

CURRICULUM VITAE

HAROLD DAVID ROTH

Professor of Religious Studies and East Asian Studies

Department of Religious Studies
Brown University, Box 1927
Providence RI 02912
401-863-1956
FAX: 401-863-3109
EMAIL: Harold_Roth@Brown.edu

Professional Appointments

1999-	Brown University, Full Professor
1993-99	Brown University, Associate Professor
1987-93	Brown University, Assistant Professor
1985-87	Brown University, Mellon Post-Doctoral Fellow
1984-85	School of Oriental and African Studies, London University, Visiting Instructor
1983	(January-June) University of Alberta, Lecturer

Books

“The Way of the Ancient Masters: Poetry, Contemplation, and Politics in the *Dao De jing*. With a New Translation.”
Co-authored with Larson DiFiori and Andrew S. Meyer (in progress with planned submission to Columbia University Press)

Manifesting Zen: Master Dharma Talks from Mt. Baldy by Kyōzan Jōshū Sasaki Rōshi. Edited and with an Introduction by Harold D. Roth. Rinzei-ji Press: 2022. 402 pages.

The Contemplative Foundations of Classical Daoism. Albany: State University of New York: 2021. 520 pages.

About Tathagatha Zen by Kyōzan Jōshū Sasaki Rōshi. Translated by Michel Mohr. Edited by Harold D. Roth. Los Angeles: Rinzei-ji Press, 2014.

The Essential Huainanzi. Translated, Abridged, and Introduced by John S. Major, Sarah Queen, Andrew S. Meyer, and Harold D. Roth. New York: Columbia University Press: 2012.

The Huainanzi: A Guide to the Theory and Practice of Government in Early Han China, Translated, Annotated, and Introduced by John S Major, Sarah Queen, Andrew S. Meyer, and Harold D. Roth. New York: Columbia University Press, 2010.

A Companion to Angus C. Graham's Chuang-tzu: The Inner Chapters. Harold D. Roth (ed.) Society for Asian and Comparative Philosophy Monograph No, 20. University of Hawaii Press 2003.

Daoist Identity: Cosmology, Lineage, and Ritual. Livia Kohn and Harold D. Roth. U Hawaii Press 2002.

Original Tao: Inward Training and the Foundations of Taoist Mysticism. New York: Columbia University Press, 1999. Chinese Translation edited by Xing Wen. *Yuandao: Neiyue yu Daojia Shenmi Zhuyi de Qichu*. Academy Translation Series of International Scholarship in Chinese Studies No. 4. Beijing: Xueyuan Publishing Company, 2011.

The Textual History of the Huai-nan Tzu. Ann Arbor: Association for Asian Studies Monograph 46, 1992.

Chapters in Books (38)

“What’s ‘Critical’ About ‘Critical First-Person’ Epistemology?” In Chiara Moscarello and Francesco Tormen (eds.). *Dharma Today: Theory and Practice*. Ubiliver Press (in press)

“Forging a ‘Meta-Tradition;’ the Distinctive Philosophy of the *Huainanzi*”. In Christopher J. Foster, Susan Blader and Constance Cook (eds). *Myth and the Making of History: Narrating Early China with Sarah Allan*. State University of New York Press: 2024, pp. 239-66.

“Introduction: The Unique Zen Philosophy of Jōshū Sasaki Rōshi.” In *Manifesting Zen: Master Dharma Talks from Mt. Baldy by Kyōzan Jōshū Sasaki*. Edited by Harold D. Roth. Rinzei-ji Press, 2022, pp. 1-32.

“Classical Daoist Meditation: 400-100 B.C.E. In Miguel Farias and Charlotte Holloway (eds.), *The Oxford Handbook of Meditation*. Oxford: Oxford University Press, 2020.

Huainanhongliejie (“The Vast and Luminous Book of Huainan, Explained”). In Chitim Lai, Elena Valussi, and Vincent Goossaert (eds.). *An Analytical Survey of the Essentials of the Daoist Canon*. Chinese University of Hong Kong Press (in press)

Harold D. Roth and Larson DiFiori. *Liezi Zhongxuzhide zhenjing* (“Authentic Scripture on the Ultimate Potency of Unfathomable Emptiness, Explained”). In Chitim Lai, Elena Valussi, and Vincent Goossaert (eds.). *An Analytical Survey of the Essentials of the Daoist Canon*. CUHK Press (in press)

Harold D. Roth and Larson DiFiori. *Wenzi Tongxuan zhenjing* (“Authentic Scripture on the Penetration of the Profound”). In Chitim Lai, Elena Valussi, and Vincent Goossaert (eds.). *An Analytical Survey of the Essentials of the Daoist Canon*. Chinese University of Hong Kong Press (in press)

“Cognitive Attunement in the *Zhuangzi*”. In Roger Ames and Carine Defoort (eds.), *Having a Word with Angus Graham at Twenty-Five Years into his Immortality*. University of Hawaii Press, 2018, pp. 49-78.

“Meditation in the Classical Daoist Tradition”. In Halvor Eifling (ed.) *Cultural Histories of Meditation*. University of Hawaii Press 2016, pp. 185-206.

“Apophatic Meditation in Classical Daoism,” In Louis Komjathy (ed.), *Contemplative Literature: A Comparative Sourcebook*. Albany: SUNY Press: 2015, pp. 89-144.

“A Pedagogy for the New Field of Contemplative Studies.” In Olen Gunnlaugson and Heeson Bai (eds.) *Contemplative Approaches to Learning and Inquiry across Disciplines*. SUNY Press , 2014, pp. 97-118.

“Daoist Inner Cultivation Thought and the Textual Structure of the *Huainanzi*.” In Sarah Queen and Michael Puett (eds.), *The Huainanzi and Textual Production in Early China*. Leiden: Brill, 2014, pp. 40-82.

“*Huainanzi* 淮南子 : The Pinnacle of Classical Daoist Syncretism”. In Liu Xiaogan (ed.), *Dao Companion To Daoist Philosophy*. New York: Springer Press. 2014, pp. 341-68.

“Daoism in the Guanzi 管子”. In Liu Xiaogan (ed.), *Dao Companion To Daoist Philosophy*. New York: Springer Press, 2014, pp. 265-80.

“Contemplative Studies: Can It Flourish in the Religious Studies Classroom?” In Frances Grace and Judith Simmer-Brown (ed.), *Meditation and the Classroom: Contemplative Pedagogy for Religious Studies*. Albany, NY: State University of New York Press, 2011, pp. 23-38.

“Four Approaches to the Study of the *Laozi*.” In *Teaching the Daodejing*. Edited by Gary DeAngelis and Warren Frisina, pp. 14-45. Oxford University Press, 2008.

"Nature and Self-Cultivation in *Huainanzi's* 'Original Way'" in *Polishing the Chinese Mirror: Essays in Honor of Henry Rosemont, Jr.* Edited by Marthe Chandler and Ronnie Littlejohn. New York: Global Scholarly Publications, 2007, pp.270-292.

