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Charles Larmore: Curriculum Vitae

W. Duncan MacMillan Family Professor in the Humanities
 Professor of Philosophy
 Brown University

45 Prospect Street
 Providence, Rhode Island 02912

Education:

- 1968-72 Harvard University (A.B. magna cum laude, Greek and philosophy; Phi Beta Kappa)
- 1972-73 Ecole normale supérieure, Paris, France
- 1976-77 Universität Münster, Germany
- 1973-78 Yale University (Ph.D., Philosophy)

Positions held:

- 1978-97 Columbia University (1978-80 Society of Fellows; 1980-87 Assistant Professor of Philosophy; 1987-90 Associate Professor; 1990-97 Professor of Philosophy; 1992-97 Professor of German)
- 1991-92 Maître de recherche, CREA (Ecole polytechnique, Paris)
- 1992-95 Chairman, Department of Philosophy, Columbia University
- 1997-2006 Professor of Philosophy and Political Science, Lecturer in Law, University of Chicago
- 2001-5 Chester D. Tripp Professor in the Humanities, University of Chicago
- 2005-6 Raymond W. & Martha Hilpert Gruner Distinguished Service Professor, University of Chicago
- 2006- Professor of Philosophy, W. Duncan MacMillan Family Professor in the Humanities, Brown University

Areas of specialization:

Moral and political philosophy, History of philosophy (17th – 20th centuries)

Professional Activities:

Editorial board:

Journal of Philosophy (1987-1996; 2008-)
Ethics, Book Review Editor (2000-2008)
Internationale Zeitschrift für Philosophie

Filosofia e questioni pubbliche
La Società degli individui
Cahiers de philosophie de l'Université de Caen
Comprendre
European Journal of Political Theory
Philosophiques (Québec)
Internationales Jahrbuch des deutschen Idealismus
Raison publique
Notre Dame Philosophical Reviews
Iris. European Journal of Philosophy and Public Debate
Deutsche Zeitschrift für Philosophie

Comité scientifique (editorial board): Dictionnaire d'éthique et de philosophie morale, (ed.) M. Canto-Sperber (Paris: Presses Universitaires de France, 1996)

Elected to the American Academy of Arts and Sciences, May 2005

Member, Comité d'Orientation Scientifique International, Ecole Normale Supérieure, 2008-

Member, Wissenschaftlicher Beirat, Exzellenzcluster "Herausbildung normativer Ordnungen" an der Universität Frankfurt am Main, 2008-

Member, Beirat, Forschungszentrum für Klassische Deutsche Philosophie, Universität Bochum, 2010-

Comité scientifique, Encyclopédie philosophique (online French philosophical encyclopedia), 2015-

Publications, Books:

1. Patterns of Moral Complexity, Cambridge University Press, 1987.
 Italian translation: Le strutture della complessità morale, Feltrinelli, 1990
 German translation: Strukturen moralischer Komplexität, Metzler Verlag, 1995
2. Modernité et morale, Presses Universitaires de France, 1993.
3. The Romantic Legacy, Columbia University Press, 1996.
 Greek translation: Polis, 1998
 Italian translation: L'eredità romantica, Feltrinelli, 2000
4. The Morals of Modernity, Cambridge University Press, 1996.
 Chinese translation (People's Publishing House), 2010
 Arabic translation (National Center for Translation, Egypt), 2017

5. Les pratiques du moi, Paris: Presses Universitaires de France, 2004.
Awarded the "Grand Prix de Philosophie" by the Académie française, 2004

Italian translation: Le pratiche dell'io, Meltemi, 2006
Portuguese translation: As praticas do Eu, Loyola, 2008
English translation (revised by author): The Practices of the Self, University of Chicago Press, 2010
6. Débat sur l'éthique. Idéalisme ou réalisme, with Alain Renaut, Paris: Grasset, 2004.
Greek translation: Peri ethikes, Polis, 2006
Chinese translation (Renmin), to appear
Italian translation: Dibattito sull'etica, Meltemi, 2007
7. The Autonomy of Morality, Cambridge University Press, 2008
8. Dare ragioni. Il soggetto, l'etica, la politica, Torino: Rosenberg & Sellier, 2008
9. Dernières nouvelles du moi, with Vincent Descombes, Presses Universitaires de France, 2009
10. Vernunft und Subjektivität, Suhrkamp Verlag, 2012
11. Das Selbst in seinem Verhältnis zu sich und zu anderen, Rote Reihe, Klostermann Verlag, 2017
12. What is Political Philosophy?, Princeton University Press, 2020
13. Morality and Metaphysics, Cambridge University Press, forthcoming

Book on my work:

Du moi à l'authenticité. La philosophie de Charles Larmore, (ed.) Claude Romano, Editions Mimesis, 2017

Publications (articles, etc.):

1975 1. "Reading Russell, Reading Derrida", The Cambridge Review

1976 2. "Bataille's Heterology", Semiotext(e), volume 3.

