

CURRICULUM VITAE

1. Mary Louise Gill, David Benedict Professor of Classics and Philosophy
Department of Philosophy, 204 Corliss-Brackett, 45 Prospect Street/Box 1918. Brown University,
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2. Education

B.A.	1972	Barnard College	Religion (Honors)
M.A.	1974	Columbia University	Religion (Distinction)
B.A. (Honors)	1976	Cambridge University	Classics/Ancient Philosophy
M.A.	1981	Cambridge University	Classics/Ancient Philosophy
Ph.D.	1981	Cambridge University	Classics/Ancient Philosophy

Dissertation: "Aristotle on the Language of Change."
G. E. L. Owen (Cambridge), Michael Frede (Princeton)

3. Professional Appointments

Instructor of Classics, University of Pittsburgh. 1979–1981.
Assistant Professor of Classics and Philosophy, University of Pittsburgh. 1981–1988.
Visiting Assistant Professor of Philosophy, Dartmouth College. Summer Term, 1984.
Visiting Assistant Professor of Philosophy, Stanford University. Fall Quarter, 1985.
Associate Professor of Classics and Philosophy, University of Pittsburgh. 1988–1994.
Visiting Associate Professor of Philosophy, UCLA. Winter Quarter, 1994.
Professor of Classics, Philosophy, and History & Philosophy of Science, University of Pittsburgh.
1994–2001.
Chair of Classics, University of Pittsburgh. 1994–1997.
Visiting Professor of Philosophy, UC Davis. Spring Quarter, 1995.
Visiting Professor, Philosophy and the Classics, Harvard University. 1998–1999.
Adjunct Professor, History & Philosophy of Science, University of Pittsburgh. 2001–2004.
Professor of Philosophy and Classics, Brown University. 2001–.
Professeur Invité. Université Paris-1, Panthéon-Sorbonne. May, 2010.
David Benedict Professor of Classics and Philosophy, Brown University. 2013–.
Visiting Professor, Peking University, Beijing, China. April-May, 2015.
Visiting Professor, University of Oslo. August, 2018.

4. Research

a. Authored Books

Aristotle on Substance: The Paradox of Unity. Princeton University Press, 1989. Paperback,
1991. xi + 284 pp.

Plato: Parmenides. Introduction (123 pp.) and Translation (co-translator: Paul Ryan). Hackett
Publishing Company, 1996. vii + 175 pp. Translation reprinted in John M. Cooper (ed.),
Plato, Complete Works (Hackett, 1997). Excerpt of translation reprinted in S. M. Cohen, P.
Curd, and C.D.C. Reeve (eds.), *Readings in Ancient Philosophy: From Thales to Aristotle*
(Hackett, 1994).

Philosophos: Plato's Missing Dialogue. Oxford: Oxford University Press, 2012. x + 290 pp.
Paperback 2014.

b. Edited Books

Self-Motion: From Aristotle to Newton. Co-edited with James G. Lennox. Princeton University Press, 1994. xxi + 367 pp.

Unity, Identity, and Explanation in Aristotle's Metaphysics. Co-edited with Theodore Scaltsas and David Charles. Oxford: Clarendon Press, 1994. x + 381 pp.

A Companion to Ancient Philosophy. Co-edited with Pierre Pellegrin. Blackwell Companions to Philosophy Series. Oxford/Boston: Blackwell, 2006. xxxvi + 791 pp.

c. Chapters in Books

"Aristotle on Self-Motion." In Lindsay Judson (ed.), *Essays on Aristotle's Physics*. Oxford: Clarendon Press, 1991. 243–65. Reprinted in M. L. Gill and J. G. Lennox (eds.), *Self-Motion: From Aristotle to Newton*. Princeton University Press, 1994. 15–34.

"Individuals and Individuation in Aristotle." In T. Scaltsas, D. Charles, and M. L. Gill (eds.), *Unity, Identity, and Explanation in Aristotle's Metaphysics*. Oxford: Clarendon Press, 1994. 55–71.

"Perceptible Substances in *Metaphysics* H.1–5." In Christof Rapp (ed.), *Aristoteles, Die Substanzbücher der Metaphysik*. Berlin: Akademie-Verlag, 1996. 209–28.

"Classical Theories of Matter." In Donald J. Zeyl (ed.), *The Encyclopedia of Classical Philosophy*. Westport, Conn.: Greenwood, 1997. 322–25.

"Material Necessity and *Meteorology* IV.12." In W. Kullmann and S. Föllinger (eds.), *Aristotelische Biologie. Intentionen, Methoden, Ergebnisse*. Stuttgart: Franz Steiner, 1997. 145–61.

"Plato on Being a Not-Being: The Text of *Parmenides* 162A–B." In B. Amden, P. Flensted-Jensen, T. H. Nielsen, A. Schwartz, and C. G. Tortzen (eds.), *Noctes Atticae* [Festschrift for Jørgen Mejer]. Copenhagen: Museum Tusulanum Press, 2002. 121–29.

"Why Does Theaetetus' Final Definition of Knowledge Fail?" In W. Detel, A. Becker, and P. Scholz (eds.), *Ideal and Culture of Knowledge in Plato*. Stuttgart: Franz Steiner, 2003. 159–73.

"Plato's *Phaedrus* and the Method of Hippocrates." Reprinted in *O Qui Complexus et Gaudia Quanta Fuerunt* [Festschrift for Michael C. J. Putnam]. Brown University Graphic Services, 2003. 89–117.

"Plato's First Principles." In Apostolos Pierris (ed.), *Aristotle's Criticisms of Plato: The Metaphysical Question*. Patras, Greece: Institute for Philosophical Research, 2004. 155–76.

