

SHEPARD KRECH III
Curriculum Vitae

Professor of Anthropology
and Director, Haffenreffer Museum of Anthropology

Department of Anthropology
Brown University (Box 1921)
Providence, R.I. 02912
tel: 401/863-3251 fax: 401/863-7588
Email: krech@brown.edu

EDUCATION

- 1967 Yale University, B.A. in Anthropology
1969 Oxford University, B.Litt. in Social Anthropology. Thesis: An Examination of Some Religious Movements in Sub-Saharan Africa in the Context of Emergent Nationalism.
1974 Harvard University, Ph.D. in Anthropology. Dissertation: Changing Trapping Patterns in Fort McPherson, Northwest Territories, Canada.

TEACHING, ADMINISTRATIVE, AND RESEARCH POSITIONS

- 1970-71 Harvard University. Teaching Fellow, Departments of Anthropology and General Education.
1974-75 University of Massachusetts-Boston. Instr (1974) and Asst Prof (1974-75) of Anthropology.
1975 Northeastern University. Instructor of Anthropology.
1975-88 George Mason University. Assist Prof (1975-79), Assoc Prof (1979-85), Professor (1985-88) of Anthropology. Coordinator, Anthropology Program (1979-85). Distinguished Member of the Faculty, 1983-84.
1982-02 American Museum of Natural History. Research Associate, Department of Anthropology.
1988- Brown University, Professor of Anthropology [1988-] and Director, Haffenreffer Museum of Anthropology [1988-]. Prof of Environmental Studies [2003-08].
1996,98, 2000 National Humanities Center. Faculty for "Nature Transformed: Imagination and the North American Landscape." NEH Summer Institute for High School Teachers.
2008- Smithsonian Institution. Research Associate, Department of Anthropology, National Museum of Natural History.

GRANTS AND FELLOWSHIPS

- 1971-72 Wenner-Gren Foundation
1971-72 National Institute for Mental Health
1971-72 Canadian Research Centre for Anthropology
1975,78,81 American Philosophical Society, Phillips Fund
1976-87 George Mason University: Fdn (1976), Res Grant Prog (1979, 80), Ctr Adv Stud (1980, 81, 82), Interntl Progs (1983, 84, 85, 86), Summer Stip (1984, 87), Sem Study Lv (1986)
1978, 81 Wye Institute, Inc.
1981-82 National Endowment for the Humanities Fellowship

- 1984-85 Canadian Embassy: Faculty Enrichment Grant (1984), Faculty/Inst Res Grant Prog (1985)
- 1986 Grotto Foundation
- 1986 National Endowment for the Humanities, Travel to Collections
- 1989- For Haffenreffer Museum (selected): Canadian Embassy (1989), RI Committee on the Humanities (1989, 1991), RI State Council on the Arts (1989); Institute of Museum [and Library] Services-GOS (1991, 1995-97, 1997-99); National Park Service (1995, 1997); NEH--Preservation and Access [\$700,000] (1998; returned 2000).
- 1992- Brown University: Wriston Grant (1992), Solomon Grant (1999), Curr. Dev. (2001).
- 1992-93 Woodrow Wilson International Center for Scholars Fellowship
- 1993-94 National Humanities Center Fellowship
- 2000-01 John D. and Catherine T. MacArthur Foundation Fellow in the Ecological Humanities, National Humanities Center
- 2004 Pembroke Center Faculty Research Fellowship, Brown University

BOOKS

- 1981 *Praise the Bridge That Carries You Over: The Life of Joseph L. Sutton.* Boston and Cambridge: G. K. Hall/Schenkman (cloth/paper).
- 1981 *Indians, Animals, and the Fur Trade: A Critique of "Keepers of the Game",* ed. Athens: University of Georgia Press. Paperback edition, 1986
- 1984 *The Subarctic Fur Trade: Native Social and Economic Adaptations,* ed. Vancouver: University of British Columbia Press. Paperback edition, 1991.
- 1989 *A Victorian Earl in the Arctic: The Travels and Collections of the Fifth Earl of Lonsdale, 1888-9.* London and Seattle: British Museum Publications/University of Washington Press.
- 1994 *Native Canadian Anthropology and History: A Selected Bibliography,* revised edition. Norman: University of Oklahoma Press.
- 1994 *Passionate Hobby: Rudolf Frederick Haffenreffer and the King Philip Museum,* ed. Bristol, RI: Haffenreffer Museum of Anthropology, Brown University.
- 1999 *The Ecological Indian: Myth and History.* New York: W.W. Norton. Paperback edition, 2000. [Library of Congress, Talking Books, 2001]
- 1999 *Collecting Native America, 1870-1960,* eds. Shepard Krech III and Barbara Hail. Washington, DC: Smithsonian Institution Press.
- 2004 *Encyclopedia of World Environmental History,* 3 vols., eds Shepard Krech III, John McNeill and Carolyn Merchant. New York: Routledge.
- 2009 *Spirits of the Air: Birds and American Indians in the South.* Athens: University of Georgia Press.
- MS *Indigenous Environments: Indigenous Knowledge and the Environment in Africa and North America,* eds. David Gordon and Shepard Krech III. Submitted to Ohio University Press.

OTHER PUBLICATIONS

- 1973 Peel River Journal 1971-72. *Groton Quarterly* 42(8):15-22.

