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PROFESSOR EMERITA OF RELIGIOUS STUDIES AND JUDAIC STUDIES

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PROFESSIONAL EXPERIENCE: TEACHING AND RESEARCH

Jan 2013	<i>Barnett Visiting Scholar</i> , Brite Divinity School	Fort Worth, TX
2012-2013	<i>Faculty Fellow</i> , Cogut Center for the Humanities, Brown University	Providence, RI
2007-2008	<i>Adjunct Fellow</i> , Center for Advanced Judaic Studies, Univ. of Pennsylvania	Philadelphia, PA
2004-date	<i>Professor of Religious Studies and Judaic Studies</i> , Brown University	Providence, RI
2000-2004	<i>Professor of Religious Studies</i> , Brown University	Providence, RI
Fall 2000	<i>Croghan Bicentennial Visiting Professor of Religion</i> , Williams College	Williamstown, MA
1999-2002	<i>Adjunct Professor of Religious Studies</i> , University of Pennsylvania	Philadelphia, PA
1991-99	<i>Adjunct Associate Professor of Religious Studies</i> , University of Pennsylvania	Philadelphia, PA
1997-98	<i>Lecturer in Religion</i> , Princeton University	Princeton, NJ
1994-95	<i>Guest</i> , Center for Judaic Studies, University of Pennsylvania	Philadelphia, PA
1993-94	<i>Fellow</i> , Center for Judaic Studies, University of Pennsylvania	Philadelphia, PA
1990-93	<i>Visiting Associate Professor of Religious Studies</i> , Franklin and Marshall College	Lancaster, PA
1989-90	<i>Lecturer in Religion</i> , Princeton University	Princeton, NJ
1988-89	<i>Senior Fellowship</i> , National Endowment for the Humanities	
1986-87	<i>Visiting Associate Professor of Religion</i> , Amherst College	Amherst, MA
1982-83	<i>Junior Fellowship</i> , National Endowment for the Humanities	
Jan 1978- June 1979	<i>Assistant Professor of Religion</i> , Haverford College	Haverford, PA
Spring 1978; 1979	<i>Visiting Assistant Professor of Religion</i> , Barnard College and Columbia University	New York, NY
1975-77	<i>Lecturer in Religious Studies</i> , University of Pennsylvania	Philadelphia, PA

PROFESSIONAL EXPERIENCE: ADMINISTRATION

1984-88	<i>Director of Alumnae/i Relations and Executive Director</i> , Alumnae/i Association, Medical College of Pennsylvania	Philadelphia, PA
1979-84	<i>Assistant to the President</i> , Stockton State College	Pomona, NJ
1976-78	<i>Assistant Director of Special Programs</i> Faculty of Arts and Sciences University of Pennsylvania	Philadelphia, PA

EDUCATION

1976	Ph.D. in Religion, Princeton University
1973	M.A. in Religion, Princeton University
1970	B.A. in Religion, Smith College, <i>magna cum laude</i>

HONORS

2012-2013	<i>President</i> , New England Region, the Society of Biblical Literature
2007-08	<i>Adjunct Fellow</i> , Center for Advanced Judaic Studies, University of Pennsylvania
1993-94	<i>Fellowship</i> , Center for Judaic Studies, University of Pennsylvania
1990-91	<i>Fellowship</i> , Annenberg Research Institute for Judaic and Near Eastern Studies (declined)
1988-89	<i>Senior Fellowship</i> for Independent Study and Research, National Endowment for the Humanities
1982-83	<i>Junior Fellowship</i> for Independent Study and Research, National Endowment for the Humanities

1970-74 *Graduate Fellowship*, Princeton University
 1970 *Phi Beta Kappa*, Smith College
 1969 *Sophia Smith Scholar*, Smith College

PROFESSIONAL SOCIETIES

SOCIETY OF BIBLICAL LITERATURE

1995-2003 *Member*, Development Committee, Chair, 2002-2003
 1991-2004 *Steering Committee*, Hellenistic Judaism Section
 1994-99 *Member*, Program Committee
 1991-97 *Steering Committee*, Social History of Formative Christianity and Judaism Section
 1990-93 *Steering Committee*, New Testament Archaeology Section
 1983-86 *Council Member-at-large*
 1985 *Council Representative on Executive Committee*
 1982-88 *Steering Committee*, Women in the Biblical World Section

WOMEN'S CAUCUS: RELIGIOUS STUDIES

1984-87 *Co-chair*

AMERICAN ACADEMY OF RELIGION

1985-92 *Member*, Ad Hoc Placement Advisory Committee

PHILADELPHIA SEMINAR ON CHRISTIAN ORIGINS

1976-77 *Chair*
 1986-87 *Chair*
 1989-90 *Co-Chair*
 1991-92 *Co-Chair*
 1994-95 *Co-chair*