"Method and Metaphysics in Plato's *Sophist* and *Statesman*." In *The Stanford Encyclopedia of Philosophy*. E. N. Zalta (ed.). 2005. Substantive updates: 2009/2015/2020.
<http://plato.stanford.edu/entries/plato-sophstate/>

"Introduction." Co-authored with Pierre Pellegrin. In Mary Louise Gill and Pierre Pellegrin (eds.), *A Companion to Ancient Philosophy*. Oxford / Boston: Blackwell, 2006. xxix–xxxvi.

"First Philosophy in Aristotle." In M. L. Gill and P. Pellegrin (eds.), *A Companion to Ancient Philosophy*. Oxford/ Boston: Blackwell, 2006. 347–73.

- “Problems for Forms.” In Hugh H. Benson (ed.), *A Companion to Plato*. Blackwell Companions to Philosophy Series. Oxford/Boston: Blackwell, 2006. 184–98.
- “Form-Matter Predication in *Metaphysics* Θ .7.” In M. Crubelier, A. Jaulin, D. Lefebvre and P. M. Morel (eds.), *DUNAMIS: Autour de la puissance chez Aristote*. Leuven: Peeters, 2008. 391–427.
- “The Theory of the Elements in *De Caelo* III and IV.” In Alan C. Bowen and Christian Wildberg (eds.), *A Companion to Aristotle’s Cosmology: Collected Papers on De Caelo*. Leiden: Brill, 2009. 139–61.
- “The Unity of Definition in *Metaphysics* H.6 and Z.12,” in J. G. Lennox and R. Bolton (eds.), *Nature, Being, and Life in Aristotle* [Festschrift for Allan Gotthelf]. Cambridge: Cambridge University Press, 2010. 97–121.
- “The Divine Method in Plato’s *Philebus*.” In John Dillon and Luc Brisson (eds.), *Plato’s Philebus*. Selected Papers from the Eighth Symposium Platonicum. (International Plato Studies Bd. 26). Sankt Augustin: Academia Verlag, 2010. 36–46.
- “Division and Definition in Plato’s *Sophist* and *Statesman*.” In David Charles (ed.), *Definition in Greek Philosophy*. Oxford: Clarendon Press, 2010. 173–99.
- “Introduction.” *Plato’s Phaedrus: A Commentary for the Greek Reader*. By Paul Ryan. University of Oklahoma Press, 2012. xv–xxix.
- “La Connaissance et l’Argile,” trans. into French by Oliver D’Jeraniam and Dimitri El Murr. In D. El Murr (ed.), *La mesure du savoir: études sur le Théétète de Platon*. Paris: Vrin, 2013. 223–39.
- “Plato’s *Statesman* and Missing *Philosopher*.” In J. Havilček, J. Jirsa, K. Thein (eds.), *Plato’s Statesman*. Proceedings of the Eighth Symposium Pragense. Prague: OIKOYMENH, 2013. 27–39.
- “The Problem of Aristotelian Substance: A Reading of *Metaphysics Z*.” In Cristina Cerami (ed.), *Nature et Sagesse. Les rapports entre physique et métaphysique dans la tradition aristotélicienne* [Festschrift for Pierre Pellegrin]. Leuven: Peeters, 2014.
- “Virtue and Reason in Aristotle’s *Nicomachean Ethics*.” In D. Henry and K. M. Nielsen (eds.), *Bridging the Gap Between Aristotle’s Science and Ethics*. Cambridge: Cambridge University Press, 2015.
- “Plato’s Unfinished Trilogy: *Timaeus*, *Critias*, *Hermocrates*.” In G. Cornelli (ed.), *Plato’s Styles and Characters*. Proceedings of a conference of the International Plato Society in Brasilia, Brazil. Berlin: De Gruyter, 2015. 33–45.
- “The Fourfold Division of Beings: *Philebus* 23b–27c” in Panos Demos, Russell E. Jones, Gabriel R. Lear (eds.) *Plato’s Philebus: A Philosophical Discussion*. Plato Dialogue Project. Oxford: Oxford University Press, 2019. 71–89.
- “Method and Nutritive Soul in Aristotle’s *De Anima* II.4.” In Giouli Korobili and Roberto Lo Presto (eds.), *Nutrition and Nutritive Soul in Aristotle and Aristotelianism*. Berlin: De Gruyter, 2021. 19–40. <https://doi.org/10.1515/9783110690552-004>
- “Socrates’ Critique of Writing in Plato’s *Sophist*.” In G. Sermamoglou-Soulmaidi and E. Keeling (eds.), *Wisdom, Love, and Friendship in Ancient Greek Philosophy*. [Festschrift for Daniel Devereux]. Berlin: De Gruyter, 2021. 159–174. <https://doi.org/10.1515/9783110702217-008>

Forthcoming:

- "Exercise on Being: The ἀγών of Heraclitus and Parmenides." In L. Brisson, A. Macé and Olivier Renaud (eds.), *Plato's Parmenides*. Selected Papers from Symposium Platonicum XII. Baden-Baden: Nomos.
- "Two Versions of Hylomorphism in Aristotle's *Metaphysics*." In David Bronstein, Thomas Kjeller Johansen and Michail Peramatzis (eds.) [Festschrift for David Charles.] Oxford University Press.
- "Mind's Place in Aristotle's Science of Nature: Evidence of *Parts of Animals* I.1." In Sophia Connell (ed.). *Aristotle's Parts of Animals: Cambridge Critical Guide*. Cambridge: Cambridge University Press.