- 1975 *Fishers Island Birds* (with Edwin Horning). 23 pp. Distributed by H. L. Ferguson Museum, Fisher's Island, NY.
- 1976 The Eastern Kutchin and the Fur Trade, 1800-1860. *Ethnohistory* 23:213-35.
- 1978 On the Aboriginal Population of the Kutchin. *Arctic Anthropology* 15 (1):89-104. Reprinted in *Interpreting Canada's North: Selected Readings*. Kenneth S. Coates and William R. Morrison, eds., Toronto: Copp Clarke Pitman, 1989.
- 1978 Disease, Starvation, and Northern Athapaskan Social Organization. *American Ethnologist* 5: 710-32.
- 1978 Nutritional Evaluation of a Mission Residential School Diet: The Accuracy of Informant Recall. *Human Organization* 37:186-90.
- 1978 Review of *The Pawnee Ghost Dance Hand Game*, by Alexander Lesser. *Sociology: Reviews of New Books* 6(1):7-8.
- 1979 The Nakotcho Kutchin: A Tenth Aboriginal Kutchin Band? *Journal of Anthropological Research* 35:109-21.
- 1979 Interethnic Relations in the Lower Mackenzie River Region. *Arctic Anthropology* 16(2):102-22.
- 1979 Review of *The Voice of the Past: Oral History*, by Paul Thompson. *Sociology: Reviews of New Books* 6(2):40.
- 1979 Review of *Hustling and Other Hard Work: Life Styles in the Ghetto*, by Bettylou Valentine. *Sociology: Reviews of New Books* 6(6):161.
- 1980 Northern Athapaskan Ethnology in the 1970s. *Annual Review of Anthropology* 9:83-100.
- 1980 Reconsiderations of Aboriginal Social Organization in the North American Subarctic: Papers from a Symposium (edited). *Arctic Anthropology* 17(2):1-63.
- 1980 Introduction: "Reconsiderations" and Ethnohistorical Research. *Arctic Anthropology* 17(2):1-11.
- 1980 Matriorganization: The Basis of Aboriginal Subarctic Social Organization (with Charles Bishop). *Arctic Anthropology* 17(2): 34-45.
- 1980 Northern Athapaskan Ethnology: An Annotated Bibliography of Published Materials, 1970-1979. *Arctic Anthropology* 17(2): 68-105.
- 1980 The Participation of Maryland Blacks in the Civil War. *Ethnohistory* 27: 67-78.
- 1980 Review of *"Give Us Good Measure": An Economic Analysis of Relations Between Indians and the Hudson's Bay Company Before 1763*, by Arthur Ray and Donald Freeman. *American Anthropologist* 82: 640-42.
- 1981 Introduction. In *Indians, Animals, and the Fur Trade*, 1-10.
- 1981 "Throwing Bad Medicine": Sorcery, Disease, and the Fur Trade Among the Kutchin and Other Northern Athapaskans. In *Indians, Animals, and the Fur Trade*, 73-108.
- 1982 Black Family Organization in the Nineteenth Century: An Ethnological Perspective. *Journal of Interdisciplinary History* 12: 429-52. Reprinted in *African-American Life in the Post-Emancipation South, 1861-1900*, ed. Donald G. Nieman (Garland Pub. Co, 1994).
- 1982 The Death of Barbue, A Kutchin Trading Chief. *Arctic* 35: 429-37.
- 1982 The Banditte of St. John's. *The Beaver* 313 (3): 36-41.
- 1982 Review of *Hearth and Home: Preserving a People's Culture*, by George W. McDaniel. *Anthropological Quarterly* 55: 235-37.

- 1982 Review of *Old Trails and New Directions: Papers of the Third North American Fur Trade Conference*, ed. Carol M. Judd and Arthur J. Ray. *Ethnohistory* 29: 221-22.
- 1983 The Influence of Disease and the Fur Trade on Arctic Drainage Lowlands Dene, 1800-1850. *Journal of Anthropological Research* 39: 123-46.
- 1983 The Beaver Indians and the Hostilities at Fort St. John. *Arctic Anthropology* 20(2): 35-45.
- 1983 Review of *Shadow of the Hunter: Stories of Eskimo Life* by Richard Nelson. *American Anthropologist* 85: 201-3.
- 1983 Review of *Alaska Native Culture and History*, ed. Y. Kotani and William B. Workman. *Ethnohistory* 30: 226-8.
- 1984 Introduction. In *The Subarctic Fur Trade*, ix-xix.
- 1984 The Trade of the Slavey and Dogrib at Fort Simpson in the Early 19th Century. In *The Subarctic Fur Trade*, 99-146.
- 1984 Ethnohistory and Ethnography in the Subarctic (Review Article). *American Anthropologist* 86: 80-86.
- 1984 'Massacre' of the Inuit. *The Beaver* 315 (1): 52-59.
- 1984 Land Claims & Political Development - The Case of the Dene. *Cultural Survival Quarterly* 8(3): 41-43.
- 1984 Review of *Witnesses to a Vanishing America: The Nineteenth Century Response*, by Lee C. Mitchell. *American Anthropologist* 86: 998-9.
- 1984 Review of *Fur Trade and Exploration*, by Theodore Karamanski. *American Indian Quarterly* 8: 267-69.
- 1984 Review of *A History of Alaskan Athapaskans*, by William E. Simeone. *American Indian Quarterly* 8: 269-71.
- 1985 Review of *Dutchmen on the Bay: The Ethnohistory of a Contractual Community*, by Lawrence J. Taylor. *American Ethnologist* 12: 384-86.
- 1985 Review of *Moose-Deer Island House People*, by David M. Smith. *Ethnohistory* 32: 73-74.
- 1986 *Native Canadian Anthropology and History: A Selected Bibliography*. Winnipeg: Rupert's Land Research Centre.
- 1986 Review of *Down By the Riverside*, by Charles Joyner. *Ethnohistory* 33: 347-49.
- 1986 Review of *Handbook of North American Indians. Volume 5: Arctic*, ed. David Damas. *American Anthropologist* 88: 735-36. Reprinted in *Etudes/Inuit/Studies* 1986, 10(1-2): 403-405.
- 1987 The Early Fur Trade in the Northwestern Subarctic: The Kutchin and the Trade in Beads. In *"Le Castor Fait Tout": Selected Papers of the Fifth North American Fur Trade Conference*, eds. B. Trigger, T. Morantz, L. Dechene (Montreal: Lake St. Louis Historical Society), 237-88.
- 1987 Review of *The Research Potential of Anthropological Museum Collections*, eds. Ann Marie Cantwell et al. *American Indian Quarterly* 11(1): 82-85
- 1987 Review of *Indian-European Trade Relations in the Lower Saskatchewan River Region to 1840*, by Paul C. Thistle. *Native Studies Review* 3(2): 152-155.
- 1988 The Hudson's Bay Company and Dependence Among Subarctic Tribes Before 1900. In *Overcoming Economic Dependency, Occasional Papers in Curriculum Series No. 9*, D'Arcy McNickle Center (Chicago: The Newberry Library), 62-70.