1980 3. "Descartes' Empirical Epistemology", in Descartes: Mathematics, Physics, and Philosophy, ed. S. Gaukroger, Harvester: London

1981 4. "The Concept of a Constitutive Subject", in The Talking Cure: Essays in

- Psychoanalysis and Language, ed. C. MacCabe, Macmillan, London.
5. "Moral Judgment", The Review of Metaphysics, Dec. 1981. (reprinted in R. Beiner and J. Nedelsky (eds.), Judgment, Imagination, and Politics, Rowman & Littlefield: Lanham, 2001)
 6. Review: S. Gaukroger, Explanatory Structures, in British Journal for the Philosophy of Science, September 1981
 7. "Explanation in the Social Sciences" in Proceedings of the General Education Seminar (Columbia University), vol. 9.
- 1982
8. "System and Function in the Social Sciences", in E. Rudolph and E. Stöve (eds.), Geschichtsbewußtsein und Rationalität, Klett-Cotta, Stuttgart
 9. (with Stephen Holmes) Translation, with introduction, of Niklas Luhmann, The Differentiation of Society, Columbia University Press
- 1984
10. "Descartes' Psychologicist Theory of Assent", History of Philosophy Quarterly, vol. 1, no. 1 (reprinted in G. Moyal (ed.), Descartes. Critical Assesments, Routledge: London, 1991, vol. 1, 301-315.)
 11. Review: Jean-Luc Marion, Sur la théologie blanche de Descartes, Journal of Philosophy, March 1984
 12. Review: Michael Sandel, Liberalism and the Limits of Justice, Journal of Philosophy, June 1984
 13. Review: Colin Turbayne, ed. Berkeley: Critical and Interpretative Essays, in Critical Philosophy, vol. 1, no. 2
- 1985
14. "The Heterogeneity of Practical Reason", in K. Gloy and E. Rudolph (eds), Einheit als Grundfrage der Philosophie, Wissenschaftliche Buchgesellschaft, Darmstadt
 15. Review: Revue internationale de Philosophie, No. 146: Descartes, in Archives de philosophie 48 (3)
 16. Review: R. Bernstein, Beyond Objectivism and Relativism, in Philosophical Review, October 1985
- 1986
17. "La critique newtonienne de la méthode cartésienne", in Dix-huitième siècle, no. 18, Presses Universitaires de France
 18. "Tradition, Objectivity, and Hermeneutics", in B. Wachterhauser (ed), Hermeneutics and Modern Philosophy (SUNY Press), 147-167
 19. Review: Martin Jay, Marxism and Totality, in The Journal of Modern History 58 (1), March 1986
 20. Review: Jon Elster, Sour Grapes, in American Political Science Review 80 (2), June 1986
 21. Review: Herbert Schnädelbach, Philosophy in Germany, 1831-1933, in Germanic Review 61 (3)
- 1987
22. Review: Barry Stroud, The Significance of Philosophical Scepticism, in Journal of Philosophy, July 1987
 23. "L'explication scientifique chez Descartes", in N. Grimaldi and J.-L. Marion