d. Refereed Journal Articles

- "Aristotle's Theory of Causal Action in *Physics* III.3," *Phronesis* 25 (1980), 129–47. Reprinted in *Aristotle, Critical Assessments*, Lloyd P. Gerson (ed.). Routledge.
- "Sorabji and Aristotle against Determinism," *Ancient Philosophy* 2 (1982), 122–33.
- "Aristotle on the Individuation of Changes," *Ancient Philosophy* 4 (1984), 9–22.
- "Matter and Flux in Plato's *Timaeus*," *Phronesis* 32 (1987), 34–53.
- "Aristotle on Matters of Life and Death," *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 4 (1989). 187–205.
- "Commentary on Charles," *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 7 (1993). 262–68.
- "Matter against Substance," *Synthese* 96 (1993), 1–19.
- "Aristotle on Substance and Predication." *Ancient Philosophy* 15 (1995). 510–20. Reprinted in *Aristotle, Critical Assessments*, Lloyd P. Gerson (ed.). Routledge.
- "Commentary on Lewis," *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 15 (2000). 129–36.
- "Aristotle's Attack on Universals." *Oxford Studies in Ancient Philosophy* 20 (2001). 235–59.
- "Plato's *Phaedrus* and the Method of Hippocrates." *The Modern Schoolman* 80 (2003). 295–314.
- "The Unity of Substances in *Metaphysics* H.6" (in Portuguese), *Cadernos de História e Filosofia da Ciência* Series 3, 13 (2003), 177–203.
- "Aristotle's Distinction between Change and Activity." *Axiomathes* 14 (2004). 3–22.
- "Myles Burnyeat's *Map of Metaphysics Zeta*." Critical Notice. *Philosophical Quarterly* 55 (2005), 117–24.
- "Aristotle's *Metaphysics* Reconsidered." *Journal of the History of Philosophy* 43 (2005), 223–51. Trans. into Chinese, collection of articles on Aristotle's *Metaphysics*, Nie Minli, ed. (2011).

- “Models in Plato’s *Sophist* and *Statesman*.” *Journal of the International Plato Society* 6 (2006). http://www.nd.edu/~plato/plato6issue/Gill_1.pdf
- “Comment on Modrak.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 22 (2007). 136–43.
- “Design of the Exercise in Plato’s *Parmenides*.” *DIALOGUE: Canadian Philosophical Review* 53, issue 3 (2014), Special issue edited by Sylvana Chrysakopoulou and Benôt Castelnérac, *Plato’s Parmenides: Origins and Aporias of a Dialogue on the One*, pp. 495–520.
- “The Limits of Teleology in Aristotle’s *Meteorology* IV.12.” *HOPOS: The Journal of the International Society for the History of Philosophy of Science* 4 (2014). 335–50.
- “Critique of Aryeh Kosman’s *The Activity of Being: An Essay in Aristotle’s Ontology*,” *European Journal of Philosophy* 26 (2018). 854–59.
- “Aristotle’s Hylomorphism Reconceived.” *Proceedings of the Aristotelian Society* 121.2 (July 2021), 183–201. <http://doi.org/10.1093/arisoc/aoab006>
- “Images of Wisdom in the Prologue of Plato’s *Sophist*.” *The Journal of Greco-Roman Studies* 60.3 (2021). 137–52. <https://doi.org/10.23933/jgrs.2021.60.3.137>

e. Book Reviews

- Aristotle’s Physics. Books III and IV.* Translated with Notes by Edward Hussey. *Philosophical Review* 94 (1985), 270–73.
- Philosophical Issues in Aristotle’s Biology.* Edited by Allan Gotthelf and James G. Lennox. *Isis* 79 (1988), 721–22.
- Aristoteles, Metaphysik Z.* By Michael Frede and Günther Patzig. *Journal of the History of Philosophy* 28 (1990), 602–5.
- Substance and Essence in Aristotle: An Interpretation of Metaphysics VII–IX.* By Charlotte Witt. *Classical World* 84 (1991), 331–332.
- Aristotle’s Two Systems.* By Daniel Graham. *Review of Metaphysics* 46 (1993), 616–17.
- Substance, Form and Psyche: An Aristotelean Metaphysics.* By Montgomery Furth. *Noûs* 27 (1993), 89–91.
- Primary Ousia: An Essay on Aristotle’s Metaphysics Z and H.* By Michael J. Loux. *Journal of the History of Philosophy* 31 (1993), 106–8.
- Substance and Separation in Aristotle.* By Lynne Spellman. *Philosophical Books* 39 (1998) 43–45.
- The Order of Nature in Aristotle’s Physics: Place and the Elements.* By Helen Lang. *British Journal for Philosophy of Science* 51 (2000), 549–57.
- Plato’s Reception of Parmenides.* By John A. Palmer. *Mind* 110 (2001), 806–10.
- Aristotle’s Theory of Substance: The Categories and Metaphysics Zeta.* By Michael Wedin. *Mind* 112 (2003), 583–586.
- “A More Socratic *Meno*.” Review of *Virtue in the Cave: Moral Inquiry in Plato’s Meno*. By Roslyn Weiss. *The Classical Review* (2003), 299–301.

Aristotle and the Metaphysics. By Vasilis Politis. *Mind* 114 (2005), 760–64.

Metaphysics and Method in Plato's Statesman. By Kenneth M. Sayre. *Journal of Hellenic Studies* 128 (2008), 280–81.

How Aristotle Gets by in Metaphysics Zeta, by Frank A. Lewis. *Australasian Journal of Philosophy* 93 (2014): 395–397.