- 1988 Review of *The Subarctic Indians and the Fur Trade, 1680-1860*, by J. Colin Yerbury. *Arctic* 41: 76-78.
- 1988 Remarks. *Haffenreffer Museum of Anthropology Newsletter*, 16, no. 1 (1988), 3-5.
- 1989 An Earl in Exile. *British Museum Society Bulletin* (summer), 5-9.
- 1989 To Move a Museum and Protect the Land. *George Street Journal* (March), 8.
- 1989 Foreword. In *Out of the North*, by Barbara Hail and Kate Duncan (Bristol, RI: Haffenreffer Museum of Anthropology, Brown University).
- 1989 Review of *Crossroads of Continents*, by William Fitzhugh and Aron Crowell. *Science* 224: 865-867.
- 1989 Review of *Archaeological Perspectives on the Battle of the Little Bighorn*, by Douglas D. Scott et al. *Nature* 342 (no. 6250): 627
- 1989 Review of "Living Arctic: Hunters of the Canadian North," an exhibition at the Museum of Mankind. *European Review of Native American Studies* 3(1): 49-51.
- 1990 The Yellow Earl at the Museum of Mankind. *American Indian Art Magazine* 15(4): 64-75.
- 1990 American Indian Ethnohistory: Recent Contributions by Three Historians. *Reviews in Anthropology* 15: 91-103.
- 1990 The Subarctic Culture Area. In *Native North Americans: An Ethnohistorical Approach*, ed. Daniel L. Boxberger (Dubuque: Kendall/Hunt), 65-89.
- 1990 Review of *Health Care and Cultural Change: The Indian Experience in the Central Subarctic*, by T. Kue Young. *American Anthropologist* 92: 804-5.
- 1990 Review of *Inuit Youth: Growth and Change in the Canadian Arctic*, by Richard G. Condon. *American Anthropologist* 92: 761-62.
- 1990 Review of *Ethnoarchaeological and Cultural Frontiers: Athapaskan, Algonquian and European Adaptations in the Central Subarctic*, by Hetty Jo Brumbach and Robert Jarvenpa. *American Ethnologist* 17: 815-16.
- 1990 Review of *The Arabbers of Baltimore*, by R. L. Freeman. *Maryland Historical Magazine* 85: 303-304.
- 1991 The State of Ethnohistory. *Annual Review of Anthropology* 20: 345-75.
- 1991 Art and Material Culture of the North American Subarctic and Adjacent Regions (edited with Barbara Hail), *Arctic Anthropology* 28(1): 1-149.
- 1991 Introduction (with B. Hail). *Arctic Anthropology* 28(1): 1-5.
- 1991 The Fifth Earl of Lonsdale's Ethnographic Collection: Some Late Nineteenth-Century Biases. *Arctic Anthropology* 28(1): 34-47.
- 1991 Hare. In *Encyclopedia of World Cultures. Volume I. North America*, ed. Timothy J. O'Leary and David Levinson, Human Relations Area Files (Boston: G.K. Hall), 139-42.
- 1991 Lonsdale in the Arctic. *Rutland Record* 11: 25-38.
- 1991 Review of *The Davenport Conspiracy Revisited*, by M. McKusick. *Nature* 352: 389-90.
- 1991 Review of "The Hall of the North American Indian: Change and Continuity," an exhibition at the Peabody Museum, Harvard (with Susan S. Bean). *American Anthropologist* 93: 264-5.
- 1991 Review of *Bashful No Longer: An Alaskan Eskimo Ethnohistory, 1778-1988*, by Wendell H. Oswalt. *Journal of Interdisciplinary History* 21: 140-42.
- 1991 Review of *Perspectives on Anthropological Collections from the American Southwest*, ed. Ann Lane Hedlund. *American Anthropologist* 93: 726-27

- 1992 The Future Uses of the Anthropological Record (with William C. Sturtevant). In *Preserving the Anthropological Record*, ed. Sydel Silverman and Nancy Parezo (New York: Wenner-Gren Foundation), 119-28.
- 1992 Review of *Museums and Universities: New Paths for Continuing Education*, ed. Janet W. Solinger. *American Anthropologist* 94: 517.
- 1992 Review of *Trail to Heaven: Knowledge and Narrative in a Northern Native Community*, by Robin Ridington. *Anthropology and Humanism Quarterly*.
- 1992 Review of *Little Bit Know Something: Stories in a Language of Anthropology*, by Robin Ridington. *Anthropological Quarterly* 65: 202-03.
- 1992 Review of *Alabi's World*, by Richard Price. *New West Indian Guide/Nieuw West-Indische Gids* 66 (1-2): 115-17.
- 1993 Native American Medicine. In *Encyclopedia of the North American Colonies*, 3 vols., ed. Jacob E. Cooke (New York: Scribners), 3: 218-25.
- 1993 Review of Archaeology, History and Custer's Last Battle: The Little Big Horn Reexamined, by Richard A. Fox. *Nature* 365: 116.
- 1993 Review of *The Fur Trade in the Industrial Era*, by Arthur J. Ray. *American Ethnologist* 20: 430.
- 1993 Foreword. In *History on Birchbark: The Art of Tomah Joseph, Passamaquoddy* (Bristol, RI: Haffenreffer Museum of Anthropology, Brown University), 2.
- 1994 Foreword. In *Passionate Hobby*, 7-8.
- 1994 Introduction. In *Passionate Hobby*, 9-16.
- 1994 Rudolf F. Haffenreffer and the King Philip Museum. In *Passionate Hobby*, 48-89.
- 1994 Epilogue. In *Passionate Hobby*, 186-89.
- 1994 Genocide in Tribal Society. *Nature* 371: 14-15.
- 1994 Voices, Museums, Representations. *Museum Anthropology* 18 (3): 3-8.
- 1994 Ecology and the American Indian. *Ideas* 3 (1): 4-22.
- 1994 Art and Artifacts. *The Rhode Islander Magazine*, April 10, 1994: 22-24.
- 1994 Review of *Cash, Commoditisation, and Changing Foragers*, ed. Nicholas Peterson et al. *American Ethnologist* 21: 909-10.
- 1995 The Uses of Ethnographic Records (with William C. Sturtevant). In *Preserving the Anthropological Record*, 2nd ed., ed. Sydel Silverman and Nancy Parezo (New York: Wenner-Gren Foundation), 85-94.
- 1995 Preface [Seth Eastman's Watercolors of Minnesota Indian Life and James J. Hill] (with Sheila ffolliott). In *Seth Eastman: A Portfolio of North American Indians*, by Sarah Boehme, Christian Feest, and Patricia Condon Johnston (Afton, Minn: Afton Historical Society Press), xii-xxiii.
- 1996 Retelling the Death of Barbue, a Gwich'in Leader. In *Reading Beyond Words: Native History in Text and Context*, ed. Jennifer Brown and Elizabeth Vibert (Peterborough, Ontario: Broadview Press), 182-215.
- 1996 Ethnohistory. In *Encyclopedia of Cultural Anthropology*, 4 vols., ed. David Levinson and Melvin Ember (New York: Henry Holt), 2: 422-29.
- 1997 The Subarctic Culture Area. In *Native North Americans: An Ethnohistorical Approach*, second edition ed. Molly Mignon and Dan Boxberger (Dubuque: Kendall/Hunt), 85-112.
- 1997 Ethnohistory. In *Dictionary of Cultural Anthropology*, ed. Thomas Barfield (Oxford: Blackwell), 160-62.