- (eds), Le Discours et sa méthode, Presses Universitaires de France
24. "Newton's Critique of Cartesian Method", in Graduate Faculty Philosophy Journal 12 (1&2)
- 1988 25. "Les limites de la réflexion en éthique", in L'Age de la science 1: Ethique et philosophie politique (O. Jacob, Paris), 199-214.
26. "Logik und Zeit bei Aristoteles", in E. Rudolph (ed), Zeit, Bewegung, Handlung. Studien zur Zeitabhandlung Aristoteles, Klett-Cotta, Stuttgart
27. "Le concept de certitude chez Newton", in Revue d'histoire des sciences 41: 377-384.
- 1989 28. Review: E. Tugendhat, Self-Consciousness and Self-Determination, in Philosophical Review, January 1989
29. "Time's Reason" (review: Ernest Gellner, Plough, Sword and Book. The Structure of Human History) in The New Republic, 24 April 1989
30. "The Secrets of Philosophy" (review: Leo Strauss, The Rebirth of Classical Political Rationalism) in The New Republic, 3 July 1989
31. Review: Alasdair MacIntyre, Whose Justice? Whose Rationality?, in Journal of Philosophy, August 1989 (translation as "Réflexions sur Quelle justice? Quelle rationalité", in Communio. 18 (6) [1993])
32. "Liberal Neutrality: A Reply to Fishkin", in Political Theory, November 1989
- 1990 33. Review: Michael Walzer, The Company of Critics, in Ethics, January 1990
34. "Political Liberalism", in Political Theory, August 1990, 339-360. (Reprinted in S. Young (ed.), Political Liberalism [Albany: SUNY Press, 2004]; German trans. in A. Honneth (ed.), Kommunitarismus, Frankfurt: Campus Verlag, 1993; Italian trans. in A. Ferrara (ed.), Comunitarismo e liberalismo, Rome: Editori Riuniti, 1992)
35. "The Right and the Good", in Philosophia (Israel), July 1990, 15-32
- 1991 36. "Where there's a Will" (review: R. Safranski, Schopenhauer and the Wild Years of Philosophy), in The New Republic, 4 March 1991
37. "Romanticism and Modernity", in Inquiry (Norway), vol. 33, no. 34
- 38. Review: Charles Taylor, Sources of the Self, in Ethics, October 1991
39. "Histoire et raison dans la philosophie politique", in Stanford French Review, vol. 15 (1-2), 183-206
- 1992 40. "Law, Morality, and Autopoiesis in Niklas Luhmann", in Cardozo Law Review, March 1992, 1619-1624
41. "The Limits of Aristotelian Ethics", in Nomos XXXIV: Virtue (Yearbook of the American Society for Political and Legal Philosophy), ed. J. Chapman, New York University Press
42. "Au-delà de la religion et des Lumières", in Cahiers de Philosophie politique et juridique de l'Université de Caen, vol. XX
43. "Jenseits von Religion und Aufklärung", in E. Rudolph (ed), Die Vernunft und ihr Gott, Klett-Cotta, Stuttgart

44. "Oltre la religion et l'Illuminismo", in Fenomenologia e Società XV (1), 13-30
45. "Convictions philosophiques", in Philosophie 35 (Paris: Minuit), 21-33
- 1993 46. "Die Wurzeln radikaler Demokratie", in Deutsche Zeitschrift für Philosophie 41 (2), 321-327
47. "The View from Everywhere" (review: S. Ascheim, The Nietzsche Legacy in Germany 1890-1990), in The New Republic, 17 May 1993
48. Théophraste, Métaphysique, texte édité, traduit, et annoté par A. Laks et G. Most, avec la collaboration de C. Larmore et E. Rudolph (Paris: Les Belles Lettres)
49. "Beyond Religion and Enlightenment", in San Diego Law Review, 30 (4), 799-815.
- 1994 50. "Pluralism and Reasonable Disagreement", Social Philosophy and Policy, vol. 11, no. 1, 61-79 (also in E.F. Paul et al (eds.), Cultural Pluralism and Moral Knowledge, Cambridge University Press)
- 1995 51. "Une théorie du moi, de son instabilité, et de la liberté d'esprit", in Henri Grivois and J.-P. Dupuy (eds.), Mécanismes mentaux, mécanismes sociaux (Paris: La Découverte), 127-145. (Italian translation in La Società degli individui 3 [1998])
52. "The Foundations of Modern Democracy: Reflections on Jürgen Habermas", in European Journal of Philosophy, April 1995.
53. "Ontologie und Ethik bei Sartre", in Zeitschrift für philosophische Forschung 49 (3), 441-449.
54. Review: E. Tugendhat, Vorlesungen über Ethik, in European Journal of Philosophy, 3(3), 323-327
55. "Politische Freiheit und moralische Identität", in Frankfurter Rundschau (21.10.95)
- 1996 56. "The Toils of Sincerity", in P. Force and D. Morgan (eds.), De la morale à l'économie politique (Publications de l'Université de Pau)
57. "Pierre Bayle", article in Dictionnaire d'éthique et de philosophie morale (Paris, Presses Universitaires de France)
58. "Michel de Montaigne", article in Dictionnaire d'éthique et de philosophie morale
59. "Arthur Schopenhauer", article in Dictionnaire d'éthique et de philosophie morale
60. Review: Brian Barry, Justice as Impartiality, in American Political Science Review, 90 (4), December 1996, 884-885
- 1997 61. "Etica delle alternative", in Micromega. Almanacco di filosofia '97, 132-140.
62. "Deux différences prétendues entre sujet de la pensée et sujet de l'action", Cahiers de philosophie de l'Université de Caen, 137-148.
63. "Denken und Handeln", Deutsche Zeitschrift für Philosophie 45 (2), 183-195.