Plato's Account of Falsehood, by Paolo Crivelli. *The Classical Review* 65 (2015): 53–55.

f. Invited Lectures

“Aristotle's Theory of Causal Action in *Physics* III.3.”

Princeton University. Dec. 1978.

Cambridge University: “B” Club. Feb. 1979.

University of Pittsburgh. Mar. 1979.

“Aristotle's Concept of Matter.”

Penn State University. Nov. 1980.

“Aristotle on the Individuation of Changes.”

Florida State University. Conference: “Aristotle's Metaphysics and Epistemology.” Jan. 1983.

“Laying the Ghost of Prime Matter.”

Boston University: Boston Area Colloquium in Ancient Philosophy. Nov. 1983.

Dartmouth College. July, 1984.

“Matter and Flux in Plato's *Timaeus*.”

Princeton University: Ancient Philosophy Colloquium. Dec. 1983.

“Potentiality, Actuality, and the Unity of Material Substances.”

University of California at Berkeley. Feb. 1986.

“Aristotle on Subjects, Matter, and Substances.”

Claremont Graduate School. Apr. 1986.

Stanford University. May 1986.

“Aristotle on Passive and Active Δυνάμεις.”

Trenton State College. Conference: “Matter and Explanation in Aristotelian Science and Metaphysics.” Nov. 1986.

“Dust to Dust: Aristotle's Theory of Substantial Generation.”

Society for Ancient Greek Philosophy, at the American Philological Association. Dec. 1987.

“Aristotle on the Unity of Definable Substances.”

American Philosophical Association, Pacific Division. Symposium with Alan Code and David Charles. Mar. 1987.

“Aristotle on Matters of Life and Death.”

Boston College, Boston Area Colloquium in Ancient Philosophy. Mar. 1988.

“Substantial Unity and Material Continuity in Aristotle's *Metaphysics*.”

Oriel College, Oxford University. Conference: “Aristotle Today: A Conference on Aristotle's *Metaphysics*.” July 1989.

- “Why Animals are Substances: A Reading of Aristotle’s *Metaphysics Z–Θ*.”
Rutgers University. Nov. 1989.
- “Aristotle on Self-Motion.”
University of Pittsburgh. Conference: “Self-Motion: From Aristotle to Newton.” Feb. 1990.
- “Matter against Substance.”
University of California at Berkeley. Oct. 1990.
University of Edinburgh, Scotland. Jan. 1991.
University of Alberta, Canada. Mar. 1992.
- “Individuals and Individuation in Aristotle.”
University of Texas at Austin: Annual Workshop on Ancient Philosophy. Feb. 1991.
Duke University, Conference: “Logic and Metaphysics in Aristotle and Early Modern
Philosophy.” Mar. 1991.
Ohio State University. Feb. 1992.
University of New South Wales, Sydney, Australia. May 1992.
University of Liverpool, England. May, 1994.
- “Kit Fine’s Puzzle about Matter and Form.”
University of Southern California, Conference: “Aristotle and the Entrapment of Matter by
Substantial Form.” Dec. 1992.
- “Authors Meet Authors: Recent Books on Aristotle.”
American Philosophical Association, Central Division. Symposium with Michael J. Loux and
Frank A. Lewis. Apr. 1993.
- “Aristotelian Natures.”
University of Alberta, Canada: Western Canada Philosophical Association. Oct. 1993.
Johns Hopkins University. Dec. 1993.
- “Aristotle’s Attack on Universals.”
University of Edinburgh: Scottish Association for Classical Philosophy. July 1993.
American Philosophical Association, Pacific Division. Symposium on Aristotle’s *Metaphysics*
with C.D.C. Reeve and Cass Weller. Mar. 1998.
Penn State University, Conference: “Traditions of Reading Aristotle.” Apr. 1998.
Boston University. Apr. 1999.
- “Forms, Stuffs, and Sails: The Largeness Regress in Plato’s *Parmenides*.”
University of California at Berkeley. Mar. 1994.
University of California at Davis. Mar. 1994.
Claremont Graduate School. Mar. 1994.
University of New Mexico. Mar. 1994.
Eötvös University, Budapest, Hungary. Apr. 1994.
Cambridge University: “B” Club. May 1994.
- “Two Functions of Being in Plato’s *Parmenides*.”
University of Rochester. Feb. 1995.
- “Material Necessity and *Meteorology* IV.12.”
Bad Homburg, Germany. Conference on Aristotle’s Biology. July 1995.
- “Socrates’ Challenge in Plato’s *Parmenides*.”
American Philosophical Association, Pacific Division. Symposium on Late Plato with
Russell Dancy and Constance Meinwald. Apr. 1996.

