017.

"Better to be counceyled'? Giving and Receiving Counsel in Malory's *Morte Darthur*." read on session on leaders and followers in Malory's *Morte Darthur*, 53<sup>rd</sup> International Congress on Medieval Studies, May 2018.

"Coronavirus Is a Curse / Discrimination Makes It Worse: Allocating Lifesaving Resources in a Pandemic," paper read at Aging and Social Change, Tenth Interdisciplinary Conference, September 2020 and Association for Bioethics and the Humanities, 22<sup>nd</sup> Annual Conference, October 2020.

"He laye as he had smyled' vs. 'But it was all right, everything was all right, the struggle was finished': Moral Transformation in *Le Morte D'Arthur* and *Nineteen Eighty-Four*," 56<sup>th</sup> International Congress on Medieval Studies, May 2021.

"God sende me good delyveraunce" vs. "We shall meet in the place where there is no darkness": Imprisonment in *Le Morte Darthur* and *Nineteen Eighty-Four* , 57<sup>th</sup> International Congress on Medieval Studies, May 2022.

"The fayrest woman that ever he sye"(C Bk. XI ch. 7, p. 200, V 486) vs. "That is her style of beauty": Physical appearance in *Le Morte Darthur* and *1984* , 58<sup>th</sup> International Congress on Medieval Studies, May 2023.

#### EDITORIAL WORK:

Guest editor, *Arthuriana* 11.2

Editorial board, *Philosophy and Phenomenological Research*, 2003-

Editorial board, *Arthuriana*, 2015-

Advisory board, "What's Wrong?" in the past

Advisory Board, *The Once and Future Classroom* in the past

Occasional referee for various journals and presses.

RECENTLY TAUGHT COURSES:

Ethical Themes in the Contemporary American Short Story

Fiction as a Vehicle for Considering Ethical Issues in Education

Ethics in the Novel

Love, Loyalty, Language and Politics in George Orwell's Writing

Bioethics Through Fiction: Disability, Illness, and Death