“*Zhuangzi*.” In *The Encyclopedia of Religion, Second edition*. MacMillan Publishing 2004.

“*Fangshi*.” In *The Encyclopedia of Religion, Second edition*. MacMillan Publishing, 2004. Revised version of 1987 original.

“Liu An.” In *The Encyclopedia of Religion, Second edition*. MacMillan Publishing, 2004. Revised version of 1987 original.

“Bimodal Mystical Experience in the “Qiwulun” Chapter of the *Zhuangzi*.” In *Hiding the World in the World: Uneven Discourses on the Zhuangzi*. Edited by Scott Cook. Albany: SUNY Press 2004, pp. 15-31. This is an earlier version of the article published in *Journal of Chinese Religions* 28.

“An Appraisal of Angus Graham’s Textual Scholarship on the *Chuang Tzu*.” In *A Companion to Angus C. Graham’s Chuang-tzu: The Inner Chapters*. Edited by Harold D. Roth. Society for Asian and Comparative Philosophy Monograph No. 20. University of Hawaii Press 2003, pp. 192-234.

“Introduction.” (With Livia Kohn) In *Daoist Identity: Cosmology, Lineages, and Ritual*. Edited by Livia Kohn and Harold D. Roth. University of Hawaii Press, 2002, pp. 1-21.

“Some Methodological Issues in the Study of the Kuo-tien *Lao Tzu* Parallels.” In *The Guodian Laozi :Proceedings of the International Conference*. Edited by Sarah Allan and Crispin Williams. Society for the Study of Early China Monograph. Berkeley: University of California Press, 2000, pp. 71-88.

“Syncretic Visions of State, Society, and Cosmos.” In *Sources of Chinese Tradition* (revised edition). Edited by William Theodore deBary and Irene Bloom. New York: Columbia University Press: 1999, pp. 235-82. Written with Sarah A. Queen.

“*Lao Tzu* in the Context of Early Taoist Mystical Praxis.” In *Essays on Religious and Philosophical Aspects of the Lao Tzu*. Edited by Mark Csikszentmihalyi and P. J. Ivanhoe. Albany: State University of New York Press, 1999, pp. 59-96.

“Shoki taoizmu ni okera meiso no shokaitei ni tsuite no bunken teki kijutsu” (Literary Descriptions of Meditative Stages in Early Taoism). Translated by Tateno, Masami, Nihon University. In *Dōkyō no rekishi to bunka* (The History and Culture of Religious Taoism). Edited by Yamada, Toshiaki and Tanaka Fumio. Tokyo: Oyama kaku Publishing Company, 1998, pp. 43-68.

“*Huainanzi* 180-122 B.C.” In *Routledge Encyclopedia of Philosophy*, edited by Edward Craig. London: Routledge Limited, 1998. Volume 4, pp. 512-14.

Yang Chu., 5th-4th century B.C." In *Routledge Encyclopedia Philosophy*, edited by Edward Craig. London: Routledge Limited, 1998. Volume 9, pp. 822-23.

"The Inner Cultivation Tradition of Early Daoism." In *The Religions of China in Practice*, edited by Donald Lopez and Stephen Teiser. Princeton: Princeton University Press, 1995, pp. 123-48.

Foreward to *The Art of Rulership*, by Roger T. Ames. Albany: State University of New York Press, 1994. IX-XIII

"Chuang Tzu." In *Early Chinese Texts: A Bibliographical Guide*, edited by Michael Loewe, 56-66. Early China Special Monograph Series No. 2. Chicago: Society for the Study of Early China and Berkeley: Institute for East Asian Studies, University of California, Berkeley, 1993. Chinese translation in *Chung-kuo ku-dai tien-chi tao-du* (A Reader's Guide to Ancient Chinese Texts), translated by Li Hsüeh-ch' in et. al. Shen-yang: Liaoning Educational Publishing Company, 1997, pp. 60-71.

"The Strange Case of the Overdue Book: A Study in the Fortuity of Textual Transmission". In *From Benares to Beijing: Essays on Buddhism and Chinese Religion*, edited by Gregory Schopen and Koichi Shinohara, 161-86. Oakville, Ontario: Mosaic Press, 1991.

"Who Compiled the *Chuang Tzu*?" In *Chinese Texts and Philosophical Contexts: Essays Dedicated to Angus C. Graham*, edited by Henry Rosemont, Jr., 79-128. LaSalle, Illinois: Open Court Press, 1991.

"The Early Taoist Concept of Shen: A Ghost in the Machine?". In *Sagehood and Systematizing Thought In the Late Warring States and Early Han*, edited by Kidder Smith, 11-32. Brunswick: Bowdoin College, 1990.

"Lord Huang-Lao: A Late Han Taoist Deity." In *The Encyclopedia of Religion*, edited by Mircea Eliade, Vol. 6, 483-84. New York: MacMillan Publishing Co., 1987.

"Fang-shih: Masters of Esoteric Techniques." In *The Encyclopedia of Religion*, edited by Mircea Eliade, Vol. 5, 282-84. New York: MacMillan Publishing Co., 1987.

"Liu An, Early Chinese Philosopher-King." In *The Encyclopedia of Religion*, edited by Mircea Eliade, Vol. 9, 1-2. New York, Macmillan Publishing Co., 1987.

Refereed Articles (19)

"Critical Subjectivity in the New Field of Contemplative Studies." *Yin-Cheng Journal of Contemporary Buddhism*. Vol. 3 No. 1 (in press).

Rahil Rojiani, Juan F. Santoyo, Hadley Rahrig, Harold D. Roth, and Willoughby B. Britton, "Women Benefit More Than Men in Response to College-based Meditation Training." *Frontiers in Psychology*. April, 2017.

Douglas Roberts-Wolfe Matthew Sacchet, Elizabeth Hastings, Harold Roth, and Willoughby Britton. "Mindfulness Training Alters Emotional Memory Recall Compared to Active Controls: Support for an Emotional Information Processing Model of Mindfulness." *Frontiers of Neuroscience*. Vol. 5, Article 15, February 2012.

"The Classical Daoist Concept of *Li* and Early Chinese Cosmology." In Wen Xing (ed.), *Studies in Honor of Li Xueqin. Early China* 35-36. Berkeley: The Society for the Study of Early China. (2012-2013): 157-84.

R. Gina Silverstein, BA, Anne-Catharine H. Brown, Harold D. Roth, PhD, And Willoughby B. Britton,

PhD. "Effects of Mindfulness Training on Body Awareness to Sexual Stimuli: Implications for Female Sexual Dysfunction." *Psychosomatic Medicine* 73:00 Y00 (2011).

"Against Cognitive Imperialism." *Religion East and West*. 8 (2008): 1-23.

"Contemplative Studies: Prospects for a New Field". *Columbia Teacher's College Record Special Issue on Contemplative Education*. Vol. 108 no.9 (September 2006): pp. 1787-1816.