- 1997 History and Anthropology. In *Dictionary of Cultural Anthropology*, 237-40.
- 1998 Ecology, Conservation, and the Buffalo Jump. In *Stars Above, Earth Below: American Indians and Nature*, ed. Marsha Bol (Niwot, CO: Roberts Rinehart Publishers for Carnegie Museum of Natural History), 139-64.
- 1998 Subarctic. In *Encyclopedia of Vernacular Architecture of the World*, vols. 1-3, ed. Paul Oliver (Cambridge: Cambridge University Press), 3: 1789-91.
- 1998 Carrier. In *Encyclopedia of Vernacular Architecture of the World*, 3: 1791-92.
- 1998 Chipewyan. In *Encyclopedia of Vernacular Architecture of the World*, 3: 1792-93.
- 1998 Cree. In *Encyclopedia of Vernacular Architecture of the World*, 3: 1793-94.
- 1998 Gwich'in. In *Encyclopedia of Vernacular Architecture of the World*, 3: 1794-95
- 1998 Montagnais-Naskapi. In *Encyclopedia of Vernacular Architecture of the World*, 3: 1799.
- 1998 Tanaina. In *Encyclopedia of Vernacular Architecture of the World*, 3: 1800-1801.
- 1998 Tlingit: Inland. In *Encyclopedia of Vernacular Architecture of the World*, 3: 1802.
- 1998 Review of *A History and Ethnography of the Beothuk*, by Ingeborg Marshall. *Canadian Historical Review* 79: 332-34.
- 1998 Review of *Enduring Traditions: The Native Peoples of New England*, ed. Laurie Weinstein. *Cultural Survival Quarterly*.
- 1999 Introduction. In *Collecting Native America, 1870-1960*, 1-24.
- 1999 Rudolf F. Haffenreffer and the King Philip Museum. In *Collecting Native America, 1870-1960*, 105-138.
- 1999 Playing with Fire. *New Scientist*, October 23, 1999, Pg. 56-60. Correction. *New Scientist* November 20, 1999, Pg. 62. Web version [corrected]: <http://www.newscientist.com/ns/19991023/playingwit.html> Web correction: <http://www.newscientist.com/ns/19991120/letters.html>
- 1999 Foreword. In *Gifts of Pride and Love: Kiowa and Comanche Cradles*, by Barbara Hail. Bristol, RI: Haffenreffer Museum of Anthropology, Brown University
- 1999 Review of *Traders' Tales: Narratives of Cultural Encounters in the Columbia Plateau, 1807-1846*, by Elizabeth Vibert. *American Historical Review*, 6/99, 904-905.
- 1999 Review of *The Ladies, the Gwich'in, and the Rat: Travels on the Athabasca, Mackenzie, Rat, Porcupine, and Yukon Rivers in 1926*, by Clara Vyvyan, ed. I. S. MacLaren and Lisa N. LaFramboise. *Arctic*, 9/99.
- 1999 Review of *Imaging the Arctic*, ed. J.C.H. King and Henrietta Lidchi. *American Anthropologist* 101: 411-415.
- 2000 Dependence/Dependency in the Western Subarctic: A Pre-1900 Phenomenon? *Anthropological Papers of the University of Alaska* 25 (1): 29-38.
- 2000 Review of *Something New Under the Sun: Environmental History of the Twentieth Century*, by J.R. McNeill. *The Wilson Quarterly* 24 (3): 140.
- 2001 Buffalo Tales. Nature Transformed: The Environment in American History. Teacher Serve from the National Humanities Center. <http://www.nhc.rtp.nc.us:8080/tserve/nattrans/nattrans.htm>
- 2001 Review of *The Coming of the Spirit of Pestilence*, by Robert Boyd. *American Historical Review*, June.
- 2002 From Ethnohistory to Anthropological History. In *Anthropology, History, and American Indians: Essays in Honor of William Curtis Sturtevant*, Smithsonian Contributions to