64. "Arendt for Beginners", Internationale Zeitschrift für Philosophie 7 (1), 5-19.
65. Review: Isaiah Berlin, The Sense of Reality, in Boston Review of Books, December/January 97-98, 45-6.
66. "L'autonomie de la morale", in Philosophiques (Québec) vol. XXIV, no. 2 (automne 1997), 313-328
- 1998 67. "Scepticism", in D. Garber and M. Ayers (eds.), The Cambridge History of Seventeenth Century Philosophy, Cambridge University Press, 1145-1192.
68. "La Force des convictions morales", in Magazine littéraire, janvier 1998
69. "Person und Anerkennung", Deutsche Zeitschrift für Philosophie 46 (3), 459-464.
70. Review: Thomas Nagel, The Last Word, in Ethics, October 1998
71. "Trois figures de l'individu", in Villa Gillet (cahier spécial: Individu et démocratie), 23-37. (Italian translation in Società degli individui 5 (2) [1999], 69-82)
72. "Objectively Good" (Review: J.B. Schneewind, The Invention of Autonomy), in The New Republic, 28 September 1998
73. "Mon année à l'Ecole Normale Supérieure", in Société des Amis de l'Ecole Normale Supérieure §208 (avril-mai 1998)
74. "Pierre Bayle", article in Routledge Encyclopedia of Philosophy
75. "Right and Good", article in Routledge Encyclopedia of Philosophy
- 1999 76. "The Idea of a Life Plan", in Social Philosophy & Policy, vol. 16, no. 1, 96-112 (also in E.F. Paul et al (eds.), Human Flourishing, Cambridge University Press). (German trans., "Der Begriff des Lebensplans", in Die Neue Rundschau 113 (1), 2002, 41-61).
77. "Warum nicht Philosophie?", in Deutsche Zeitschrift für Philosophie 47 (3), 505-509 (Italian translation in La società degli individui V (13), febbraio 2002).
78. "La connaissance morale" (revised version of chapter 5, The Morals of Modernity), in Ruwen Ogien (ed.), Le réalisme moral (Paris: PUF, 1999), 382-419.
79. "The Moral Basis of Political Liberalism", in The Journal of Philosophy 96(12), December 1999, 599-625. (Shortened, German version in Geschichte – Gesellschaft – Geltung, (ed.) M. Quante, Meiner-Verlag, 2017, 783-800)
80. "The Visible Hand" (Review: Charles Griswold, Adam Smith and the Virtues of the Enlightenment), in The New Republic, 18 October 1999.
81. "Repenser l'humanisme et la démocratie", in Histoire de la philosophie politique, ed. A. Renaut, vol. V (Paris: Calmann-Lévy), 97-125.
- 2000 82. "La structure dialogique de la Première Méditation", in Philosophie (éd. de Minuit) § 65, mars 2000, 55-72.
83. "The Geist Man" (review: Terry Pinkard, Hegel), in The New Republic, 10-17 July 2000
84. "Républicanisme et libéralisme chez Philip Pettit", in Cahiers de philosophie