- “The Limits of Teleology in Aristotle’s *Meteorology* IV.12.”
University of California at Berkeley. Jan. 1996.
Center for Philosophy of Science Annual Lecture Series, Univ. of Pittsburgh. Nov. 1996.
Humboldt/Utah Colloquium on Form, Function, and Teleology in Aristotle, Leibniz, and Hegel. University of Utah. Mar. 1997.
Brown University. Sept. 1997.
Panel on Aristotle’s Chemistry between Theory and Practice, with James G. Lennox, Tiberiu Popa, and commentator Andrea Falcon. Sponsored by the International Society for the History of Philosophy of Science (HOPOS) at the PSA-HSS annual meeting. San Diego. Nov. 2012.
- “Why Does Theaetetus’ Final Definition of Knowledge Fail?”
Wesleyan University. Apr. 1999.
Johann Wolfgang Goethe-Universität, Frankfurt, Germany. Conference: “Ideal and Culture of Knowledge in Plato.” Sept. 2000.
University of Michigan. Jan. 2001.
Brown University. Feb. 2001.
University of Connecticut. Mar. 2003.
- “Plato’s *Phaedrus* and the Method of Hippocrates.”
St. Louis University. Fifth Henle Conference on the History of Philosophy: “The Metaphysics of Plato and Aristotle.” Apr. 2002.
- “Aristotle’s Distinction between Change and Activity.”
Sandberg, Denmark. Conference: “Process: Analysis and Application of Dynamic Categories.” June 2002.
- “The Unity of Substances in *Metaphysics* H.6.”
São Paulo, Brazil. Conference: “Aristotle on Substance and Predication.” Aug. 2002.
- “Plato’s First Principles.”
Santorini, Greece. Second Conference Thersense: “Aristotle on Plato.” July 2002.
American Philosophical Association, Pacific Division. Symposium on Plato’s *Parmenides* with Constance Meinwald and Mitchell M. Miller. Mar. 2003.
- “The Two-Levels Hypothesis in *Metaphysics* Z.”
Florida State University. Werkmeister Aristotle Conference. Mar. 2003.
- “Matter and *Dunamis* in Aristotle’s *Metaphysics* Θ.”
University of Paris 1, Paris. Colloquium: “Puissance, Mouvement, Acte.” Jan. 2004.
- “The Two-Levels and Non-Linearity Hypotheses in *Metaphysics* Z: A Discussion of Myles Burnyeat’s *Map of Metaphysics Zeta*”
University of Massachusetts at Amherst. Mar. 2004.
- “Matter and Potentiality in Aristotle’s *Metaphysics*.”
Haverford College. Mar. 2004.
Brown University, Philosophy Graduate Forum. Apr. 2004.
- “First Philosophy in Aristotle.”
University of Kansas. May 2004.
- “Models in Plato’s *Sophist* and *Statesman*.”
Notre Dame University. Conference: “Plato’s *Statesman*.” Sept. 2004.
University of Pittsburgh. Conference: “Substance, Being, and Life.” Oct. 2004.

- “Plato on False Belief.”
Stanford Humanities Center, 25th Anniversary Conference: “Knowledge and Belief.” Oct. 2005.
- “Plato on Models and Trees.”
Radcliffe Institute for Advanced Study. Feb. 2006.
- “The Problem of Aristotelian Substance.”
University of Virginia. Mar. 2006.
Graduate Center, CUNY. Nov. 2007.
Conference on the retirement of Pierre Pellegrin. Paris. June 2010.
- “David Sedley’s *The Midwife of Platonism*.”
Author Meets Critics. APA, Pacific Division. Mar. 2006.
- “Return to the Cave.”
Classics Department, Brown University, Sept. 2006.
- “The Elements in *De Caelo*.”
Conference: “Aristotle’s Natural Philosophy.” Rice University. March, 2007.
- “The Divine Method in Plato’s *Philebus*.”
Plenary Lecture, Eighth Symposium Platonicum on Plato’s *Philebus*. Trinity College, Dublin. July 2007.
- “Parmenidean Thread in Plato’s *Theaetetus* and *Sophist*.”
Annual Workshop in Ancient Philosophy, University of Texas at Austin. Mar. 2007.
Dartmouth College. May 2007.
Conference, “Plato and Platonisms.” University of South Carolina. Mar. 2008.
International Plato Society Regional Meeting on Plato’s *Theaetetus*, *Sophist* and *Statesman*. Barcelona, Spain, Oct. 2008.
- “The Unity of Definition in *Metaphysics* H.6 and Z.12.”
University of Rochester. March, 2008.
Conference on Aristotle’s *Metaphysics*. Oriel College, Oxford. May 2010.
- “Knowledge and Clay.”
Keynote lecture. Workshop on Plato’s *Theaetetus*. University of California, Davis. May 2008.
Williams College. Nov. 2008.
Dartmouth College. May 2011.
- “Plato on the Structure of Being.”
Arizona Conference on Plato’s *Sophist* and *Statesman*. University of Arizona. Feb. 2009.
Northern Association for Ancient Philosophy. Edinburgh, Scotland. Apr. 2009.
- “*Philosophos*: Plato’s Missing Dialogue.” Five lectures/seminars (in French).
University of Paris 1—Pantheon-Sorbonne. May 2010.
1. “Introduction: le problème du philosophe”
2. “Division et définition dans le *Sophiste* et le *Politique*”
3. “Le non-être dans le *Sophiste*”
4. “Le connaissance et l’argile (*Théétète*)”
5. “L’être: l’objet du philosophe”
- “Plato and the Problem of Forms.” Invited Public Lecture.
St. Cloud State University, Minnesota. Apr. 2010.