- Anthropology 44, eds. Ives Goddard and William Merrill (Washington, D.C.: Smithsonian Institution Press), 85-93.
- 2002 Gwich'in. In *Encyclopedia of World Cultures Supplement*, eds. Carol R. Ember, Melvin Ember, and Ian Skoggard (New York: Macmillan Reference USA), 136-140.
- 2002 Introduction. In *Model Kayaks, Umiaks, and Canoes from the North Pacific in Haffenreffer Museum of Anthropology Collections*. Occasional Paper No. 1, by Barbara Hail, Jarmo Kankaanpää, Mary Malloy, and Katharine Woodhouse-Beyer (Bristol, RI: Haffenreffer Museum of Anthropology), 5-6.
- 2002 Foreword. In *Kayak, Umiak, Canoe*, by Alison Fields (Bristol, RI: Haffenreffer Museum of Anthropology), 7.
- 2003 Anthropology-Museum Studies at Brown in the 1990s (with David W. Gregg). *Museum Anthropology* 26 (2), 29-42.
- 2003 Human environmental impact. In *The Encyclopedia of Population*, vols. 1-2, eds. Paul Demeny and Geoffrey McNicoll (New York: Macmillan Reference USA), 1: 298-302.
- 2003 Paleoindians and the Great Pleistocene Die-Off. Nature Transformed: The Environment in American History. Teacher Serve from National Humanities Center.
<http://www.nhc.rtp.nc.us:8080/tserve/nattrans/nattrans.Htm>. Reprinted: *Encyclopedia of Earth*, ed. C. J. Cleveland, 2007 (<http://www.eoearth.org/>).
- 2003 Review of *A Forest of Time: American Indian Ways of History*, by Peter Nabokov. *American Historical Review* June, 795.
- 2004 Introduction (with John McNeill and Carolyn Merchant). In *Encyclopedia of World Environmental History*, ix-xv.
- 2004 Beaver (with Bob Arnebeck). In *Encyclopedia of World Environmental History*, 121-124.
- 2004 George Catlin. In *Encyclopedia of World Environmental History*, 203-204.
- 2004 Dodo. In *Encyclopedia of World Environmental History*, 330-331.
- 2004 Traditional Environmental Knowledge. In *Encyclopedia World Environmental History*, 1213-16.
- 2004 Le passé recomposé? Une réflexion sur les expositions d'art et d'artefacts amérindiens aux Etats-Unis, *Anthropologie et Sociétés* 28, no. 2: 19-39.
- 2004 Ecology, Conservation, and North American Indians. *AnthroNotes* 25, no. 2: 11-17.
- 2004 Review of *Wilderness and Political Ecology*, eds. Charles E. Kay and Randy T. Simmons. *Western Historical Quarterly* 35 (1): 81-82.
- 2004 Review of *Deforesting the Earth*, by Michael Williams. *Quarterly Review of Biology* 79: 447-448.
- 2005 Reflections on Conservation, Sustainability, and Environmentalism in Indigenous North America. *American Anthropologist* 107: 78-86.
- 2005 Birds and Eskimos. In *Arctic Clothing of North America--Alaska, Canada, Greenland*, eds. J.C.H. King, Birgit Pauksztat, and Robert Storrie. London: British Museum Press, 62-68.
- 2005 American Indians as "first ecologists." In *Encyclopedia of Religion and Nature*, eds. Jeffrey Kaplan and Bron Taylor (London: Continuum),
- 2005 Native Americans and the Environment. In *The Encyclopedia of New England*, eds. Burt Feintuch and David Watters (New Haven: Yale University Press), 589-591.
- 2005 Telling Stories About Extinct Birds. *Environmental History* 10: 705-707.

- 2005 Older is Not Always Wiser. Review of *Tending the Wild: Native American Knowledge and the Management of California's Natural Resources*, by M. Kat Anderson. *New Scientist* 186 (2503): 54.
- 2005 Review of *The Natural West*, by Dan Flores. *Ethnohistory* 52: 489-90.
- 2005 Review of *Shades of Hiawatha: Staging Indians, Making Americans, 1880-1930*, by Alan Trachtenberg. *Journal of Social History*. 550-51.
- 2005 Review of *Hunters and Bureaucrats: Power, Knowledge, and Aboriginal-State Relations in the Southwest Yukon*, by Paul Nadasdy. *Ethnohistory* 52: 789-90.
- 2006 Bringing Linear Time Back In. *Ethnohistory* 53: 567-93.
- 2006 Review of *Survival by Hunting: Prehistoric Human Predators and Animal Prey*, by George Frison. *Environmental History* 11: 616-17.
- 2007 Beyond *The Ecological Indian*. In *Native Americans and the Environment: Perspectives on the Ecological Indian*, eds. Michael E. Harkin and David Rich Lewis (Lincoln, NE and Laramie, WY: University of Nebraska Press/American Heritage Center), 3-31.
- 2007 Afterword. In *Native Americans and the Environment*, 343-353.
- 2007 The Northeast Exhibited at the Haffenreffer Museum of Anthropology, 1986-99. In *Three Centuries of Woodlands Indian Art*, eds. J. C. H. King and Christian Feest. European Review of Native American Studies. Altenstadt: ZKF Publishers, 170-83.
- 2008 William H. Crocker '43, Ethnographer. *Groton Quarterly*. February, 26-27.
- 2008 William Curtis Sturtevant (1926-2007). *American Anthropologist* 110: 539-542.
- 2009 Averting Environmental Crisis [Review of *Becoming Good Ancestors*, by David Ehrenfeld and *Nature and Power*, by Joachim Radkau]. *Nature* 459 (no. 7247) 4 June: 647.
- 2009 Flying South. *Inside UGa Press* Spring 2009: 1, 3.
- 2009 Indian Country Today. Nature Transformed: The Environment in American History. Teacher Serve from National Humanities Center: <http://www.nhc.rtp.nc.us:8080/tserve/nattrans/nattrans.htm>
- 2009 Review of *Buffalo Inc.*, by Sebastian F. Braun. *Agricultural History*.
- 2009 Review of *Yeenoo dàì' k'è'tr'ijilkai' ganagwaandaii/Long Ago Sewing We Will Remember: The Story of the Gwich'in Traditional Caribou Skin Clothing Project*, by Judy Thompson and Ingrid Kritsch. *Museum Anthropology* 32 (1):
- 2010 Birds. *Encyclopedia of American Environmental History*, 4 vols. Kathleen A. Brosnan, ed. New York: Facts on File.
- 2010 Ornithophilia. In *For All Time: Our Obligation to the Future*, Kathleen Dean Moore and Michael P. Nelson, eds., Trinity University Press, 2010. [tentative]
- MS Introduction (David Gordon and Shepard Krech III). In *Indigenous Environments*.
- MS Towards an Indigenous Ethnoornithology in the American South. In *Indigenous Environments*.
- MS Native People and Birds in Seventeenth-Century New England. *Cross-Paths: Museum News of the Mashantucket Pequot Museum and Research Center*. In process
- MS The Nature of Birds and the Culture of Birds. In *Ethno-ornithology*. Robert Gosford, ed.

MEETINGS/CONFERENCE PAPERS, LECTURES, RADIO, ETC. (SELECTED)

- 1976 The Eastern Kutchin and the Fur Trade. American Society for Ethnohistory (ASE).