- de l'Université de Caen, § 34, 115-126.
85. "Habermas und der Pragmatismus", in S. Müller-Doohm (ed.), Das Interesse der Vernunft (Suhrkamp Verlag: Frankfurt)
86. "Le 'nous' moral que nous sommes", in Comprendre: les identités culturelles, No. 1 (Paris: PUF), 219-234
87. "Hölderlin and Novalis", in K. Ameriks (ed.), The Cambridge Companion to German Idealism (Cambridge University Press), pp. 141-160. (Revised version in 2nd edition of this volume, 2017, pp. 205-226).
88. Review: La pensée philosophique d'expression française au Canada, ed. R. Klibansky and J. Boulad-Ayoub, in Philosophiques (Québec) XVII (2), 456-460.
- 2001 89. "Lifting the Veil" (Review: John Rawls, Lectures on the History of Moral Philosophy), in The New Republic 5 February 2001
90. "A Critique of Philip Pettit's Republicanism", in NOUS: Philosophical Issues (Blackwell), vol. 11, 229-243.
91. "The Polite Philosopher" (Review: André Comte-Sponville, A Small Treatise on the Great Virtues), in The New Republic, 22 October 2001
92. "Der Zwang des besseren Arguments", in L. Wingert and K. Günther (eds.), Die Öffentlichkeit der Vernunft und die Vernunft der Öffentlichkeit. Festschrift für Jürgen Habermas (Frankfurt: Suhrkamp), 106-125
93. "Entretien avec Charles Larmore", in Spirale (Montréal) § 179, juillet-août, 8.
- 2002 94. Review: John Rawls, The Law of Peoples, in Philosophy and Phenomenological Research vol. 64, no. 1, 241-243. (Italian translation In Fenomenologia e società 27 (3), 2004, 148-151).
95. "Love and Dissonance" (Review: Brian Magee, The Tristan Chord. Wagner and Philosophy), in The New Republic, 1 & 8 April 2002.
96. "Attending to Reasons", in Nicholas Smith (ed.), Reading McDowell (London and New York: Routledge), 193-208.
- 2003 97. "Public Reason", in Samuel Freeman (ed.), The Cambridge Companion to Rawls (Cambridge: Cambridge University Press), 368-393
98. "The Way We Are" (Review: Tzvetan Todorov, Imperfect Garden: The Legacy of Humanism), in The New Republic, 10 February 2003. (Italian translation in La Società degli individui 23, 2005, 91-103)
99. "Back to Kant? No Way", in Inquiry 46-2 (June 2003), 260-71.
- 2004 100. "Liberal and Republican Conceptions of Freedom", in D. Weinstock and C. Nadeau (eds.), Republicanism: History, Theory, and Practice (London: Frank Cass), 96-119.
101. "Un scepticisme sans tranquillité: Montaigne et ses modèles antiques", in V. Carraud et J.-L. Marion (eds.), Montaigne: scepticisme, métaphysique, théologie (Paris: PUF), 15-31. (Italian translation in La Società degli individui 33 (3), 2008, 142-156)
102. "A Normative Theory of the Self", in R. Bodei et al. (eds.), Ricostruzione

- della soggettività, Liguori: Napoli, 351-361.
103. "Alessandro Ferrara's Theory of Authenticity", in Philosophy and Social Criticism 30(1), 5-9.
104. "History and Truth", in Daedalus (summer 2004), 46-55.
105. "Der Wille zur Wahrheit", in O. Höffe (ed.), Nietzsche: Zur Genealogie der Moral (Klassiker Auslegen), Berlin: Akademie Verlag, 163-176.
106. "Le 11 septembre et les intellectuels", in The Florence Gould Lectures at New York University, vol. VI (2002-2004), 23-30.
107. "Le normatif et l'évaluatif", in Philosophiques (Québec), vol. 31, no. 2 (automne), 398-402.
108. "Eigeninteresse und Gespräch", in Erwägen/Wissen/Ethik, 15 (4), 545-547.
- 2005 109. "Selbstsein und Gefühl" (Review: Manfred Frank, Selbstgefühl), in Deutsche Zeitschrift für Philosophie 53 (1), 159-164.
110. "L'épanouissement américain" (obituary of Paul Ricoeur), Le Monde, 22 mai 2005.
111. "Respect for Persons", in The Hedgehog Review, VII (2), 66-76.
112. "Religione e sfera pubblica? A colloquio con Martha Nussbaum, Charles Taylor, e Charles Larmore, a cura di Paolo Costa", Annali di Studi Religiosi 6, 431-460.
- 2006 113. "Descartes and Skepticism", in S. Gaukroger (ed.), The Blackwell Guide to Descartes' Meditations, Oxford: Blackwell, 17-29.
114. "L'éthique à sa place", in Critique, mars 2006, 208-219.
115. "The Thinking Thing" (Review: Jerrold Siegel, The Idea of the Self, in The New Republic, 19 June 2006).
- 2007 116. "Die normative Struktur des Selbst", in Von der Logik zur Sprache. Stuttgarter Hegel-Kongress 2005 (Klett-Cotta, Stuttgart), 498-514.
117. Review: Alasdair MacIntyre, Selected Essays, in Notre Dame Philosophical Reviews, 2007.08.17
118. "Ce qui fait l'individualité de l'individu", in L'individu social, ed. Monique Hirschhorn, Presses de l'Université Laval, 47-55
- 2008 119. "Behind the Veil" (Review: John Rawls, Lectures on the History of Political Philosophy, in The New Republic, 27 February 2008)
120. "How Much Can We Stand?" (Review: Charles Taylor, A Secular Age, in The New Republic, 9 April 2008)
121. Review: D.D. Raphael, The Impartial Spectator: Adam Smith's Moral Philosophy, in The Adam Smith Review 4, 294-299
- 2009 122. Préface to C. Brettschneider, Les droits démocratiques (Paris: Hermann)
123. "Einsichten und Hemmungen eines Nachmetaphysikers" (Review: Jürgen Habermas, Philosophische Texte), in Deutsche Zeitschrift für Philosophie 57 (6), 953-961