"Zhuangzi." *Stanford Encyclopedia of Philosophy*. Edited by Edward N. Zalta (Fall 2001 edition) World Wide Web URL: <http://plato.stanford.edu/>. The Metaphysics Research Lab at the Center for the Study of Language and Information, Stanford University, Stanford, CA. International Standard Serial Number: ISSN 1095-5054 .

"Bimodal Mystical Experience in the Qiwulun of Zhuangzi." *Journal of Chinese Religions* 28 (2000): 1-20. An edited version was reprinted under the title of "Bimodal Mystical Experience in the the Qiwulun Chapter of the Zhuangzi." In Victor Mair (ed.) *Experimental Essays on Zhuangzi*. Third edition edited by Livia Kohn. Dunedin, FLA: Three Pines Press, 2010, pp. 199-214.

"Kuo-tien Lao Tzu tui wen-chung i-hsieh fang-fa lun wen-t'i" (Several Methodological Questions on the Text of the Kuo Tien Lao Tzu). Translated by Xing Wen, Peking University. *Tao-chia wen-hua yen-chiu* (Studies in the Culture of Taoism) vol. 17, (1999): 197-208.

"Nei-hsiu: ts'ao-ch'i Tao-chia te chung-yao shih-chien" (Inner Cultivation: The Central Practice of Early Taoism). Translated by Chen Jing, Chinese Academy of Social Sciences. *Tao-chia wen-hua yen-chiu* (Studies in the Culture of Taoism) vol. 14, (1998): 89-99.

"Evidence for Stages of Meditation in Early Taoism." *Bulletin of the School of Oriental and African Studies* 60:2 (June, 1997): 295-314.

"The Yellow Emperor's Guru: A Narrative Analysis from Chuang Tzu 11." *Taoist Resources* 7.1 (April, 1997): 43-60.

"Some Issues in the Study of Chinese Mysticism: A Review," *China Review International* 2.1 (Spring, 1995) 154-73.

"Redaction Criticism and the Early History of Taoism," *Early China* 19 (1994) 1-46.

"Text and Edition in Early Chinese Philosophical Literature". *Journal of the American Oriental Society*, 113 no. 2 (April/June 1993): 214-27.

"Psychology and Self-Cultivation in Early Taoistic Thought." *Harvard Journal of Asiatic Studies* 51, no. 2 (December, 1991): 599-650.

"The Concept of Human Nature in the Huai-nan Tzu." *Journal of Chinese Philosophy* 12 (April, 1985): 1-22.

"Filiation Analysis and the Textual Criticism of the Huai-nan Tzu." *Transactions of the Conference of Orientalists in Japan* 27 (December 1982): 60-81.

Invited lectures: (76)

"The Contemplative Studies Curriculum: An Outline and Rationale." The University of Padova, Professional Master's Program in Contemplative Studies. December 11, 2025 (Virtual).

"Contemplative Studies and the Liberal Arts." College of William and Mary, October 22, 2025.

"Introduction to Contemplative Studies: The Field and the Practice." The University of Padova, Professional Master's Program in Contemplative Studies. December 4, 2024 (Virtual).

"Chinese Philosophical of The New Field of Contemplative Studies: Daoism, Flow, and Nonduality." Wellesley College, Department of East Asian Studies, April 8, 2024.

"Daoist and Confucian Foundations of The New Field of Contemplative Studies 冥想 研究学". St. Mary's College of Maryland, East Asian Studies Department March 28, 2024.

"The Zen Foundations of Critical Subjectivity in Contemplative Studies." Oxford University, Yin Cheng Distinguished Visiting Lecture. June 5, 2023

"Self-Alterity in Original Daoism: Reflections Through the Eyes of Contemplative Studies." Brain and Mind Resedarch Institute, University of Ottawa. March 28, 2022 (Virtual)

"Mindfulness and Contemplation in Higher Education." Keynote Address, University of Pennsylvania Symposium on Mindfulness and Higher Education. February 22, 2020.

"Mindfulness and Contemplation in Higher Education." Duke University, November 11, 2019.

"Building Contemplative Studies at Brown." Dartmouth University, September 21, 2019

"Why Contemplative Studies: Why Now?" Dartmouth University, September 20, 2019.

"Commencement Address: Contemplative Tools for the Future." Dharma Realm Buddhist University. May 24, 2019.

"Contemplative Studies and The Compassionate Campus." Harvard Divinity School Buddhist Ministry Initiative, April 27, 2018.

"Meditation and Liberal Arts Education in America: The New Field of Contemplative Studies." The University of Kyoto, Graduate School of Advanced Integrated Studies in Human Sustainability April 4, 2018

"Contemplative Studies and its Role in the Liberal Arts." Vassar College, March 28, 2017.

"Contemplative Studies in Higher Education: Mindfulness in our Age of Distraction." St. Michael's College, September 21, 2015.

"Contemplative Studies: Critical Reflections on the Field." University of San Diego Conference on Contemplative Studies, November 20, 2014.

"Contemplative Studies and Liberal Arts Education in the 21st Century." Mary Washington University, September 15, 2014.

"Integrative Contemplative Pedagogy and its Role in Higher Education." Brown University Summer Workshop on Contemplative Pedagogy, June 30, 2014.

Discussant, "Intertextuality in the *Huainanzi*" at the 9th International Conference on Daoist Studies: Boston University May 29-June 1, 2014

"Contemplative Studies and the Liberal Arts." The Martin Lecture, Wheaton College. October 21, 2013.

“The Techniques and Methods of Daoist Meditation.” University of Iowa, East Asia Center Lectureship. October 1, 2013.

“Integrative Contemplative Pedagogy And The Emerging Role Of Contemplative Studies In Sciences And The Liberal Arts.” Grinnell College, Center for the Humanities Distinguished Lectureship. September 30, 2013.

“Adapting Contemplative Pedagogies in the Liberal Arts Curriculum.” Loyola Marymount University Faculty Workshop. May 23, 2013.

“Meditation in Classical Daoism.” University of Virginia Department of East Asian Studies Lecture. March 21, 2013

“The Theory and Practice of Contemplative Studies.” University of Virginia, Contemplative Sciences Lectureship. March 22, 2013

“Contemplative Studies: A New Approach to Old Problems.” McGill University, School of Religion. January 11, 2013

“The Techniques of Contemplation in Classical Daoism.” McGill University, East Asian Studies Colloquium. January 11, 2013

“Contemplative Studies and the Liberal Arts.” The 20th Katherine Frasier McKay Memorial Lecture, St Lawrence University, October 5, 2012.

“A New Pedagogy for Contemplative Studies.” Rutgers University, Department of Religious Studies. October 6, 2011

“Classical Daoist Meditation.” Religion and Contemplation Forum, Rutgers University, October 6, 2011.

“The Chan Branches of Classical Daoism.” University of New Mexico Summer Seminars on Buddhism, June, 2011

“The Daoist Roots of Chan Buddhism.” University of New Mexico Summer Seminars on Buddhism, June, 2011.