- 1976 Eastern Kutchin Participation in the Fur Trade. The Ninth Annual University of Calgary Archaeology Conference on the Prehistory of the North American Subarctic: The Athapaskan Question.
- 1977 Aboriginal Population and Depopulation of the Kutchin. ASE.
- 1977 Disease, Starvation, and Northern Athapaskan Social Organization. American Anthropology Association (AAA).
- 1978 The Nakotcho Kutchin: A Tenth Aboriginal Kutchin Band? ASE.
- 1978 Organizer and chairman of the symposium, A Reconsideration of Social Organization in the North American Subarctic. AAA.
- 1978 Matriorganization: The Basis of Aboriginal Subarctic Social Organization (with Charles Bishop). AAA.
- 1978 Nutritional Evaluation of a Mission Residential School Diet. Society for Applied Anthropology (SfAA).
- 1979 Perspectives on Oral History in Talbot County, Maryland. Conference on Ethnic Heritages and Eastern Shore Roots. University of Maryland-Eastern Shore.
- 1979 Images of Blacks in Michener's Chesapeake. Conference on A Close Encounter With the Chesapeake. Maryland Committee for the Humanities. Essex Community College.
- 1979 Postcontact Band Changes Among the Eastern Kutchin. Alaska Anthropological Association.
- 1979 Organizer and chairman of symposium, Ethnohistorical Perspectives on Keepers of the Game. ASE.
- 1979 Throwing Bad Medicine: Sorcery, Disease, and Fur Trade Among the Kutchin. ASE.
- 1979 Co-organizer and co-chairman (with Yvonne Jones) of symposium, Nineteenth Century Rural Black Kinship and Community Organization. AAA.
- 1979 Family Organization in a Late Nineteenth Century Rural Black Community. AAA.
- 1979 On the anthropological evaluation of teacher corps training programs. Southeastern Teacher Corps Network.
- 1980 Life History Research in a Rural Black Community in Maryland. Prince George's Community College.
- 1980 Formal Education and Economic Change in the North American Subarctic. SfAA.
- 1980 The Influence of Disease and the Fur Trade on the Mackenzie Drainage Dene, 1800-1850. The First Laurier Conference on Ethnohistory and Ethnology. Wilfred Laurier University.
- 1980 An Afro-American Life History: On Elicitation, Understanding, and Explanation. AAA.
- 1980 The Northern Athapaskan Kutchin and Formal Education, 1900-1970. ASE.
- 1981 The Hudson's Bay Company Archives as a Source for Canadian Athapaskan Ethnohistory. National Symposium on American Indian Research. National Archives.
- 1981 Organizer and chairman of symposium, Economic Adaptations of Natives in the Subarctic Fur Trade. ASE.
- 1981 The Native Trade in the Mackenzie Drainage in the Early Nineteenth Century. ASE.
- 1981 Arctic Drainage Lowlands Athapaskans in the Nineteenth Century. AAA.
- 1982 Black Family Organization in Late Nineteenth Century Talbot County, Maryland. Department of History. Howard University.
- 1982 The Use of the Hudson's Bay Company Archives in Writing Subarctic Indian Ethnohistory. University of Winnipeg.

- 1982 The Effects of the Fur Trade on Mackenzie Drainage Athapaskans in the First Half of the Nineteenth Century. University of Manitoba.
- 1983 Subarctic: An Ethnohistorical Critique. The Second Laurier Conference on Ethnohistory and Ethnology. Huron College.
- 1983 Disease and the Arctic Drainage Dene, 1800-1860: Methods and Results. Conference on Historic Epidemiology. The Newberry Library.
- 1984 Indian Account Books as a Source for Subarctic Indian Ethnohistory. Hudson's Bay Company Archives Research Centre Colloquium.
- 1985 Historical Demography of Native Americans: Some Cautionary Thoughts. General Seminar in Atlantic History, Culture and Society. Johns Hopkins University.
- 1985 The Early Fur Trade in Northwestern Canada. The Fifth North American Fur Trade Conference.
- 1985 Panelist. Editors' Panel: Dialogue Between Writers and Editors. ASE.
- 1985 Discussant. Capitalism, The Fur Trade and North American Indians. AAA.
- 1986 Oral History and Rural Black History. Talbot County (Maryland) Free Library.
- 1986 The Fur Trade at Fort Resolution, NWT. Rupert's Land Research Centre Colloquium.
- 1987 Co-organizer and co-chair (with Jean-Loup Rousselot) of symposium, Museum Studies of Native Alaskan Material Culture and Art. Alaska Anthropological Association.
- 1987 The Lonsdale Collection: A Late-Nineteenth Century Collection of Eskimo and Athapaskan Material Culture. Alaska Anthropological Association.
- 1987 The Yellow Earl's Arctic Trip. The University Museum, University of Pennsylvania.
- 1987 Ethnohistory in the Subarctic and Elsewhere: An Assessment. Anthropology and History Workshop. New York Academy of Sciences.
- 1987 Discussant. Conflict and Compromise: The Costs of Northern Development. SfAA.
- 1988 Inuit Art: Innovations and Continuities. College Art Association.
- 1988 Dependency in the Subarctic Until 1900. D'Arcy McNickle Center, The Newberry Library.
- 1988 Lonsdale in Katmai and Kodiak, 1889. First Kodiak Island Culture Heritage Conference.
- 1988 Northern Athapaskans and the Fur Trade. The British Museum.
- 1988 Artifacts in the Context of the Collector and his Travels: The Fifth Earl of Lonsdale's Arctic Collection, 1888-89. New England Museum Association.
- 1988 The Yellow Earl's (Mis)Adventures. Haffenreffer Museum of Anthropology.
- 1989 The Fifth Earl of Lonsdale's Collection: Some Late 19th Century Biases. Out of the North (a symposium), Haffenreffer Museum/Brown University.
- 1989 A Victorian Earl in Exile in the Arctic. Peary-Macmillan Arctic Museum and Arctic Studies Center. Bowdoin College.
- 1990 Making Sense of a Victorian Ethnographic Collection. Faculty Colloquium. Brown University.
- 1990 Dependency in the Western Subarctic Before 1900? Alaska Anthropological Association.
- 1990 Scandal and Arctic Exile: Lord Lonsdale as Victorian Collector. Old Dartmouth Historical Society/Whaling Museum, New Bedford.
- 1990 Ethnohistory, Anthropological History, and History: What Are the Differences? ASE.
- 1990 A Victorian Collector and His Ethnographic Collection. Peabody Museum, Harvard.