PUBLICATIONS AND SCHOLARLY ACTIVITIES

BOOKS

2019 *Jews in the Late Ancient Mediterranean Diaspora in the Wake of Christianization* (provisional title)
 New York and Oxford: Oxford University Press
 2011 *Unreliable Witnesses: Religion, Gender and History in the Greco-Roman Mediterranean*
 New York and Oxford: Oxford University Press
 Winner, American Academy of Religion Award for Excellence in Religion, in Textual Studies
 2004 *Women's Religions in the Greco-Roman World: A Sourcebook*
 New York and Oxford: Oxford University Press
 (a new edition of *Maenads, Martyrs, Matrons, Monastics*)
 2002 *The Religions of Star Trek*, with William Cassidy and Susan Schwartz
 Boulder: CO, Westview Press
 Nominated for the Theater Library Association Book Award, 2001
 2000 *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, the*
 Apocryphal/Deutero-canonical Books and the New Testament, Carol Meyers, general editor; Toni Craven
 and Ross S. Kraemer, associate editors.
 Boston: Houghton-Mifflin (cloth)
 Grand Rapids, MI: Eerdmans, paperback, 2001
 1999 *Women and Christian Origins*, edited with Mary Rose D'Angelo.
 New York and Oxford: Oxford University Press

- 1998 *When Aseneth Met Joseph: A Late Antique Tale of the Biblical Patriarch and His Egyptian Wife, Reconsidered.*
New York and Oxford: Oxford University Press (Paperback edition, 2016)
- 1992 *Her Share of the Blessings: Women's Religions Among Pagans, Jews and Christians in the Greco-Roman World.*
New York and Oxford: Oxford University Press (Paperback edition, 1994)
- 1988 *Maenads, Martyrs, Matrons, Monastics: A Sourcebook on Women's Religions in the Greco-Roman World.*
Philadelphia: Fortress Press

ARTICLES & CHAPTERS

- In press "Where Jews Were." In *A Companion to Jews and Judaism in the Late Antique World, 3rd Century BCE – 7th Century CE*. Edited by Gwenn Kessler and Naomi Koltun-Fromm. London: Wiley-Blackwell.
- "Jewish Women in the Diaspora World of Late Antiquity." In *Gender and Jewish Women in Historical Perspective*, edited by Rebecca Winer and Federica Francesconi. Detroit: Wayne State.
- "The Late Antique Mediterranean Diaspora." In the *Oxford Handbook of Jewish Diasporas*, ed. Hasia Diner, New York and Oxford: Oxford University.
- "The End of the World as They Knew it? Jews, Christians, Samaritans and Endtime Speculation in the Fifth-Century." In *The End of the World in Medieval Thought and Spirituality: Essays in Honor of E. Ann Matter*. Edited by Erica Gelser and Eric Knibbs. New York: Palgrave.
- "Jewish Women Synagogue Officers in the Ancient Mediterranean: Some Further Considerations." In Ilaria Ramelli and Joan Taylor, eds., *Patterns of Women's Ministry in Ancient Christianity and Judaism*. New York and Oxford, Oxford University Press.
- "Thecla," and "Writing Women's History in Antiquity." In the *Oxford Handbook of New Testament, Gender and Sexuality*, ed. Ben Dunning. New York and Oxford, Oxford University Press.
- 2018 "Did Constantine Really Prohibit (All) 'Conversion to Judaism' in 329? A Re-reading of *Cod.Theod.* 16.8.1." In *Strength to Strength: Essays in Honor of Shaye J. D. Cohen*. Edited by Michael L. Satlow. Providence, RI: Brown Judaic Studies, 519-35.
- 2017 "Perpetua and Felicitas," with Shira L. Lander. In Philip Esler, ed., *The Early Christian World*. London: Routledge, rev. 2nd edition, 976-95.
- 2015 "Rufina Refined: A Woman *archisynagogos* from Smyrna, Yet Again." In John J. Collins, Tracy Lemos and Saul Olyan, eds. *Worship, Women and War: Essays in Honor of Susan Niditch*. Brown Judaic Studies 357. Providence: Brown Judaic Studies, 287-300.
- 2014 "Gendering (the) Competition." In *Religious Competition in the Ancient World: Jews, Christians, and the Greco-Roman World*, eds. Nathaniel Desrosiers, Jordan Rosenblum and Lily C. Vuong, *Journal of Ancient Judaism Supplement Series*, Vanderhoeck and Ruprecht, 200-219.
- "Gender." In Barbette Spaeth et al, eds., *Cambridge Companion to Ancient Mediterranean Religions*, Cambridge University Press, 281-308.
- "'Normally Non-Observable': Some Thoughts on Cognitive Science Theory of Religion, Practice Theory and Gender." In *"The One Who Sows Bountifully": Essays in Honor of Stanley K. Stowers*, eds.