“Jade and Early Chinese Cosmology.” For the Symposium, “The Story of the Stone: Jade, Spirituality, and Modernity.” The Crowe Museum and University of Texas at Dallas, April 4, 2010.

“Meditation in the Classical Daoist Tradition”. For the International Conference, “Cultural Histories of Meditation.” University of Oslo, May 14-19, 2010.

“*Huainanzi* and The Foundations of Early Daoist Meditation.” University of New Mexico. Summer Seminar on Buddhism. June 14-18, 2010.

“Asian Contemplatives and Western Science: Breaking Down the Barriers of the NOMA.” Keynote Address, Annual Meeting of the Asia Network. Chicago, IL. March 14, 2009.

“Against Cognitive Imperialism.” The Seventh Hsuan Hua Memorial Lecture. The Pacific School of Religion of the Graduate Theological Union, UC Berkeley. March 20, 2008

“To “To Treat Yourself as Other: The Psychodynamics of Self-Alterity in Early Daoism.” The First Annual Paul I. Ingram Lecture in the History of Religions. Pacific Lutheran University. March 18, 2008.

“Daoist and Buddhist Mysticism” University of New Mexico Summer School intensive program on East Asian Buddhism. June 12, 2007.

“Religion For Scientists: An Analytical Framework for Studying Religion.” Mind and Life Summer Research Institute, Garrison, NY, June 4, 2007

“Contemplative Philosophy”. Mind and Life Summer Research Institute, Garrison, NY, June 27-July 2, 2005.

“Early Daoist Meditation.” A series of seven lectures given at the University of New Mexico for a Summer School intensive program on East Asian Buddhism and its Chinese background. June, 2006.

“Inner Cultivation and the Early Daoist Tradition.” The Dartmouth College “Distinguished Sinologist,” Lecture May, 2006.

“The Foundational Meditation of Early Daoism.” Sarah Lawrence College, April 25, 2005

“Reconstructive Meditation and the Study of Early Taoism.” Willamette University, February 22, 2005.

“The Theory and Practice of Meditation in the Foundational Taoism of Late Warring States China.” University of Oregon, February 21, 2005.

“An Outline of Early Taoist Meditation.” Workshop on Taoist Inner Alchemy. Stanford University, May 30-31, 2003.

“The Philosophical Continuity of the *Huai-nan Tzu’s* Syncretic Cosmology.” Workshop on Han Thought. Harvard University, May 17-19, 2002.

“The Problem of Oral Transmission in the Early Taoist Tradition.” Princeton University Workshop, “Text and Ritual in Early China.” October 21-23, 2000.

“Inner Cultivation and the Philosophical Context of the Kuo-tien *Lao Tzu* Parallels.” McGill University, October 1, 1999.

“The Significance of the Partial Parallels from Kuo-tien.” China Humanities Seminar, Harvard University, September, 1998.

“Some Methodological Issues in the Study of the Kuo-tien *Lao Tzu* Parallels.” International Conference on the Kuotien *Lao Tzu*. Dartmouth College. May, 1998.

“Inward Training as a Source for Early Taoist Thought.” Stanford University. March, 1998.

“The Lore of the Way: Inward Training and the Nature of Early Taoist Lineages” Conference on Intellectual Lineages in Early China. University of Pennsylvania, September, 1997.

“Beyond Lao-Chuang: A New Look at Taoist Origins and their Influence on Ch’an.” University of New Mexico Seminar on Buddhism, June, 1996. In this five-lecture series, I gave the following lectures:

- “The Lao-Chuang” Paradigm and the Early History of Taoism”
- “Inward Training”: The First Taoist Text on Self-cultivation.”
- “Evidence for Meditative Practice in Early Taoism.”
- “The Taoist Contribution to Chinese Theories of Human Nature.”
- “Taoist Influences in the *Record of Rinzai*.”

“Spontaneity in Zen Buddhism.” Centre Zen de la Main, Montreal. January, 1996.

"The Rhetoric of Meditation in Early Taoism." McGill University, Faculty of Religious Studies. January, 1996.

"Evidence for Stages of Meditation in Early Taoism." First American-Japanese Conference on Taoist Studies, Tôyô University, Tokyo. May 1995.

"The Evolution of the Early Taoist Theory of Human Nature." Buddhist Studies Forum and Pre-Modern China Seminar, Harvard University. February, 1993.

"Human Nature (Hsing) as a Taoist Concept". Oriental Thought Seminar, Columbia University. March, 1990.

"Sitting and Forgetting: Meditation in China Before Buddhism". Seminar on the Sutras, University of New Mexico. June, 1989.

"Seng Chao's Concept of Prajñā." Seminar on the Sutras, University of New Mexico. June, 1988.

"The Conceptual Ground of Human Experience According to the Huai-nan Tzu." Pre-modern China Seminar, Harvard University. March, 1988.

"The Physiological Basis of Self-Cultivation in Early Taoistic Thought," Southern California China Colloquium, Conference on Chinese Religion. February, 1988. University of Southern California.

"The Religious Value of Spontaneous Action in The Record of Rinzai," Seminar on the Sutras, University of New Mexico - Jemez Zen Center. June, 1987.

"Mending the Net: The Nature and Value of Textual History." East Asia Colloquium, Princeton University. September, 1986.

"The Chinese Background of Ch'an Buddhism". Seminar on the Sutras, University of New Mexico. June, 1986.

"The Numinous in Early Taoism." Early China Seminar, University of London, School of Oriental and African Studies. May, 1984.

h. Papers Read: (53)

"Critical Reflections on Contemplating the Dao: New Directions in the Study of Chinese Religion and Contemplative Traditions, in response to the work of Harold D. Roth." American Academy of Religion, November 22, 2025.

"The Theory and Practice of Meditation in the Field of Contemplative Studies." Keynote Address to the Fourth International Conference on Meditation, Dongguk University, Seoul Korea. September 23, 2025.

"Teaching Contemplative Studies in a Secular University." Second Annual Conference of the International Society for Contemplative Research." Padova, Italy, June 20, 2024.

"Epistemological and Ontological Nonduality in Daoism and Zen." Inaugural Conference of the International Society for Contemplative Research. San Diego, CA, February 17, 2023

"Innate Knowledge 良知, Self-Otherness 自他 and the Foundations of Contemplative Studies 冥想 沈思学." Songshan Forum : "Dialogue Among Civilizations and Shared Human Values" Peking University Center for Advanced Humanistic Studies And Online. November 27, 2022.

"The Buddhist Foundations of Contemplative Studies." Unione Buddhista Italiana Conference: "Dharma Today: Faces of Contemporary Buddhism." March 6, 2022

"Discussing Contemplative Modes of Knowing and Transforming". American Academy of Religion Annual Meeting, December 7, 2020.

"The Neo-Confucian Foundations of Contemplative Studies." Conference in Honor of the 80th Birthday of Professor Tu Weiming. Beijing University. October 19, 2019.