- 1990-92 *Indians, Ecology, and the Environment*. Presented at Christopher Columbus: From Genoa to the New World, RI Public Library/John Carter Brown Library; Native Americans at Brown (1991); RI College (1991); URI (1992).
- 1991 *The Yellow Earl: A Nineteenth Century English Collector*. Museum of Primitive Art and Culture.
- 1991 Panelist: Northwest Coast Traditions. Kendall Whaling Museum.
- 1991 *The Development of Dependency in the Subarctic*. Sixth North American Fur Trade Conference.
- 1992 *Emile Petitot: A Missionary Puzzle*. Rupert's Land Research Center Colloquium.
- 1992 Discussant: *Who Speaks? Valid Voices in the Representation of Native Peoples*. Northeastern Anthropological Association.
- 1992 *The Anthropological Record and Ethnohistorical Research*. In *Preserving the Anthropological Record: Issues and Strategies*. International Symposium Program, Wenner-Gren Foundation.
- 1993 Discussant: *The Many Voices of Representation in Museum Exhibitions and Publications*. American Ethnological Association/Council for Museum Anthropology.
- 1993 *Ecology and the American Indian*. Woodrow Wilson International Center colloquium.
- 1993 *Ecology and the American Indian*. American Studies Curriculum, Department of English, University of North Carolina, Chapel Hill.
- 1993 *Ecology and the American Indian*. Department of Anthropology/Phoebe Hearst Museum, University of California, Berkeley.
- 1994 *Ecology and the American Indian*. National Humanities Center Public Lecture.
- 1994 *Ecology and the American Indian*. Department of History, Duke University.
- 1995 Co-organizer and co-chairman (with Barbara Hail) of, and Introduction to, the symposium, *Collectors/Museum Founders and American Indians*. AAA.
- 1995 *Rudolf Haffenreffer and the King Philip Museum*. AAA.
- 1996 "The Land Is Smelt Before It Is Seen": *Native Americans and Fire*. Museum of Primitive Art and Culture.
- 1997 *Ecology and the American Indian*. Department of Anthropology/Arizona State Museum, University of Arizona.
- 1997 Participant: *Exhibitionary Moments: The Display and Meaning of Native American Art. A Seminar*. Center for Advanced Study in the Visual Arts, National Gallery of Art.
- 1999 *The Northeast Exhibited at the Haffenreffer Museum of Anthropology, 1986-99*. *Native Art of the North American Woodlands*. Museum of Mankind, British Museum.
- 1999 Discussant. *Changing Practices: First Nations People, Museums, Material Culture, and Ethnohistory*. ASE.
- 1999 Introduction: *Session Six: What Should NHC Do? Ecological Humanities Planning Conference*, MacArthur Foundation. National Humanities Center.
- 1999 *Anthropology/Museum Studies at Brown University in the 1990s* (with David W. Gregg). AAA.
- 1999 *The Ecological Indian: Authors in the Attic*, Blue Hill Books/Blue Hill Library [8/9]
- 1999 *The Ecological Indian: "AirTalk,"* live call in with Larry Mantle, KPCC-FM [NPR affiliate] Pasadena, California [9/13]
- 1999 *The Ecological Indian: "Conversations with Jean Feraca,"* live call in, Wisconsin Public Radio [NPR affiliate] [9/16]

- 1999 *The Ecological Indian*: “Maine Things Considered,” taped interview with Charlotte Renner, Maine Public Radio (NPR affiliate) [10/6]
- 1999 *The Ecological Indian*: Brown University Bookstore [10/14]
- 1999 *The Ecological Indian*: Live interview with Kirby Wilbur, KVI-AM Seattle WA [10/15]
- 1999 *The Ecological Indian*: “In Pursuit of Truth,” live interview with Reggie Bryant, WHAT-AM Philadelphia PA [10/26]
- 1999 *The Ecological Indian*: Live call-in with David Inge, WILL-AM [NPR affiliate] Urbana-Champaign, IL [11/2]
- 1999 *The Ecological Indian*: Soup Seminar, Ctr for Environmental Studies, Brown [11/4]
- 1999 *The Ecological Indian*: Griffin Group/Honors Program Lecture, Worcester State College [11/4]
- 1999 *The Ecological Indian*: Concord group, Concord, Mass [11/14]
- 1999 *The Ecological Indian*: “Native America Calling,” live call-in with Harlan McKosato, distributed to NPR and AIROS (American Indian Radio on Satellite) [11/29]
- 1999 *The Ecological Indian*: Live call-in with Dennis Prager, KABC Los Angeles [12/1]
- 1999 *The Ecological Indian*: ES Graduate Students, Brown University [12/7]
- 1999 *The Ecological Indian*: “The Peter Warren Show,” live call-in, CKNW Vancouver, BC [12/12]
- 1999 *The Ecological Indian*: “Real Time with Mike Flanagan & Jenny Griffin,” live interview, KWAB Boulder CO [12/16]
- 2000 *The Ecological Indian*: Brown Humanities Institute [1/27/00]
- 2000 *The Ecological Indian*: “To the Best of Our Knowledge,” taped interview, Wisconsin Public Radio [NPR affiliate], Madison WI [3/5]
- 2000 *The Ecological Indian*: IESE Seminar/John Nicholas Brown Center, Brown [3/7]
- 2000 *The Ecological Indian*: Appalachian State University [3/28]
- 2000 *The Ecological Indian*: “Mickelson in the Morning,” live call-in, WHO Des Moines IA [3/31]
- 2000 *The Ecological Indian*: Heard Museum [4/28]
- 2000 Authors Discussion..., Haffenreffer Museum of Anthropology [4/30]
- 2000 New University Museum Teaching Center Will Transform Teaching...[with Wm Simmons), Sheridan Center, Brown University [5/10]
- 2000 *The Ecological Indian*: College of the Atlantic [5/15]
- 2000 *The Ecological Indian*: Utah State University [10/13]
- 2000 *The Ecological Indian*: University of North Carolina [10/16]
- 2000 *The Ecological Indian*. Moses Brown School, Providence RI [11/8]
- 2000 *The Ecological Indian*: The Debate. JCB Library, Brown University [11/8]
- 2000 *The Ecological Indian*. Triangle Early American History/UNC Chapel Hill Native American Studies Joint Seminar [12/8]
- 2001 *The Ecological Indian*: Burke Museum, University of Washington [2/8/2001]
- 2001 *The Ecological Indian*. Western Carolina University [2/22]
- 2001 *The Ecological Indian*: DILR, Duke University [2/27]
- 2001 Birds and Eskimos. Arctic Clothing of North America—Alaska, Canada, Greenland. International Conference, Department of Ethnography, British Museum [3/29-31]