- “The Limits of Perception: Another Look at *Theaetetus* 184–186.”
Harvard University. Sept. 2011
Lehigh University. Dec. 2011.
- “Design of the Exercise in the Second Part of Plato’s *Parmenides*.”
Conference on Plato’s *Parmenides*. Chania, Crete. Sept. 2011.
- “Plato’s *Statesman* and Missing *Philosopher*.”
Czech Plato Society Conference on Plato’s *Statesman*. Prague. Nov. 2011.
- “The Philosopher’s Object.”
University of Toronto. Apr. 2012.
- “Knowledge as Expertise in Plato’s *Theaetetus*.”
Princeton University. Oct. 2011.
Lehigh University. Dec. 2011.
Graduate Center, CUNY. Apr. 2012.
University of Toronto. Apr. 2012.
PUC-Rio, Rio de Janeiro, Brazil. Aug. 2012.
University of California, San Diego. Feb. 2013.
- “*Philosophos*: Plato’s Missing Dialogue.”
PUC-Rio, Rio de Janeiro, Brazil. Aug. 2012.
Beijing Normal University. Beijing, China. May 2015.
- “Plato’s Unfinished Trilogy: *Timaeus*, *Critias*, *Hermocrates*.”
University of Rhode Island. Apr. 2011.
International Plato Society Regional Meeting. Brasilia, Brazil. Aug. 2012.
- “Right Reason and Aristotle’s Doctrine of the Mean.”
Workshop on Aristotle’s Epistemology. Cambridge, Mass. Apr. 2013.
Rhode Island Philosophical Association (shortened version). Oct. 2013.
University of Arizona, Tucson. Oct. 2014.
Nankai University. Tienjin, China. May 2015.
Shandong University. Jinan, China. May 2015.
Zhe Jiang University. Hangzhou, China. May 2015.
- “Two Versions of Hylomorphism in Aristotle’s *Metaphysics*.”
University of Colorado, Boulder. Nov. 2013.
Keynote Lecture. Conference on Plato and Aristotle. TCU. Fort Worth, Texas. Mar. 2014.
Oriental College, Oxford. Conference honoring David Charles. May 2014.
University of Bern, Switzerland. Dec. 2014.
Shandong University. Jinan, China. May 2015.
Remnin University. Beijing, China. May 2015.
Conference on Aristotle’s *Metaphysics*, NYU. Dec. 2016.
University of Oslo. Aug. 2018.
Conference “Aristotle’s Hylomorphism.” Porto Alegre, Brazil. Aug. 2019.
- “Response to Critics.” Author Meets Critics session on my book, *Philosophos: Plato’s Missing Dialogue*, with Constance Meinwald and Jan Szaif (as critics).
Eastern Division, American Philosophical Association. Dec. 2013.
- “Response to Critics.” Author Meets Critics session on my book, *Philosophos: Plato’s Missing Dialogue*, with Timothy Clarke, Blake Hestir, and Christine Thomas (as critics).
Pacific Division, American Philosophical Association. Apr. 2014.

- “*Logos* and Audience in Plato’s *Phaedrus*.”
Ohio University. Athens, Ohio. April 2014.
Conference, “Recontextualizing Performance.” Cambridge University. June 2014.
- “Paradigms in Plato’s *Statesman*.”
Conference: “Analogies, Models and Images in Early China and Greco-Roman Ethics.”
University of Bern, Switzerland. Dec. 2014.
- “True Rhetoric and Philosophy in Plato’s *Phaedrus*.”
“The Plato Lecture.” St. Michael’s College, Colchester, Vermont. Oct. 2014.
Colloquium, Ancient and Medieval Literature Program, MIT. April 2015.
- “The Fourfold Division of Beings in Plato’s *Philebus*: 23c–27c.”
Conference on Plato’s *Philebus*, Spetses, Greece. Sept. 2015.
Conference on Plato’s Late Dialogues, Northwestern University. March, 2016
Keynote Lecture (shortened version), West Coast Plato Society on Plato’s *Philebus*. NAU,
Flagstaff, AZ. May 2016.
- Critique of Aryeh Kosman’s *The Activity of Being: An Essay in Aristotle’s Ontology*
Author Meets Critics session with David Charles and Aryeh Kosman, Eastern Division
American Philosophical Association. Jan. 2016.
- “Plato’s Methods of Division.”
Conference on Plato’s Later Dialectic. Sherbrooke, Quebec. Mar. 2016.
- “Socrates’ Critique of Writing in Plato’s *Phaedrus*.”
Plenary session, annual joint meeting of the Society for Ancient Greek Philosophy &
Society for the Study of Islamic Philosophy and Science. Fordham University, Oct. 2016.
- “Aristotle’s Hylomorphism in *Metaphysics* Theta”
Graduate Student Working Groups in Metaphysics, Epistemology, and Logic and in Ancient
Philosophy, Yale University. Oct. 2015.
Rosamond Kent Sprague Lecture. University of South Carolina. April, 2016.
Conference on Ancient Philosophy, NYU. May, 2016.
Conference on Aristotle on Matter, Wadham College, Oxford. June, 2016.
(short version) Conference on Metaphysics in the Tradition of Aristotle.
Providence College, Sept. 2016.
Philosophy Colloquium, University of Texas at Austin. Feb. 2017.
Duquesne University. Mar. 2018.
Conference “Aristotle’s Hylomorphism.” Porto Alegre, Brazil. Aug. 2019.
- “Aristotle on Nutrition and Self-Maintenance”
Conference on Aristotle Nutrition and Nutritive Soul. Humbolt University. Berlin. Mar. 2017.
The 11th Annual Toronto Workshop in Ancient Philosophy “Aristotle’s Hylomorphism,”
University of Toronto. Mar. 2019.
- “Exercise on Being: The ἀγών of Heraclitus and Parmenides.”
Cornelia de Vogel Lecture. Twelfth Symposium Platonicum on Plato’s *Parmenides*.
Paris, July 2019.
- “Φαντάσματα in Aristotle’s *De Memoria*.”
Symposium on Aristotle’s *Parva Naturalia*. American Philosophical Association, Central
Division. Feb. 2020.
- “Method and Nutritive Soul in Aristotle’s *De Anima* II.4.”
SYSU (Sun Yat-sen University), Guangzhou, Guangdong, China (Zoom). Dec. 2020.

“The Exercise in Plato’s *Parmenides*.”

Conference on Plato’s *Parmenides*. Paris. June 2018.
Ryerson University, Toronto (Zoom) Mar. 2021.

“The Varieties of Platonic Division.”