- Caroline Johnson Hodge, Emma Wasserman, Daniel Ullucci and Saul Olyan, *Brown Judaic Studies*, Atlanta: Society of Biblical Literature, 55-67.
- “Giving up the Godfearers.” *Journal of Ancient Judaism* 5 (2014) 61-87. Repr. in *Ambiguities, Complexities, and Half-Forgotten Adversaries: Crossing Boundaries in Ancient Judaism and Early Christianity. A Volume in memory of Alan F. Segal*. Edited By Andrea Lieber and Kimberly Stratton. *Journal for the Study of Judaism Supplements Series 177*. Leiden: Brill, 169-99.
- “Translating Women: The Perils of Gender-Inclusive Translation of the New Testament,” (with Jennifer Eyl). In Susan Ackerman, Charles E. Carter, and Beth Alpert Nakkai, eds., *Celebrate Her for the Fruit of Her Hands: Studies in Honor of Carol L. Meyers*, Winona Lake: IN: Eisenbrauns, 295-318.
- 2012 “Becoming Christian.” In Sharon L. James and Sheila Dillon, eds., *A Companion to Women in the Ancient World*. Blackwell Companions to the Ancient World. Malden, MA and Oxford: Wiley-Blackwell, 524-38.
- “King of Kings.” In Adele Reinhartz, ed., *Bible and Cinema: Fifty Key Films*, Routledge, 166-72.
- 2011 “Jewish Family Life.” In Marc Brettler and Amy-Jill Levine, eds., *The Jewish Annotated New Testament*, Oxford University Press, 537-40.
- 2009 “Jewish Women’s Resistance to Christianity in the Early 5th Century: The Account of Severus, Bishop of Minorca.” *The Journal of Early Christian Studies* 17, 4:635-65.
- 2008 “Women and Gender.” *The Oxford Handbook of Early Christian Studies*, ed. Susan Ashbrook Harvey and David Hunter, Oxford University Press, 465-92.
- “When Is a Text About a Woman A Text About a Woman: the Cases of Aseneth and Perpetua.” In Amy-Jill Levine, ed., *A Feminist Companion to Early Christian Literature*, The Feminist Companion to the New Testament and Early Christian Writing Series, Continuum.
- 2006 “Implicating Herodias and Her Daughter in the Death of John the Baptizer: A (Christian) Theological Strategy?” *Journal of Biblical Literature*, 125, no. 2, 321-49.
- 2003 “Typical and Atypical Jewish Family Dynamics: the Cases of Babatha and Berenice.” In David Balch and Carolyn Osiek, eds., *Early Christian Families in Context* (Grand Rapids, MI: Eerdmans), 114-39.
- “When Aseneth Met Joseph: Recycling A Biblical Marriage in Late Antiquity.” In Athalya Brenner and Jan Willem van Henten, eds., *Recycling Biblical Traditions: A Colloquium*. Leiden: E. J. Brill, 234-65.
- “Perpetua and Felicitas,” with Shira L. Lander. In Philip Esler, ed., *The Early Christian World*. London: Routledge, 2.1048-68.
- “When Aseneth Met Joseph: A Postscript.” In Randall Argall, Beverly Bow and Rodney Werline, eds., *For A Later Generation: Studies in Honor of George W. E. Nickelsburg*, Valley Forge, PA: Trinity Press International, 130-37.
- 1999 “Could *Aseneth* Be Samaritan?” In Benjamin G. Wright, ed., *A Multiform Heritage: Studies in Early Judaism and Early Christianity in Honor of Robert A. Kraft*. SBL Honorarium Series, Atlanta: Scholars Press, 149-65.
- “Aseneth and Wisdom.” In Athalya Brenner and Carol Fontaine, eds., *Wisdom and Psalms: A Feminist Companion to the Bible*, 2nd ser., Sheffield, UK: Sheffield University Press, 218-39.

- "Jewish Women and Christian Origins: Some Caveats." In Kraemer and D'Angelo, eds. *Women and Christian Origins*, 35-49.
- "Jewish Women and Women's Judaism(s) at the Beginning of Christianity." In Kraemer and D'Angelo, eds. *Women and Christian Origins*, 50-79.
- 1994 "The Book of Aseneth." In Elisabeth Schüssler Fiorenza, ed., *Searching the Scriptures: A Feminist Commentary*, vol 2. New York: Crossroad, 789-816.
- "The Other as Woman: Aspects of Polemic Between Pagans, Jews and Christians in Greco-Roman Antiquity." In Laurence Silberstein, ed., *The Other In Jewish Thought and History*. New York: New York University Press, 121-44.
- 1993 "Jewish Mothers and Daughters in the Greco-Roman World." In Shaye J. D. Cohen, ed., *The Jewish Family in Antiquity*, Brown Judaic Studies 289. Atlanta: Scholars Press, 89-11.
- 1991 "Jewish Tuna and Christian Fish: Identifying Religious Affiliation in Epigraphic Sources," *Harvard Theological Review* 84:2, 141-62.
- "Women's Authorship of Jewish and Christian Literature in the Greco-Roman Period." In Amy-Jill Levine, ed., *"Women Like This": New Perspectives on Jewish Women in the Greco-Roman Period*. Early Judaism and its Literature 1. Atlanta: Scholars Press, 221-42.
- "Jewish Women in the Diaspora World of Late Antiquity." In Judith Baskin, ed., *Jewish Women in Historical Perspective*. Detroit: Wayne State University Press, 43-67. Second edition, 1998 (46-72).
- 1989 "Monastic Jewish Women in Greco-Roman Egypt: Philo on the Therapeutrides," *Signs: Journal of Women in Culture and Society* 14:1, 342-70.
- "On the Meaning of the Term 'Jew' in Greco-Roman Inscriptions," *Harvard Theological Review* 82:1, 35-53. Reprinted in Andrew Overman and R.S. MacLennan, eds., *Diaspora Judaism: Essays in Honor of, and in Dialogue with A. Thomas Kraabel*. South Florida Studies in Judaism. Atlanta: Scholars Press, 1992, 311-329.
- 1986 "Hellenistic Jewish Women: The Epigraphical Evidence." In Kent Harold Richards, ed., *Society of Biblical Literature Seminar Papers Series* 25. Atlanta: Scholars Press, 183-200.
- "Non-Literary Evidence for Jewish Women in Rome and Egypt." In Marilyn B. Skinner, guest editor, *Rescuing Creusa: New Methodological Approaches to Women in Antiquity*= *Helios* 13:1, 85-101.
- 1985 "A New Inscription from Malta and the Question of Women Elders in Diaspora Jewish Communities," *Harvard Theological Review* 78:3-4, 431-38.
- 1983 "Women in the Religions of the Greco-Roman World," *Religious Studies Review* 9:2, 127-39.
- 1980 "The Conversion of Women to Ascetic Forms of Christianity," *Signs. Journal of Women in Culture and Society* 6 (1980)2:298-307, reprinted in Judith M. Bennet, Elizabeth A. Clark, Jean O'Barr, B. Anne Vilen and Sarah Westphal-Wihl, eds., *Sisters and Workers in the Middle Ages*. Chicago: University of Chicago Press, 1989, 198-207.
- "Ecstasy and Possession: Women of Ancient Greece and the Cult of Dionysos." In Rita Gross and Nancy Falk, eds., *Unspoken Worlds: Women's Religious Lives in Non-Western Cultures*. New York: Harper and Row, 53-69. Reprinted as *Unspoken Worlds: Women's Religious Lives*. Belmont, CA: Wadsworth Press, 1989, 45-55.
- 1979 "Ecstasy and Possession: The Attraction of Women to the Cult of Dionysos," *Harvard Theological Review* 72:1, 55-80.
- DICTIONARIES AND ENCYCLOPEDIAS
- In press* "Joseph and Aseneth," in the *Oxford Encyclopedia of the Books of the Bible*, Oxford University Press.