"Critical First-Person Epistemologies in Contemplative Studies." American Academic of Religion Annual Meeting. Denver, November 18, 2018

"Contemplating the Future of Contemplative Studies." Master Lecture. Fourth International Symposium on Contemplative Research." Sponsored by the Mind and Life Institute. Phoenix, November 10, 2018.

"The Zen Foundations of Contemplative Studies." Plenary Lecture. International Research Institute, Kyoto Japan, September 2, 2018, sponsored by the Mind and Life Institute.

"What's Critical About 'Critical First-Person Experience?'" Master Lecture. Third International Symposium on Contemplative Studies." Sponsored by the Mind and Life Institute. San Diego, November 11, 2016

"Attuning Subjectivity: Classical Daoist Cultivation and Modern Neuroscience." Master Lecture. Second International Symposium on Contemplative Studies." Sponsored by the Mind and Life Institute. Boston November 1, 2014

"No-Person Learning in the Context of Integrative Contemplative Pedagogy." Concurrent Session on Philosophical Foundations for Contemplative Pedagogy in Higher Education. Second International Symposium on Contemplative Studies." Sponsored by the Mind and Life Institute. Boston, October 31, 2014

"Where's the Breath? Preliminary Results of a Research Study on Breath Attention Placement" (w/Juan Santoyo). Mind and Life Institute Summer Research Institute, June 17, 2013.

"Integrative Contemplative Pedagogy." The Fourth Annual Meeting of the Association for Contemplative Mind in Higher Education." Amherst College, Amherst MA., September 24, 2012.

"The New Field of Contemplative Studies: The Brown Model." "Greenspace for the Mind" Workshop, Antioch College, April 9, 2011.

"Reconstructing Classical Daoist Meditation in the Classroom." ACHME Workshop on Contemplative Pedagogy, Amherst, March 26, 2011.

"A Pedagogy for the New Field of Contemplative Studies." The Mind and Life Institute Summer Research Institute. June 14, 2010

"Contemplative Pedagogy and Research at Brown University." With Willoughby Britton, Ph.D. Second Annual Meeting of the Association for Contemplative Mind in Higher Education. Amherst College, September 25, 2010.

"Meditation without Racination: Reflections on 10 Years Teaching Contemplative Studies." Annual Meeting of the Asia Network, Chicago IL. March 14, 2009.

"The Structure and Significance of the *Huainanzi*'s 淮南子 "Root-Passages'." University of British Columbia Conference on Daoist Studies. October 24-26, 2008

“The Daoist Rhetoric of Self Cultivation in the *Huainanzi* 淮南子.” The Harvard University Conference on the *Huainanzi*. May 30-June 1, 2008.

“Teaching and Research in Contemplative Studies: Priorities for the Development of a New Field.” Uncovering The Heart of Higher Education Conference, Hotel Nikko, San Francisco. Sponsored by the Fetzer Institute and the California Institute for Integral Studies, February 23, 2007.

“A View from Religious Studies regarding Spirituality in Higher Education.” Uncovering the Heart of Higher Education Conference, February 25, 2007.

“New Developments in Contemplative Studies.” Center for Contemplative Mind in Society Summer Session in Contemplative Curriculum Development. Smith College, August 14, 2007

Discussant for the Panel: “The Baby or the Bath Water: Reconstructing the Contexts of the *Laozi* and Applying Its Ideas to the Postmodern World.” American Academy of Religion, Daoist Studies Consultation, November, 2006.

“Interweaving Theory and Practice in the Methodology of Contemplative Studies.” Center for Contemplative Mind in Society Summer Session in Contemplative Curriculum Development. Smith College, August 8-14, 2005.

“Contemplative Studies: Prospects for a New Field”. Mind and Life Summer Research Institute, Garrison, NY, June 27-July 2, 2005.

“Challenges to Contemplative Education in the Modern North American Academy.” Columbia Teacher’s College Workshop on Contemplative Pedagogy. February 11-13, 2005.

“The Appreciation of Nature in the “Yüan Tao” Essay of the *Huai-nan Tzu*.. XXXVIth International Conference of Asian and North African Studies, Montreal, August, 2000.

“Who Keeps the Center?: The Philosophical Integrity of the Kuo Tien *Lao Tzu* Parallels.” 58th Annual Meeting of the Association for Asian Studies, Boston. March, 1999.

“The Philosophical Context of the Kuo-tien *Lao Tzu* Parallels.” Workshop on Religion and Authority in Early China. Harvard University, April 23-25, 1999

“Early Taoist Wisdom Poetry: The Evidence from Kuo-tien”. International Conference of Asia Scholars, University of Leiden, Holland. June, 1998.

“Bimodal Mystical Experience in the Qiwlun of *Chuang Tzu* “ 56th Annual Meeting of the Association for Asian Studies, Chicago. March, 1997

“The Significance of the Excavated Manuscripts from Early China.” Society for the Study of Early China Roundtable, Chicago. March, 1997

“The Dating and Extent of the Primitivist Chapters of *Chuang Tzu*.” Ninth Meeting of the Warring States Working Group, University of Massachusetts, Amherst. October, 1997

“*Nei-hsiu: ts’ao-ch’i Tao-chia te chung-yao shih-chien* (Inner Cultivation: The Central Practice of Early Taoism).” International Taoist Studies Research Conference, Beijing, China. August, 1996.

“Rare Book Cataloguing and Textual History: Some Remarks on The RLIN Chinese Rare Book Project Entries on the *Huai-nan Tzu*.” 55th Annual Meeting of the Association for Asian Studies, Honolulu, April 1996.

"The Yellow Emperor's Guru: A Narrative Analysis from *Chuang Tzu* 11." 55th Annual Meeting of the Association for Asian Studies, Honolulu. April 1996.

"The Uses of Transcendence: The Editing of *Kuan Tzu's* "Inward Training" and the Early History of Taoism." 53rd Annual Meeting of the Association for Asian Studies, Boston. March, 1994.

"Text and Edition in Early Chinese Philosophical Literature." 202nd meeting of the American Oriental Society, Cambridge, MA. March, 1992.

"What is Huang-Lao?" 50th Annual Meeting of the Association for Asian Studies, New Orleans. April, 1991.

"The Concept of Innate Nature in Early Taoism." 33rd International Congress of Asian and North African Studies, Toronto. August, 1990.

"The Early Taoist Concept of Shen: A Ghost in the Machine?" Second Annual New England Symposium on Chinese Thought. Breckinridge Center of Bowdoin College. May, 1989.

"Who Compiled the *Chuang Tzu*?" American Academy of Religion, Chicago. November, 1988.

"*Shen* and Consciousness in the *Huai-nan Tzu*." 31st Congress of the Human Sciences in Asia and North Africa, Tokyo. September 1983.

"Human Nature in the *Huai-nan Tzu*." Third International Congress in Chinese Philosophy, Toronto. August 1983.

"The Problem of *Hsing* in the *Huai-nan Tzu*." Canadian Society for the Study of Religion, Vancouver. June, 1983.