Conference on Plato’s Mathematics & Philosophy. Paris. July 2019.
Federal University Rio de Janeiro, Brazil. Aug. 2019.
Conference, New Perspectives on Dialectic in Plato’s Later Dialogues, Lake Como (Zoom).
Nov. 2021.

“‘Becoming Like God’ in Plato’s *Timaeus* Trilogy.”

Conference on the *Timaeus*. École Normale Supérieure. Paris. June 2018.
Keynote lecture. Graduate Conference on Natural Philosophy and Cosmology,
University of St. Andrews.
PUC Rio de Janeiro, Brazil. Aug. 2019.
Cogut Humanities Institute (Zoom). Apr. 2020.
B Club. Cambridge University (Zoom). Mar. 2021.

“Mind’s Place in Aristotle’s Science of Nature.”

Williamstown Revisited. Conference on Aristotle’s Biology. Williamstown, Mass. July 2018.
Conference on Aristotle’s *Parts of Animals*. Cambridge, England. Aug. 2019.
Stanford University. Feb. 2020.
University of Chicago (Zoom). Nov. 2020.
Barbara Sattler’s Kolloquium, Ruhr-Universität Bochum (Zoom). Tue. June 2021.

“Aristotle’s Hylomorphism Reconceived.”

Aristotelian Society, London (Zoom). Feb. 23, 2021.
4th Annual Stanford Conference, Aristotle’s Metaphysics and Epistemology (Zoom). Apr.
2021.

“Images of Wisdom in the Prologue of Plato’s *Sophist*.”

Plenary Session, Asian Regional Meeting of the International Plato Society on Plato’s
Sophist (Zoom). Nov. 2020.
Keynote speaker, West Coast Plato Society on Plato’s *Sophist*. Flagstaff (Zoom). May 2021.

“Knowledge and Power in Plato’s *Parmenides*.”

Conference on Platonic Power, Rio de Janeiro (Zoom). Oct. 4–8, 2021.

“Being, Essence, and Definition in Aristotle’s *Metaphysics* Z.4.”

Conference on First Philosophy in Aristotle, Toronto (Zoom). Apr. 2022.

g. Invited Comments, Seminars, and Informal Lectures

Comment on Cynthia Freeland: “Powers and Potentialities in Aristotle.”

Boston Area Colloquium in Ancient Philosophy, Harvard University. Nov. 1978.

“Aristotle and the Paradox of Becoming.”

University of Pittsburgh. Mar. 1982.

Comment on James Bogen: “Aristotle on the Principles of Science.”

Conference on Ancient Science. University of Pittsburgh. Oct. 1982.

“The Problem of Aristotelian Matter.”

Stanford Humanities Center, Stanford University. Nov. 1985.

“Potentiality and Actuality.”

Three seminars, Philosophy Department, Boston College. Mar. 1988.

“Aristotle on Self-Motion.”

Alan Code’s Philosophy Seminar, University of California at Berkeley. Oct. 1990.

Comment on David Charles: “Aristotle on Substance, Essence, and Biological Kinds.”

Boston Area Colloquium in Ancient Philosophy, Harvard University. Apr. 1991.

“Cosmos and Chaos in Aeschylus’ *Oresteia*.”

Undergraduate Philosophy Club, University of Pittsburgh. Feb. 1993.

“Necessity and the Receptacle.”

May Week Seminar on Plato’s *Timaeus*, Cambridge University. May 1993.

Comment on Alan Code: “Essentialism and the Life Sciences in Aristotle.”

Greater Philadelphia Philosophy Consortium: “Philosophical Issues in Aristotle’s Biology.”
Apr. 1993.

Comment on Sheldon Cohen: “Elemental Natural Motion.”

American Philosophical Association, Pacific Division. Mar. 1994.

“Aristotle’s *Metaphysics* Λ 5.”

May Week Seminar on *Metaphysics* Λ , Cambridge University. May 1994.

Comment on Michael Rea: “An Aristotelian Solution to the Problem of Material Constitution.”

American Philosophical Association, Eastern Division. Dec. 1995.

Comment on Frank A. Lewis and Michael Wedin: “Snubness and Substance.”

American Philosophical Association, Pacific Division. March 1997.

Comment on John M. Cooper: “Method and Science in the Hippocratic Treatise *On Ancient Medicine*.”

Conference on the History of Medicine, University of Athens, Greece. May 1998.

Comment on Frank A. Lewis: “A Hitchhiker’s Guide to *Metaphysics Zeta*.”

Boston Area Colloquium in Ancient Philosophy, Brown University. Nov. 1998.

Comment on Inna Kupreeva: “Form as Subject: Aristotle on Growth (*GC I 5*).”

American Philosophical Association, Central Division. Apr. 2000.

“Love and Philosophy in Plato’s *Symposium*.”

Eta Sigma Phi, Undergraduate Classics Club, University of Pittsburgh. Nov. 2000.

Comment on Jonathan Shear: “Plato, the Yogi of Athens.”

Classics Department Colloquium, Brown University. Mar. 2002.

Comment on Steven W. Patterson: “Mules, Daughters, and the Common Cold.”

American Philosophical Association, Central Division. Chicago. Apr. 2002.

“Plato’s *Phaedrus* and the Method of Hippocrates.”

CRAM Faculty Reading Group, Brown University. Mar. 2002.

Margaret Graver’s Classics Seminar, Dartmouth College. May 2002.

“Aristotle’s *Metaphysics* $ZH\theta$.”

Aryeh Kosman’s Senior Philosophy Seminar, Haverford College. Mar. 2004.

“Aristotle’s *Metaphysics* Λ.”