- 2016 “Godfearers,”; “Jew/Judean,” 479-80; “Joseph and Aseneth,” 486; “Women” 1007-1012, for the *Routledge Encyclopedia of Ancient Mediterranean Religions*, ed. Eric Orlin, Michael L. Satlow et al. New York: Routledge.
- 2014 “Religious Participation: Early Judaism.” In the *Oxford Encyclopedia of Gender and Biblical Studies*, ed. Julia O’Brien et al. (electronic); print, vol 2, 234-441.
 “Joseph and Aseneth.” In the *Oxford Encyclopedia of the Books of the Bible* and *Oxford Biblical Studies Online*.
- 2008 “Joseph and Aseneth,” in the *New Interpreter’s Dictionary of the Bible*, Abingdon Press.
- 2000 “Introduction to the New Testament,”; “Ber(e)nice”; “Chloe”; “Claudia”; “Drusilla”; “Eunice”; “Herodias 1”; “Herodias 2”; “Lois”; “Nympha”; “Salome 2” and 72 additional entries on unnamed women, in Meyers, Craven and Kraemer, eds., *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, the Apocryphal Deuterocanonical Books and the New Testament*.
- 1998 “Images of Women: in the New Testament”; “Judaism, in the Second Temple Period”; “Maenads” in Serenity Young et al., eds, *The Encyclopedia of Women and World Religions*. New York: Macmillan, 462-64; 531-34; 609-10.
- 1991 “Asceticism in Western Antiquity.” In Helen B. Tierney, ed., *Women’s Studies Encyclopedia*. Vol. 3. Greenwood Press, 37-39.

BOOK REVIEWS

- 2011 B. Diane Lipsett, *Desiring Conversion: Hermas, Thecla, Aseneth*, (Oxford University Press, 2011), in the *Journal of Early Christian Studies* 12.4, 613-15.
- 2008 Carolyn Osiek and Margaret MacDonald, with Janet Tulloch, *A Woman’s Place: House Churches in Earliest Christianity*, Fortress Press, 2005, in the *Catholic Biblical Quarterly*, 70, no. 3, 613-615.
- 1998 Tal Ilan, *Jewish Women in Greco-Roman Palestine: An Inquiry into Image and Status*. Texte und Studien zum Antike Judentum, 44. Tübingen: J.C.B.Mohr (Paul Siebeck), 1995, in the *Journal of the American Oriental Society* 118.4:570-73.
- 1994 Paul R. Trebilco, *Jewish Communities in Asia Minor*. SNTSMS 69. Cambridge/New York: Cambridge University Press, 1991, on *Ioudaios Review* 4.021 (book review medium for *Ioudaios*, an early electronic discussion group on Judaism in the Greco-Roman period).
- 1992 Pieter van der Horst, *Ancient Jewish Epitaphs. An introductory survey of a millenium of Jewish funerary epigraphy (300 B.C.E. to 700 C.E.)*. Kampen: Kok Pharos Publishing House, 1991, on *Ioudaios Review* 2.022 (book review medium for *Ioudaios*, an electronic discussion group on Judaism in the Greco-Roman period).
 Dorothy Sly, *Philo’s Perceptions of Women*. Brown Judaic Studies 209. Atlanta: Scholars Press, 1990, in *The Studia Philonica Annual* 4, 168-73.
- 1991 Frank Thielman, *From Plight to Solution: A Jewish Framework for Understanding Paul’s View of the Law in Galatians and Romans*. Supplements to Novum Testamentum 61. Leiden, New York, Copenhagen, Cologne: E.J. Brill, 1989, in *Journal of Ecumenical Studies* 24:4, 651-52.
- 1990 Carol Meyers, *Discovering Eve. Ancient Israelite Women in Context*. New York and Oxford: Oxford University Press, 1988, in *Bible Review*, August 1990: 10-11.
 Judith Romney Wegner, *Chattel or Person: The Status of Women in the Mishnah*. New York and Oxford: Oxford University Press, 1988, in *Critical Review of Books in Religion* 3, 361-64.