124. "Riconoscere Persone", in L. Ruggiu and I. Testa (eds.), Lo spazio sociale della ragione (Mimesis, Milano), 179-192
- 2010 125. "Reflection and Morality", in Social Philosophy and Policy 27 (2), summer 2010, 1-28 (also in E.F. Paul et al (eds.), Moral Obligation, Cambridge University Press)
- 2011 126. "Le savoir pour lui-même", in A quoi sert le savoir? (Presses universitaires de France, Paris), 189-191.
127. "L'éthique matérialiste d'André Comte-Sponville", in Revue internationale de philosophie 258 (4), 37-55.
128. "Interpretation und Gespräch. Reflexionen zu Gadamer's *Wahrheit und Methode*", in Poetica 43 (1-2), 177-203.
- 2012 129. "Political Liberalism and Public Reason. A Critique of John Rawls", in Die Welt der Gründe. XXII. Deutscher Kongress für Philosophie. Deutsches Jahrbuch Philosophie, Band IV (Felix Meiner Verlag, Hamburg), 1249-1262.
130. "Les leçons de Carl Schmitt", in Philosophiques, vol. 39 (2), 455-461.
- 2013 131. "The Holes in Holism" (Review article: Ronald Dworkin, Justice for Hedgehogs), in European Journal of Political Theory 12(2) (April 2013), 205-216. (French translation in A. Policar (ed.), Ronald Dworkin: L'Empire des valeurs, Editions Garnier, 2017, 253-272).
132. "What is Political Philosophy?", in Journal of Moral Philosophy 10 (3), 276-306. (Shortened, French version in Phares, vol. 10 [2010], and in D. Giroux and D. Karmis [eds.], Ceci n'est pas une idée politique, Presses de l'Université Laval, 2013, 289-312).
133. "Kant and the Meanings of Autonomy", in International Yearbook of German Idealism IX (2011), 3-21.
134. "A che serve il sapere? Una conversazione", with Paolo Costa, in Società degli individui XVI (46), 125-136. (Reprinted in www.leparoleelecose.it, 11 settembre 2013)
135. "Contexte intellectuel et vérité philosophique de la *Profession de foi du vicaire savoyard*", in Anne-Marie Drouin-Hans et al. (eds.), L'Emile de Rousseau: regards d'aujourd'hui (Hermann: Paris), 19-36.
136. "Was Autonomie sein und nicht sein kann", in Freiheit. Stuttgarter Hegelkongress 2011 (Klostermann, Frankfurt, 2013), 279-300.
137. "Histoire et vérité", in R. Halleux (ed.), L'homme au risque de l'infini. Mélanges d'histoire et de philosophie des sciences offerts à Michel Blay (Brepols: Turnhout), 249-256.
138. "Morals and Metaphysics" (review article: Derek Parfit, On What Matters), in European Journal of Philosophy, 21:4 (December 2013), 665-675.
139. "Die Freiheit verstehen, aufzubrechen, wohin man will", in Hegel-Studien 47, 11-40.
140. Rezension: Axel Honneth, Das Recht der Freiheit, in Hegel-Studien 47,

145-151.