Thomas Tuozzo’s Graduate Philosophy Seminar, University of Kansas. May 2004.

“Plato’s *Sophist*.”

Three seminars, Philosophy Department. University of California at Berkeley. May 2005.

Comment on Ann Hanson: “Hippocrates, Galen, and Pseudo-Galen: When does the Fetus become a Living Organism?” Brown-Yale Classics Meeting, Brown University. Sept. 2005.

“Method and Metaphysics in Plato’s *Philebus*.”

New York Colloquium in Ancient Philosophy. Oct. 2005.

Comment on Deborah Modrak: “Aristotle on Form, Function, and Definition.”

Boston Area Colloquium in Ancient Philosophy, Boston University. Feb. 2006.

Aristotle’s *Metaphysics* H.1.

New York Colloquium in Ancient Philosophy. Oct. 2006.

“Parmenides and the Digression in Plato’s *Theaetetus*.”

CRAM Reading Group, Brown University. Feb. 2007.

“Great Kinds and False Statement in Plato’s *Sophist*.”

Two seminars. Working Group in Ancient Philosophy, Yale University. Apr. 2007.

Comment on Kathryn Morgan: “Inspiration, Recollection, and the Gods: Problems with Mythical Presentation in Plato’s *Phaedrus*.”

Conference: “Models of Mind” [In honor of A. A. Long], University of California, Berkeley. Sept. 2007.

Comment on James G. Lennox: “Aristotelian Souls and Aristotelian Natures.”

Conference “The Unity and Immateriality of Soul in Aristotle.” University of Western Ontario. Oct. 2007.

Comment on Errol Katayama: “Soul and Natural Sublunary Elemental Motion in Aristotle.”

American Philosophical Association, Eastern Division. Dec. 2007.

“Rhetoric and the Method of Hippocrates in Plato’s *Phaedrus*.”

Keith McPartland’s Philosophy Seminar, Williams College. Nov. 2008.

“Platonic Division in the *Sophist* and the Model of Sound in the *Philebus*.”

Christine J. Thomas’s Philosophy seminar, Dartmouth College. May 2011.

“Plato’s Methods of Division.”

Fernando Muniz’s Philosophy class, Federal University, Niteroi, Brazil. Aug. 2012.

“*Philosophos*: Plato’s Missing Dialogue.”

Philosophy Undergraduate Club (DUG), Brown University. Nov. 2012.

“Aristotle’s *Metaphysics* Q 6-8.”

Kathrin Koslicki’s graduate seminar on Aristotle’s *Metaphysics* at UC Boulder. Nov. 2013.

“*Philosophos*: Plato’s Missing Dialogue.”

Scott Carson’s seminar. Ohio University. April 2014.

“Plato on Division.”

Three workshops at Northern Arizona University. Oct. 2014.

“True Rhetoric and Philosophy in Plato’s *Phaedrus*.”

George Rudebusch’s class, Northern Arizona University. Oct. 2014.
University of South Carolina. Apr. 2016.

“The Limits of Teleology in Aristotle’s *Meteorology* IV.12.”

Richard King’s Philosophy seminar. University of Berne, Switzerland. Dec. 2014.

Comment on Brad Inwood: “The Pitfalls of perfection: Stoicism for non-sages (that’s all of us).”

Brown-Yale Classics Meeting at Brown. Sept. 2016.

“Aristotle’s Natural Concepts.”

Six seminars for Ph.D. students on Aristotle’s natural philosophy at the University of Oslo, Norway. Aug. 2018.

“Aristotle’s *Metaphysics* A.1–3.”

New York Colloquium in Ancient Philosophy. Sept. 2018.

“Prologue and Atlantis Myth in Plato’s *Timaeus*.”

Workshop on Plato’s *Timaeus*. Lexington, KY. Zoom May 2020.

“Aristotle’s *Metaphysics* Z.3.”

Two sessions of the Yale-Brown Greek Reading Group, Aristotle’s *Metaphysics* Z. Sept. 2020

“Plato’s *Sophist* 251a5–255e7: Late learners, dialectic, and the five great kinds.”

Session leader, New York Colloquium on Ancient Philosophy. Jan. 23, 2021.

“Return to the Cave.”

For Ian Steller’s Lifelong Learning class at Temple Bel-El Synagogue. May 2022.

h. Research in Progress

Aristotle’s Meteorology. Book IV (his matter theory). Introduction, Translation, and Notes, with James G. Lennox and Tiberiu Popa. Under contract. Clarendon Aristotle Series, Oxford University Press.

Mind and Divinity in Plato and Aristotle. A book project.

5. Academic Honors and Awards

University of Pittsburgh Faculty Research Grant. Summer, 1981.

Ethel Wattis Kimball Fellowship, Stanford Humanities Center. 1985–1986.

ACLS Travel Grant. 1989.

Visiting Scholar, Philosophy, Princeton University. Fall Term, 1989.

President’s Distinguished Research Award (Junior Scholar Category), Univ. of Pittsburgh. 1990.

Visiting Fellow, Clare Hall, Cambridge University. Easter Term, 1994. Life Fellow, 1994–.

Resident Fellow, Center for Philosophy of Science, University of Pittsburgh, 1996–2001.

Associate Fellow, 2001–4.

Member, Institute for Advanced Study, Princeton. 1999–2000.

M.A. (Honorary), Brown University, 2002.

NEH Summer Stipend. 2004.

Fellow, Radcliffe Institute for Advanced Study, Harvard. 2005–2006.

David Benedict Professor of Classics and Philosophy, Brown University. 2013–.

Faculty Fellow, Cogut Humanities Institute, Brown University. Spring 2020.

7. June 19, 2022.