- 1988 Ben Witherington III, *Women in the Ministry of Jesus*. SNTSMS 51. Cambridge: Cambridge University Press, 1984, in *The Second Century* 6:2, 121-22; D.S. Russell, *From Early Judaism to Early Church*. Philadelphia: Fortress Press, 1986; Stephen G. Wilson, ed., *Anti-Judaism in Early Christianity. Volume 2: Separation and Polemic*. Waterloo, Ontario, Canada: Wilfred Laurier Press, 1986, in *The Journal of Ecumenical Studies* 25:4, 628-29.
- Rosemary Radford Ruether, *Womanguides. Readings Toward a Feminist Theology*. Boston: Beacon Press, 1985; Carl B. Olson, ed., *The Book of the Goddess Past and Present*. New York: Crossroad, 1985, paperback, in *Signs. Journal of Women in Culture and Society* 13:3, 596-98.
- 1986 Rosemary Rader, *Breaking Boundaries: Male/Female Friendship in Early Christian Communities*. New York and Ramsey, NJ: Paulist Press, 1983; Eileen Zieget Silberman, *The Savage Sacrament: A Theology of Marriage After American Feminism*. Mystic, CT: TwentyThird Publications, 1983, in *The Journal of Ecumenical Studies* 23:1, 127-28.
- 1985 Elisabeth Schüssler Fiorenza. *In Memory of Her. A Feminist Theological Reconstruction of Christian Origins*. New York: Crossroad, 1983, in *The Journal of Biblical Literature* 104:4, 722-25, and in *Religious Studies Review* 11:1, 6-9.
- 1984 John H. Elliott, *A Home for the Homeless: A Sociological Exegesis of I Peter, Its Situation and Strategy*. Philadelphia: Fortress Press, 1981, in *The Second Century* 4:3, 85-87.
- Carl B. Olson, ed., *The Book of the Goddess Past and Present*. New York: Crossroad, 1983, in *Classical World* 77.6, 373.
- Elizabeth Clark and Diane Hatch, *The Golden Bough, The Oaken Cross*. Chico, CA: Scholars Press, 1981, in *The Journal of Religion* 64:1.
- 1983 Helena P. Foley, ed., *Reflections of Women in Antiquity*. New York: Gordon and Breach, 1982, in *Religious Studies Review* 9:2, 175.
- 1979 Mary Daly. *Gyn/Ecology. The Metaethics of Radical Feminism*. Boston: Beacon Press, 1979, in *Signs. Journal of Women in Culture and Society* 5:3, 354-56.
- Paul D. Hanson, *The Dawn of Apocalyptic*. Philadelphia: Fortress Press, 1975, *The Christian Scholar's Review* 7:2/3, 231-32.
- Jonathan Z. Smith, *Map Is Not Territory*. Leiden: E.J. Brill, 1977, *The Journal of Ecumenical Studies* 16:3, 525-26.
- Gerd Theissen, *A Sociology of Earliest Palestinian Christianity*. Philadelphia: Fortress Press, 1977; Abraham Malherbe, *Social Aspects of Early Christianity*. Baton Rouge: Louisiana State University Press, 1977, *The Journal of Biblical Literature* 98:3, 436-38.

MISCELLANEOUS PUBLICATIONS

- 1988 "Response to Anne B. McGuire, 'Virginity and Subversion: Norea Against the Powers in *Hypostasis of the Archons*.'" In Karen King, ed., *Images of the Feminine in Gnosticism*. Studies in Antiquity and Christianity 3. Philadelphia: Fortress Press, 1988, 259-64.
- 1983 "Women in Religion," with Sarah B. Pomeroy, "Selected Bibliography on Women in Antiquity." In John Peradotto and J.P. Sullivan, eds., *Women in the Ancient World: The Arethusa Papers*. Albany: SUNY Press, 362-69.
- 1981 "Response: Josephine Payne O'Connor." In *Signs. Journal of Women in Culture and Society*, 6:3, 545-46.
- 1977 "Comment: Anne Barstow Driver's 'Review Essay: Religion,'" in *Signs. Journal of Women in Culture and Society*, 3:2, 515-17.