- 2014 141. "The First Meditation: Skeptical Doubt and Certainty", in D. Cunning (ed.), The Cambridge Companion to Descartes' Meditations (Cambridge University Press), 48-67.
142. "The Ethics of Reading", in Peter Brooks (ed.), The Humanities in the Public Sphere (Fordham University Press), 49-54.
- 2015 143. "Grundlagen und Grenzen der öffentlichen Vernunft", in O. Höffe (ed.), Klassiker Auslegen – John Rawls: Politischer Liberalismus (De Gruyter), 131-146.
144. "Political Liberalism: Its Motivations and Goals", in Oxford Studies in Political Philosophy (Oxford University Press), vol.1, 63-88.
145. "Zur Ethik des Lesens", in Deutsche Zeitschrift für Philosophie 63(3), 427-447.
146. "Selbstwissen und Selbstfestlegung", in Deutsche Zeitschrift für Philosophie 63(4), 686-704
147. "Die Bedingungen menschlicher Freiheit", in G. Hindrichs (ed.), Konzepte 1: Praktische Identität (Klostermann Verlag), 109-148.
- 2016 148. "What is Wisdom?", in K. K. Mikalsen et al (eds), Modernity: Unity in Diversity?. Essays in honor of Helge Hoibraaten (Novus Forlag, Oslo), 547-563
149. "Intellect" and "Reason", in L. Nolan (ed.), The Cambridge Descartes Lexicon (Cambridge University Press), 410-412, 636-639
150. "Expérience et ouverture au monde: Remarques sur la phénoménologie de Claude Romano", in Ph. Cabestan (ed.) L'évènement et la raison. Autour de Claude Romano (Le cercle herméneutique, Paris), 151-166
151. "Dostoevsky as Moral Philosopher", in S. Evdokimova and V. Golstein (ed.), Dostoevsky Beyond Dostoevsky (Academic Studies Press), 151-63
- 2017 152. "Réflexions sur l'idée de devoirs moraux envers soi-même", in Du moi à l'authenticité. La Philosophie de Charles Larmore, (ed.) Claude Romano, Editions Mimésis, 13-34. (Earlier and shorter version in R. Merrill and P. Savidan (eds.), Du minimalisme moral, Raison publique, 2017, 43-50)
153. "Pourquoi je reste toujours anti-idéaliste", in Du moi à l'authenticité. La Philosophie de Charles Larmore, 169-188
- 2018 154. "The Truth in Political Realism", in M. Sleaf (ed.), Politics Recovered: Essays on Realist Political Theory, Columbia University Press, 27-48
155. "Inwiefern soll Selbsterkenntnis philosophisch wichtig sein?", in Hegel-Jahrbuch 11 (1), 192-200
156. "Dieter Henrich, Hölderlin und die Grundtendenzen des Lebens", in F. Vollhardt (ed.), Philosophie und Leben, Wallstein-Verlag, 216-21
- 2019 157. Entretien: "Montaigne est chez lui dans le changement perpétuel", in

- Le Point : Hors-série 25 – Montaigne, juin-juillet 2019, 54-56
158. “Das philosophische Interesse an Selbsterkenntnis”, in Oliver Koch (ed.), Subjekt und Person. Beiträge zu einem Schlüsselthema der klassischen deutschen Philosophie (Meiner-Verlag, Hamburg), 23-39
159. Review: Béatrice Longuenesse, I, Me, Mine. Back to Kant, and Back Again, in Jahrbuch des deutschen Idealismus/International Yearbook of German Idealism XV (2017), 321-24
- 2020 160. “Le spinozisme d’André Comte-Sponville”, in Cahiers de l’Herne: André Comte-Sponville (ed. by F. L’Yvonnet), 92-95.

Forthcoming Publications

161. “Montaigne”, in E. Rudolph (ed.), Grundriss der Geschichte der Philosophie: Renaissance und Humanismus (Der neue „Ueberweg“) (Schwabe Verlag, Basel)
162. “The Ins and Outs of Public Reason”, Comment on Joshua Cohen’s Tanner Lectures (Oxford University Press)
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