"Filiation Analysis and the Textual Criticism of the *Huai-nan Tzu*." XXVII Conference of Orientalists in Japan, Tokyo. May, 1982.

"The Transmission of the *Huai-nan Tzu*." Canadian Asian Studies Association, Saskatoon, Saskatchewan. May 1979.

Non-refereed Journal Articles:

"The Taoist Way". *Folio* 2011, pp. 15-20.

"Report on the International Daoist Cultural Studies Research Conference" *Early China News* 9 (1996): 15.

"Angus C. Graham." *Journal of Chinese Religions* 19 (1991): 131-32.

"Stopping and Seeing: The Foundations of Buddhist Meditation." *Primary Point: An International Journal of Buddhism* 7, No. 1 (1990): 15-19.

Book Reviews:

John S. Major, Heaven and Earth in Early Han Thought. *Journal of Chinese Philosophy*. 25.1 (1998): 61-67.

T. Cleary. The Further Teachings of Lao-tzu: Understanding The Mysteries. *Journal of Chinese Religions*. 21 (1993): 150-54.

N. Girardot. Myth and Meaning in Early Taoism. *Journal of the Royal Asiatic Society* No. 2 (1985) 234-38.

D. C. Lau (trans). Tao Te Ching. *Philosophy East and West* 24, No. 2, (April 1985): 213-15.

Leslie Kawamura, ed., The Bodhisattva Doctrine in Buddhism. *Canadian Book Review Annual* (1982) 93-4.

i. Other:

Chinese Philosophy: Tradition in Action. Four hour-long programs conceived, researched and written for Ideas. Canadian Broadcasting Corporation FM-Radio Network. Broadcast February 9, 16, 23, March 2, 1982.

“Lao Tzu” and “*Tao te ching*”. *Calliope Magazine* Fall 2000.

6. Research in Progress

The Resonant Way: Daoist Classics from Guanzhi. About twenty years ago, I completed the draft translation of the four Daoist chapters from this important ancient Chinese classic devoted to political and economic thought.

Cosmology and Meditation in Classical Daoism. I have written about half this book to date, roughly 125 pages of typescript. It is an overview of the evidence for the practice of meditation in classical Daoism including a justification for why we should regard these early foundations as part of the Daoist tradition. This book represents a synthesis of much of my earlier research in this area. Much of this work was included in my 2021 book, *The Contemplative Foundations of Classical Daoism*

7. Service

Service To The University:

(Does not include Reference Letters for Students: Too numerous to total)

2015-20 Organized 77 Contemplative Studies Lectures, Workshops (total: 216 since 2006)

2014 Organized 13 Contemplative Studies Lectures or Workshops

2014-present Director, Brown Contemplative Studies Initiative; raised and managed annual budget of \$55,000-\$85,000

2014 -present Director of Undergraduate Studies, Brown Contemplative Studies Concentration

2014 Organized eight Contemplative Studies Lectures or Workshops (126 since 2006)

- 2014 Wrote the successful Proposal to establish the first undergraduate concentration in Contemplative Studies at a major North American Research University
- 2012-13 Chair, Joint Committee on Faculty Benefits
- 2011-12 Chair, Ombuds Search Committee
- 2011 FEC Representative on the Academic Calendar Committee
- 2011 Developed "Contemplative Studies Summer Intensive" in Summer Session
- 2010-13 Member, Faculty Executive Committee
- 2007-2012 Founder and Co-Director of Brown University Warren Alpert School of Medicine Scholarly Concentration in Contemplative Studies
- 2005-present Founder and Director of the Contemplative Studies Initiative
- 1991-2012 Freshman and CAP advisor, Sophomore Advisor
- 2006 Past Chair, University Committee on Tenure Promotions and Appointments (TPAC)
- 2004-05 Chair of the University Committee on Tenure Promotions, and Appointments (TPAC)
- 2003-04 Vice-Chair of the University Committee on Tenure, Promotions, and Appointments)
- 2002-03 Member of the Committee on Faculty Research and Teaching (ConFRaT)
- 2002-03 Co-organizer of Faculty Seminar on "Contemplative Mind: An Interdisciplinary Approach" sponsored by a grant from the Francis Wayland Collegium for Liberal Learning
- 1993, 1994 Wriston Fellowship Selection Committee
- 1993 Co-authored (w/S.B. Twiss) successful proposal for Wayland Symposium on "Practices of Transcendence"
- 1993 Co-authored (w/S.B. Twiss) successful proposal for Mellon Post-Doctoral Fellowship in Japanese Buddhism.

Department of Religious Studies

- 2014-17 Graduate Advisor, Asian Religious Traditions Track
- 2015 Member, Search Committee: Chinese Buddhism

2011	Member, Department Committee on the Masters Degree in Religious Studies
2010-11	Graduate Advisor, Asian Religious Traditions
2008	Co-Chair, Committee on the Asian Religions Graduate Program
2006-07	Member, Search Committee for Japanese Religions
2003-04	Chair, Search Committee for Japanese Buddhism
2000-01	Concentration Advisor
1998	East Asian Buddhism Minority Faculty Recruitment Committee
1994-95	Member, Future Directions Committee
1993-94	Member, Search Committee, Mellon Post-doctoral Fellowship
1987-93	Religious Studies Concentration Advisor.

Department of East Asian Studies

2008	Member, Committee on East Asian Studies Graduate Program
2005-08	Concentration Advisor for Students of China
2006-07	Member, Search Committee for Japanese Religions
2003-04	Chair, Search Committee for Japanese Buddhism
1999	Member, External Review Committee
1999	Member, Search Committee, Curator of East Asian Library
1997-98	Member, Search Committee, Chinese Language Position
1997	Wrote EAS Position Paper on modern Japanese History Search (w/ L.Hess)
1991-98	East Asian Studies Concentration Advisor: Chinese (except 1995-6)
1987-95	East Asian Studies Departmental Library Representative.
1987-89	Member of Executive Committee, Department of East Asian Studies.
1986-93	Initiator and Chair of East Asian Library Committee