CONFERENCES AND PAPER PRESENTATIONS

- 2010 Respondant, "Connections You Can Believe In: Syncretism in the Ancient World and Beyond." Ancient Studies Symposium at the University of Pennsylvania, February.
"Giving Up the Godfearers."
Symposium in honor of Alan F. Segal, Barnard College, New York, December.
CRAM: Seminar on Culture and Religion of the Ancient Mediterranean, Brown University, December
PSCO: Philadelphia Seminar on Christian Origins, January 2011
- 2008 "Philo's Therapeutae, Revisited," presented to the Philo section of the Society of Biblical Literature, Annual Meeting, Boston, November.
Respondent, Conference on "What the Gods Demand: Sacrifice in Greco-Roman Antiquity," Boston University, November.
Session Presider, Colloquium on *Jewish and Other Imperial Cultures in Late Antiquity: Literary, Social and Material Histories*, University of Pennsylvania, April.
- 2007 Respondent, Session on Methodologies, Special 60th anniversary of the discovery of the Dead Sea Scrolls Qumran Section, Society of Biblical Literature Annual Meeting, San Diego, November.
Panelist, Review session on Adele Reinhartz, *Jesus of Hollywood* (Oxford University Press, 2007) Society of Biblical Literature Annual Meeting, San Diego, November.
Panelist, "Everything You Always Wanted to Know about Being a Woman and a Biblical Scholar," "Special Session of the Committee on the Status of Women in the Profession," Society of Biblical Literature Annual Meeting, San Diego, November.
Panelist, Special Session on the Media and Sensational Finds, Society of Biblical Literature Annual Meeting, San Diego, November.
- 2006 "Jewish Women's Resistance to Christianity in the Early 5th Century: The Account of Severus, Bishop of Minorca," for the Jewish-Christian Relations Section, Society of Biblical Literature Annual Meeting, Washington, November.
- 2005 Panel Review of Judith Lieu, "Christian Identity in the Jewish and Graeco-Roman World, Oxford: Oxford University Press, 2004), Jewish-Christian Relations Section, Society of Biblical Literature Annual Meeting, Philadelphia, November.
- 2003 "Rehabilitating Salome: Blaming Jewish Women for the Death of John the Baptist." Annual Meeting of the Canadian Society of Biblical Studies, Halifax, May
Jewish Studies Faculty Seminar, Brown, September
- 2002 Response to Jack Lightstone, Special Session of the Religious Rivalries Seminar, SBL Annual Meeting, Toronto, Canada, November
- 2001 Demography session with Bruce Frier, SBL Social World of Formative Judaism and Christianity section, Denver, CO, November
- 2000 "Typical and Atypical Jewish Family Dynamics? The Cases of Babatha and Berenice," for a conference on Early Christian Families, Brite Divinity School, Texas Christian University, December.
Respondent, Panel Session on Ritual, Pseudepigrapha Group, Annual Meeting, Society of Biblical Literature, Nashville, November.
Respondent, Panel Session, Qumran Section, Annual Meeting, Society of Biblical Literature, Nashville, November.

- 1998 Respondent, Panel Session on Michael L. White, *The Social Origins of Christian Architecture*, Archaeology of the New Testament World Group, Annual Meeting, Society of Biblical Literature, Orlando, November.
- 1997 Panelist, Workshop on The Teaching of Gender Studies and Judaica, Seminary of Judaic Studies, Jerusalem, Israel, July.
- 1996 "Aseneth Reconsidered." Pseudepigrapha Section, Annual Meeting, Society of Biblical Literature, New Orleans, November.
- 1995 "Star Trek: The Cosmology." For a special session on Star Trek and the Study of Religion. Joint Regional Meeting of the Mid-Atlantic and England Regions of the American Academy of Religion and the Society of Biblical Literature, Boston, March 31.
- 1994 Respondent, Panel Session on "The Construction of Gender and Sexuality," Social History of Formative Christianity and Judaism Section, Annual Meeting, Society of Biblical Literature, Chicago, November.
- 1993 Respondent, Panel Session on Ross Kraemer's *Her Share of the Blessings*. Joint session of the Women in the Biblical World Section of the Society of Biblical Literature and the Women and Religion Section of the American Academy of Religion, Annual Meetings, Washington, D.C., November.
- 1992 "The Other as Woman: Aspects of Polemic Between Pagans, Jews and Christians in Greco-Roman Antiquity." Conference on The Other in Jewish Thought and History, Philip and Muriel Berman Center for Jewish Studies, Lehigh University, May 17-19.
- "Jews in Rome in the Second Century C.E." Conference on Christians in Second Century Rome, Amherst College, October 9-10.
- 1991 "Women's Authorship of Jewish and Christian Literature in the Greco-Roman Period." Colloquium on Women, Religion and Society, Annenberg Research Institute, May 6-7. International Meeting, Society of Biblical Literature, Rome, July.
- Panelist, "Rethinking the Woman's Bible: Issues in Writing a Feminist Commentary." Women in the Biblical World Section, Annual Meeting, Society of Biblical Literature, Kansas City, November.
- Panelist, "Jewish Mothers and Daughters." Hellenistic Judaism Section, Annual Meeting, Society of Biblical Literature, Kansas City, November.
- 1990 Panelist, Conference on The Birthing of a Religion: Anti-Judaism in Comparative Context. Amherst College, May.
- Panelist, "Lilian Portefaix's *Sisters Rejoice. Paul's Letter to the Philippians and Luke-Acts As Received By First-Century Christian Women*." Archaeology of the New Testament World Section. Annual Meeting, Society of Biblical Literature, New Orleans, November.
- 1989 Panelist, "The Aphrodisias Inscription." Hellenistic Judaism Section, Annual Meeting, Society of Biblical Literature, Anaheim, CA, November.
- 1988 "Jewish Tuna and Christian Fish: On Determining Religious Affiliation in Greco-Roman Inscriptions." Consultation on Archaeology and the New Testament. Annual Meeting, Society of Biblical Literature, Chicago, November.
- Co-convenor, Workshop on Advancement for Women in Religious Studies, Women's Caucus: Religious Studies. Annual Meeting, Society of Biblical Literature and American Academy of Religion, Chicago, November.
- 1987 "Inscriptional Evidence for Intermarriage: Some Preliminary Observations." Social World of Early Christianity Section. Annual Meeting, Society of Biblical Literature, Boston, December.