Service To The Profession

- 2024-present: Founding Member of the 5-Person Steering Committee for the Contemplative Education Network, a grassroots organization of educators from across the world who bring contemplative practices into classrooms at all levels of the international education systems. We have organized three major online workshops attended by teachers from all major regions of the world.
- 2023-24: Chair of Second Annual Conference of the International Society for Contemplative Research attended by 400 people. Oversaw weekly meetings of both the Planning Committee and the Chair's Committee from July 2023 until the conference in June 2024 in Padova, Italy. Worked in close coordination with members of the Mind and Life Europe Organization and the Master of Arts Program of the University of Padova and managed a budget of over \$300,000. More than 275 individuals were able to speak at this conference.
- 2021-present: Founding Member of Executive Committee for the International Society for Contemplative Research (inaugural Meeting: February 2-5, 2023)
- 2017-18 Program and Planning Committee for International Research Institute in Japan, August 29-September 1 in Kyoto Japan
- 2016-23 Co-Chair of Contemplative Studies Unit of American Academy of Religion
- 2011-14 Planning Committee for the 2014 International Symposium on Contemplative Studies, held in Boston, MA, October 30-November 2, 2014.
- 2014 Organized Panel, "Intertextuality in the Huainanzi," for the 9th International Conference on Daoist Studies. Boston University. May 30-June 1
- I
- 2011-16 Steering Committee: Contemplative Studies Unit of the American Academy of Religion: Reviewed Proposal for Panels for the Annual Meeting
- 2010-12 Member of the Executive Committee for the First International Symposia on Contemplative Studies, held in Denver CO April 26-29, 2012.
- 2010-present Member of the Steering Committee for the Contemplative Studies Consultation of the American Academy of Religion
- 2007-14 Co-Founder and Steering Committee Member, Association for Contemplative Mind in Higher Education
- 2006-07 Co-Chair, 2007 Summer Research Institute of the Mind and Life Institute
- 2005-2010 Steering Committee, Daoism Consultation/Section of American Academy of Religion
- 2003 Co-organizer of Workshop on Contemplative Pedagogy in Higher Education at Amherst College
- 1998-2008 Member, Editorial Board, *Tao-chia wen-hua yen chiu* (Studies in the Culture of Taoism)

- 1998- Member, Advisory Board, *Journal of Chinese Religions*
- 1996-2010 Project Director for "A Complete Translation of the *Huai-nan Tzu*", funded by the Chiang Ching-Kuo Foundation for International Scholarly Exchange. (1996-98)
- 1995-98 Co-organizer (with Livia Kohn of Boston University) for the Second American-Japanese Conference on Taoist Studies, May 1998, which was funded by the American Council of Learned Societies
- 1996-2005 Member of Board of Directors for the Society for the Study of Chinese Religions.
- 1996-98 Member of Advisory Board for the journal *Taoist Resources*.
- 1995 Co-organizer of panel: "Taoism and Narrative". 55th Annual Meeting of The Association for Asian Studies, Honolulu, April 1996.
- 1993-96 Member, Executive Committee, Society for the Study of Chinese Religions
- 1993-95 Member, Program Committee, Society for Asian and Comparative Philosophy
- 1993-94 Organizer of panel: "Straw Dogs or Resonant Rulers: The Role of the Human in Early Han Cosmology." 53rd Annual Meeting of Association for Asian Studies Boston, 3/1994.
- 1992-present Member, Board of Editors, *China Review International*.
- 1992 Co-organizer of panel: "Approaches to Textual History and Textual Criticism". 202nd Meeting of the American Oriental Society, Cambridge, MA, March, 1992.
- 1991 Organizer of panel: "Huang-Lao and its Influence in the Early Han Dynasty". 50th Annual Meeting of the Association for Asian Studies, New Orleans, April, 1991.
- 1990-96 Member of Editorial Board for the journal *Taoist Resources*.
- 1990 Chairman of Academic Committee, 1990 Seminar on The Sutras, University of New Mexico.
- 1988-93 Founder and Co-organizer of the New England Symposium on Chinese Thought. Funded by: Brown University (1988), Bowdoin College (1989, 1993), Dartmouth College (1990), the Chiang Ching-Kuo Foundation (1991), and Harvard University (1992).
- 1984-85 Organizer of the Early China Seminar, School of Oriental and African Studies, London University.

8. Academic Honors/Funded Research

2019: Hershey Family Foundation Sabbatical Fellowship (\$96,600)

- 2013-14 Contemplative Studies Research Fellowship from the Mind and Life Institute for
 “The Significance of Breath Attention Placement in Contemplative Training”
 (\$30,000)
- 2012-13 Grant from the Frederick Lenz Foundation for the Contemplative Studies Initiative
 (\$15,000)
- 2011-14 Grant from the Hershey Family Foundation to Develop Contemplative Studies
 (\$150,000)
- 2009-10 Grant from the Frederick Lenz Foundation for the Contemplative Studies Initiative
 (\$20,000)
- 2004-05 American Council of Learned Societies Contemplative Program Development
 Fellowship (\$20,000)
- 2002-03 Brown University Wayland Collegium Symposium Grant: “Contemplative Mind: An
 Interdisciplinary Approach”
- 2001-2 National Endowment for the Humanities Fellowship for University Teachers
- 1999 American Council of Learned Societies Fellowship in Contemplative Practice
- 1998 American Council of Learned Societies JCCS Conference Grant in Taoist Studies
 Conference
- 1996-98 Chiang Ching-kuo Foundation for International Scholarly Exchange Grant: A Complete Translation
 of the *Huai-nan Tzu*. (\$80,000)
- 1995-96 NEH Fellowship for University Teachers

9. Teaching at Brown

Principal Ph.D. Advisor for:

- Christopher Yang 2025: (3-Year Humanities Fellowship, Stanford University)
- Soyoung You: 2024: now Visiting Assistant Professor, National University of Seoul (6-12/23)
- Samuel Goldstein: 2023 now Visiting Scholar at Academic Sinica, Taiwan
- Adrien Stoloff: 2019: now Teaching Professor, Worcester Polytechnic University
- Larson DiFiori: 2017: now Visiting Assistant Professor of Religious Studies, Brown University
- Matthew Duperon: 2013 now Professor of Religious Studies at Susquehanna University
- Judson Murray: 2007, now Associate Professor of Religious Studies at Capitol University
- Jung Lee, 2002: now Professor of Philosophy and Religion, Northeastern University
- Aaron Stalnaker: 2000: now Professor and Chair of Religious Studies, Indiana University Bloomington

- 2015-present. COST 0100: Introduction to Contemplative Studies (25-39 students) in all years excepting
 Spring 2016 and 2025 for medical leave; plus 9 additional courses in Contemplative Studies
 and Religious Studies in the areas of the History of Zen and the Classical Daoist tradition all
 containing 17-40 students. Also grad seminars in Religious Studies on the topics of the
Huainanzi (2022) and the *Zhuangzi* (2023), containing 3-7 students