- Panelist, "The *Testament of Job* 46-53 and *Joseph and Aseneth*: The Possibility of Female Authorship and Its Exegetical Implications." Hellenistic Judaism Group. Annual Meeting, Society of Biblical Literature, Boston, December.
- Co-convenor, Workshop on Advancement for Women in Religious Studies, Women's Caucus: Religious Studies. Annual Meeting, Society of Biblical Literature and American Academy of Religion, Boston, December.
- Panel Chair, "Purity and Pollution in Judaism and Christianity." Seventh Berkshire Conference on the History of Women. Wellesley College, June.
- 1986 "Jewish Tuna and Christian Fish: Identifying Jewish Inscriptions from the Greco-Roman Period." Philadelphia Seminar on Christian Origins, September.
- "Hellenistic Jewish Women: The Epigraphical Evidence." Hellenistic Judaism Group. Annual Meeting, Society of Biblical Literature, Atlanta, November.
- Co-convenor, Workshop on Advancement for Women in Religious Studies, Women's Caucus: Religious Studies. Annual Meeting, Society of Biblical Literature and American Academy of Religion, Atlanta, November.
- 1985 "Christian Feminism, Anti-Judaism and the Historical Record: Some Reflections on Women in Post-biblical Judaism." Women in the Biblical World Section, Annual Meeting, Society of Biblical Literature, Anaheim, CA.
- "Methodological Issues in the Study of Jewish Women in the Greco-Roman Period." History of Judaism Section. Annual Meeting, American Academy of Religion, Anaheim, CA.
- Respondent, Conference on Images of the Feminine in Gnosticism. Institute for Antiquity and Christianity, Claremont, CA.
- 1984 "Non-Literary Evidence for Jewish Women in Ancient Rome and Egypt." Sixth Berkshire Conference on the History of Women, Smith College, June.
- Panelist, *The Old Testament Pseudepigrapha* (Doubleday 1983-84) edited by James H. Charlesworth. Pseudepigrapha Group, Annual Meeting, Society of Biblical Literature, Chicago, December.
- "The Conversion of Women to Judaism in the Greco-Roman Period," Women in the Biblical World Section, Annual Meeting, Society of Biblical Literature, Dallas, December.
- 1981 "'Euoi Saboi' in Demosthenes' *de Corona*: In Whose Honor Were the Women's Rites?" Greco-Roman Religions Group. Annual Meeting, Society of Biblical Literature, San Francisco, December.
- Presider, Session on "The Prominence of Women in the Apocryphal Acts: Implications for the State of the Art." New Testament Apocryphal Acts Consultation. Annual Meeting, Society of Biblical Literature, San Francisco, December.
- "The Future of the Study." Women in Scripture Consultation. Annual Meeting, Society of Biblical Literature, San Francisco, December.
- 1978 "The Attractions of Women to the Cult of Dionysos." Fourth Berkshire Conference on the History of Women. Mount Holyoke College, August, in absentia.
- 1977 "Methodological Observations on Heavenly Ascent in Greco-Roman Piety." Philadelphia Seminar on Christian Origins, September.
- "The Conversion of Women to Ascetic Forms of Christianity in the Second and Third Centuries." Joint session, History of Christianity Section and Women and Religion Section, Annual Meeting, American Academy of Religion, San Francisco, December.

- “Materials Relating to Seth in an Anonymous Chronographer (Pseudo-Malalas),” with William Adler and others. Pseudepigrapha Group. Annual Meeting, Society of Biblical Literature, San Francisco, December.
- 1976 “Women in the Cult of Dionysos: The Bacchanalia of Livy and Their Antecedents.” Greco-Roman Mystery Religions Seminar. Annual Meeting, Society of Biblical Literature, St. Louis, November.
- “Women Among the Cults of the Greco-Roman World: The Case of the Therapeutae.” Annual Meeting, Hudson-Delaware Region of the Society of Biblical Literature, Princeton University.
- LECTURES (INVITED)
- 2011 *A Diaspora Disappeared? Preliminary Considerations on The Fate of the Mediterranean Jewish Diaspora in Late Antiquity*
Yale University, February
- 2010 *Religion, Gender and History in the Greco-Roman Mediterranean*
University of Chicago, March
- The Disappearance of the Judean Diaspora in Late Antiquity*
University of Toronto, March
- 2008 *Female Bodies and Embodiment: Some Early Jewish and Christian Views*
The Sarah Doyle Center, Brown University, spring.
- 2006 *Julia(na) of Naro and Jewish Women in the Synagogues of Late Antiquity*
The Brooklyn Museum, Brooklyn, NY, January
- Jewish Women’s Resistance to Christianity in the Early 5th Century: The Account of Severus, Bishop of Minorca*
Temple Emanuel, Providence, RI, January
- 2005 “Searching for (Jewish) Women in Greco-Roman Narratives,”
New College, Sarasota, FL, January
- Religion and Gender in the Greco-Roman Mediterranean*
The Russell Lecture, Alfred University, Alfred, NY, April
- The Good News? Jesus’ Interactions with Women in the Gospels*
The Houston Seminar (Women in the Bible), Houston, TX, April
- Jewish Women in the Greco-Roman World: Representations and Realities*
University of North Carolina at Chapel Hill, September
- 2004 *When is A Text About a Woman A Text About A Woman? Dilemmas of a Feminist Historian of Religions in the Greco-Roman Mediterranean*
St. Joseph’s College (Hartford), November
- 2003 *When is A Text About a Woman A Text About A Woman? Dilemmas of a Feminist Historian of Religions in the Greco-Roman Mediterranean*
The New York Classical Club, February
- The Weltin Lecture in Christianity, Washington University, St. Louis, October
- Vassar College, October
- 2002 *Blaming Jewish Women for the Death of John the Baptist*
The Henry S. Levinson Lecture in Jewish Studies, University of North Carolina at Greensboro, April
- The Bokser Lectures at the Jewish Theological Seminary, New York, NY, March
- The Hannah Quinn Lecture in Jewish Studies, Middlebury College, Middlebury, VT, February