- 2014 RELS 0500: Theory and Practice of Buddhist Meditation (37 students)
 RELS 0120: The Classical Chinese Philosophy of Life (16 students)
 RELS 2300: Directed Readings in Chinese Thought (3 students)
 On Regular Sabbatic Leave, Spring 2014
- 2013 UNIV 0540: An Introduction to Contemplative Studies (38 students)
 RELS 0530: *Laozi* and the *Daodejing* (8 students)
 UNIV 0540: An Introduction to Contemplative Studies Summer Session (11 students)
 RELS 0040: Great Contemplative Traditions of Asia (36 students)
 RELS 2300: *The Huainanzi* and the *Wenzi* (2 students)
- 2012 UNIV 0540: An Introduction to Contemplative Studies (40 students)
 RELS 1521: Early Daoist Syncretism (8 students)
 UNIV 0540: An Introduction to Contemplative Studies Summer Session (10 students)
 RELS 0120: Foundations of Chinese Religions (18 students)
 RELS 1441: History and Meditation in Chan Buddhism (11 students)
- 2011 UC 0540: An Introduction to Contemplative Studies (31 students)
 EAST -1880D: *Huainanzi*
 UC 0540: An Introduction to Contemplative Studies Summer Session (18 students)
 EAST 1950C: The History and Philosophy of Rinzai Zen Buddhism (8 Students)
 RELS 0040: Great Contemplative Traditions of Asia (40 Students)
- 2010 UC 0540: An introduction to Contemplative Studies (33 students)
 RELS 0290: Socially Engaged Buddhism (12 students)
 UC 0540 An Introduction to Contemplative Studies (Summer) (17students)
 RELS 0120: Foundations of Chinese Religions (30 students)
 EAST 01880C: Zen Meditation in China, Korea, and Japan (9 students)
- 2009 UC 0540: Introduction to Contemplative Studies – 30 students
 EA 0188D: Early Daoist Syncretism – 8 students
 EA 1930.12: Honors Thesis Course on Daoist Military Theories – David Berliner’09
 ISP in RS: Zen Buddhism in America – 1 student, John Moriarty ‘09
 RELS 1990.09: Individual Study Project: Contemplative Music – Jon Mitchell ‘09
 RELS1990.09: Individual Study Project: “Madness in Tibetan and Western medicine”-
 Brett Ecker ‘09
 UC 0540: Introduction to Contemplative Studies (Summer)– 9 students.

2008

- UC 0054: Introduction to Contemplative Studies – 35 students
 EA 1880B S01: Daoism in the Classical Period – 3 students
 GISP 0006 S01 Zen Buddhism: History, Practice, Theory and Philosophy 7 Students
 EA1940.12 Honors Thesis on Daoist Inner Alchemy – 1 student Larson DiFiori
 RELS 1990.09 Individual Study Project: Contemplative Music – Jon Mitchell
 RELS 0040 Great Contemplative Traditions of Asia – 34 students
 EA 1880C S01 Zen Meditation in China, Korea, and Japan – 11 students
 GISP 0002 S01 Introduction to Traditional Chinese Medicine – 17 students

EA 1930.12. Thesis Course on Daoist Military Theories: David Berliner
EA 1930.12 Thesis Course on Daoist Military Theories – 1 student David Berliner

2007

EA 188.002: Directed Readings in Chinese Thought: *Huainanzi* – 10 students
UC 0054: Introduction to Contemplative Studies – 21 students
RS 0120 Foundations of Chinese Religion – 18 students
RS 0500 Theory and Practice of Buddhist Meditation – 20 students
EA 1930.12 Thesis course on Daoist Inner Alchemy – 1 student Larson DiFiori
RS 1990.09 Individual Study Project: Chinese Thought – Matthew Duperon
RS 1990.09 Individual Study Project: Mysticism and Morality – Seth Izen

2006

EA 188.001 Directed Readings in Chinese Thought: *Zhuangzi* – 9 students
UC 0054 Introduction to Contemplative Studies – 26 students
RS 188.017: Theory and Practice of Buddhist Meditation – 13 students
RS 88.017 Great Mystical Traditions of Asia – 55 students

2005

RS 137.003 Buddhist Psychology – 28 students
On regular sabbatic leave, fall, 2005
Received one course reduction due to chairing TPAC, Spring, 2005

2004

RS 88.023 Great Mystical Traditions of Asia – 91 students
GISP 007 Methods in Contemplative Studies – 18
RS 188.017 Theory and Practice of Buddhist Meditation – 23
RS 88.018 The Foundations of Chinese Religion - 43

2003

RS 188.017 Theory and Practice of Buddhist Meditation - 18
RS 188. 020: Lao Tzu and the *Tao Te ching* - 6
RS 188.018: Directed Readings in Chinese Thought: *Chuang-tzu* - 10
RS 188.017: Theory and Practice of Buddhist Meditation - 21

2002

On NEH Fellowship Research Leave, Spring 2002
RS 88.023 Great Mystical Traditions of Asia – 110 students
RS 188.018 Directed Readings in Chinese Thought: *Huai-nan Tzu*

2001

RS 188.023: Early Taoist Syncretism- 37
RS 241: Philosophical Texts in Classical Chinese - 2
RS 192: Honor's Thesis on Japanese Kamakura Buddhism - Ryan Overbey '01
RS 192: Honor's Thesis on Schopenhauer and Nishitani - Jasmine Syedullah '01
On NEH Fellowship Research Leave Fall 2001

2000

- RS 188.018: Directed Readings in Chinese Thought: *Chuang-tzu* - 8
RS 188.017: Theory and Practice of Buddhist Meditation - 20
RS 188.020: Lao Tzu and the *Tao Te ching* - 7
RS 188.017: Theory and Practice of Buddhist Meditation - 22
EAS 199: Honor's Thesis on Taoism and Chinese Medicine- John Keefer Douglas '00
RS 191: Reading Course on Japanese Zen Buddhist Poetry
RS 291: Graduate Reading Course on the *Lao-tzu*
RS 192: Honor's Thesis on Japanese Kamakura Buddhism - Ryan Overbey '01
RS 192: Honor's Thesis on Schopenhauer and Nishitani - Jasmine Syedullah '01
Ph.D. Student, Aaron Stalnaker, now Professor of Religious Studies Indiana University

1998-99

- RS 137.03 Varieties of Religious Experience in China
RS 188.027 Early Taoist Syncretism
RS 88.018 The Foundations of Chinese Religion
RS 241 Early Taoist Thought: *Huai-nan Tzu* and *Kuan Tzu*

1997-98

- RS 88.012 Mysticism East and West (with S.B. Twiss) - 109 students
RS 188.022 Directed Readings in Chinese Thought: *Chuang Tzu* - 13
RS 188.024 Directed Readings in Chinese Thought: *Chuang Tzu* - 15
RS 241 Early Taoist Thought: *Huai-nan Tzu* - 9
RS 191 Buddhist Religious Thought - 8

1996-1997

- RS188.022 Directed Readings in Chinese Thought: *Chuang Tzu* - 10
RS241 Early Taoist Thought - 3
RS291 Sinological Methods for Chinese Philosophy - 1
RS 88.018 Foundations of Chinese Religion - 135

1995-96

- (On NEH Fellowship Research Leave)
RS191 "Wang Bi's Understanding of *Laozi*"
RS192 "Wang Bi's Commentary on the Lao Zi: Cosmology, Self-Realization, and Society"
Honors Thesis (M. Ricchetti)

1994-1995

- RS188T Taoist Philosophical Texts - 5
RS125 Mysticism and Morality (w/S.B. Twiss) - 14
RS191 Indian Buddhist Texts - 1
RS88A Foundations of Chinese Religion - 138
RS137A The Taoist Religious Experience - 14
RS191 Taoist Commentarial Literature - 1