- 2000 *Spirituality and Society in the 24th Century: Religion and Star Trek*
Arnold Lowe Lecture, Macalester College, Saint Paul, MN, February
Lessons from the Dictionary of Women in Scripture.
Plenary Address, Society of Biblical Literature Mid-Atlantic Regional Meeting, Brandywine, PA, March
Blaming (Jewish) Women for the Death of John the Baptist: Herodias and Salome in Women in Scripture: A Dictionary
Brown University, February
Villanova University, April
Encounters with Angels: The Religious Landscape of the Ancient Mediterranean — A Preview
Williams College, April
- 1998 *The Religions of Star Trek*
Wesleyan University, Middletown, CT, November
Jewish Women and Christian Origins: Some Caveats
Harvard Divinity School, Cambridge, MA, November
- 1997 *The (Re)Construction of Jewish Women's History in the Greco-Roman Period: Jewish and Christian Agendas*
The University of Dayton, Dayton, OH, July
Why is Aseneth a Woman?
Ohio State University, Columbus, OH, May
When Aseneth Met Joseph: Recycling A Biblical Marriage in Late Antiquity
The Netherlands School for Advanced Studies in Theology and Religion, Amsterdam, May
- 1996 *The (Re)Construction of Jewish Women's History in the Greco-Roman Period: Jewish and Christian Agendas.*
Penn Mid-Atlantic Women's Studies Seminar, January
Annual Meeting, Eastern Great Lakes Biblical Society, Columbus, OH, April
Ohio State University, Columbus, Ohio, April
University of Southampton, UK, September
- 1995 *Star Trek and the Study of Religion*
Lehigh University, September
The (Re)Construction of Jewish Women's History in the Greco-Roman Period: Jewish and Christian Agendas
Center for Judaic Studies, University of Pennsylvania, April
Princeton Theological Seminary, Princeton, NJ, April
- 1994 *Mediating the Divine: Women and Religious Office Among Pagans, Jews and Christians*
St. Joseph's University, Philadelphia, March
When is a Text About a Woman a Text About a Woman: The Case of the Greek Stories of Joseph and Aseneth
Brandeis University, Waltham, MA, April
University of Missouri, Columbia, MO, November
Speaking Stones and Steles: Inscriptional Evidence for Jewish Women in the Greco-Roman World
Hebrew Union College, New York, NY, May 3
Jewish Mothers and Daughters in the Greco-Roman World.
Congregation B'nai Abraham, Hagerstown, MD, May 21
Reconstructionist Rabbinical College, Wyncote, PA, November 16
We're Masculine, You're Feminine: Gender and Polemic Among Pagans, Jews and Christians
Congregation B'nai Abraham, Hagerstown, MD, May 20

- Women's Leadership and Religious Offices Among Pagans and Christians in Antiquity*
Siena College Institute for Jewish-Christian Studies, Loudonville, NY, October
- 1993 *Aseneth and the Adjuration of Angels*
Boston University, Boston, MA, December
- Gender and Jewish-Christian Relations in the Greco-Roman World*
Symposium in memory of Professor Jochanan H.A. Wijnhoven
Smith College, Northampton, MA, February
- 1991 *Gender and Power in the New Testament and Early Christian Literature*
The First Presbyterian Church of Philadelphia, (3 lectures in February/March)
Dangerous, Wicked and Impious: Women's Authority in Early Christian Communities.
Southwestern University, Georgetown, Texas, April
LaSalle University, October
- 1990 *Gender and Cultural Theory in Greco-Roman Judaism*
Philip and Muriel Berman Center for Jewish Studies
Lehigh University, Bethlehem, PA, February
- Why Study Women's Religions? Lessons from Judaism, Christianity and the Classical World*
Luther College, Decorah, Iowa, March
- From Greek Maenadism to Christian Monasticism: Women's Religions In the Greco-Roman World*
Keynote Lecture, Women's History Week
University of Northern Iowa, Cedar Falls, March
- 1989 *Women in Judaism and Other Greco-Roman Religions*
Opening address for a symposium on *Women in the Gospel Traditions: Canonical and Apocryphal*
Nebraska Wesleyan University, Lincoln, April
- 1988 *Gender, Cult and Cosmology: Women's Religions in the Greco-Roman World*
Montclair State College, Montclair, NJ, March
- Who, Where, When, What and So What?*
An Introduction to Women's Religion in Early Judaism and Early Christianity
School of Religion, University of Iowa, April
- How Good Was Christianity for Women (in the first four centuries)?*
Cabrini College, Radnor, PA, October
- 1986 *Gender and the Diversity of Judaism in the Greco-Roman World*
Smith College, Northampton, MA, February 5