- 2001 *The Ecological Indian*: “Talking History, ” Public Radio Satellite System from KIOS-FM [Omaha] [4/16]
- 2001 Politics and *The Ecological Indian*: Carolina Seminar on Ecology & Social Change [5/10]
- 2001 *The Ecological Indian*: The Debate. Department of Environmental Science, Policy, and Management, College of Natural Resources, University of California Berkeley [11/5]
- 2001 Mission of the University Museum. Panelist. New England Museum Association. [11/14]
- 2001 Natural Resource Issues in Indian Country. Sawyer Seminar, “Modern Times, Rural Places.” Massachusetts Institute of Technology. [11/16]
- 2001 Birds and Eskimos. Haffenreffer Museum of Anthropology [11/18]
- 2001 *The Ecological Indian*. US Environmental History, Moses Brown School [11/19]
- 2001 American Indian Religion & Environment. Interfaith Dinner, Brown University [12/6]
- 2002 Back to the Future? Reflections on collections and exhibitions of American Indian art and artifact in the United States. Keynote address in La Representation de soi et de l’ autre dans les musées, Musée de la civilisation, Québec.
- 2002 *The Ecological Indian*. American Indian History; Introduction to Anthropology. University of Wyoming.
- 2002 *The Ecological Indian*. Wyoming Public Radio.
- 2002 Beyond *The Ecological Indian*, George A. Rentschler Distinguished Visiting Lecturer, Keynote address in American Heritage Center Symposium, “Re-figuring the Ecological Indian.” University of Wyoming.
- 2002 *The Ecological Indian*. Renvall Institute, University of Helsinki, Helsinki, Finland..
- 2002 Chair. Accommodating Evangelization. ASE.
- 2002 Eskimos and Birds. Museum of Primitive Art and Culture.
- 2002 *The Ecological Indian*: The Controversy. Museum of the Rockies, Montana State Univ.
- 2002 *The Ecological Indian*. Ethnic Studies/Anthropology 123, Brown University.
- 2002 On Feathered America. AAA.
- 2003 Session Chair. Powwow: Performance in Native North America. British Museum.
- 2003 *The Ecological Indian*. College Lecturer. Bates College.
- 2003 Panelist. The Knowledge of North American Indigenous Peoples in the Academe: Diverse Perspectives. Brown University.
- 2003 Feathered America: Birds and North American Indians. Peabody Museum, Harvard.
- 2003 The avian-human relationship in indigenous North America. American Society for Environmental History (ASEH).
- 2003 American Indians and Birds in the South: An Environmental History. Center for the Study of Southern Culture, University of Mississippi
- 2003 Ecology, Conservation, and American Indians (lecture) and *The Ecological Indian*: The Debate (seminar). Visiting Scholar in Ethnohistory. Western Michigan University
- 2003 *The Ecological Indian*. Macalester College.
- 2003 American Indians, Ecology and Conservation. The Sargent Lecture. Sargent Museum.
- 2003 Artifacts: Classroom Tools (with Kevin Smith). Sheridan Center for Teaching, Brown
- 2003 *The Ecological Indian*. Moses Brown School, Providence RI.
- 2004 Reflections on conservation, sustainability and environmentalism in indigenous North America, Armour Symposium, Field Museum.

- 2004 Chair: Landscapes of Exchange, ASEH.
- 2004 Time in Native North America. Pembroke Center seminar. Brown University.
- 2004 NAGPRA: Winners and Losers. Symposium on Cultural Property. RISD Museum.
- 2004 Discussant in session, "Birds in Native American Ethnohistory and Archaeology." ASE.
- 2004 Bringing Linear Time Back In. Presidential address. ASE.
- 2005 Discussant in the session, "Strategies of sustainability." ASEH.
- 2005 Environmental ethnohistory: The convergence of ethnohistory and environmental history. Organization of American Historians (OAH).
- 2005 Discussant in the session, "Aboriginal hunting and the original state of nature: were Amerindian harvests sustainable?" AAA.
- 2005 Thinking Big and Thinking Small: Ethnohistory in the 1970s, in the session "Anthropology in the 1970s," AAA.
- 2006 American Indians and Birds of the Eastern Woodlands. Humboldt Field Research Institute.
- 2006 Tallies and Time. ASE.
- 2006 Spirits of the Air. Lowe Museum. University of Miami.
- 2007 "Crow" and other birds: ruminations on man and nature. Luncheon Keynote. Alaska Anthropological Association.
- 2007 Augural, powerful, and dangerous birds among Indians in the American south. Society for Ethnobiology.
- 2007 *The Ecological Indian*. Yale School of Forestry & Environmental Studies.
- 2007 Birds and New England native people: the traditional relationship. Rhode Island Natural History Survey.
- 2008 Organizer and chair of session: "Nature and Culture: Birds and People." ASEH.
- 2008 Owls: augury, power, and danger in the indigenous American South, ASEH.
- 2008 Indians and Birds, in "Indigenous Environments: Africa and North America." Bowdoin College.
- 2008 Comment. Writing and Rewriting Native History and Why it Matters. Princeton University.
- 2008 James Axtell: Reflections. College of William and Mary.
- 2009 *The Ecological Indian*. Florida State University.
- 2009 George Bird Grinnell: Rara Avis? ASEH.
- 2009 *Spirits of the Air*. Haffenreffer Museum of Anthropology, Brown University.
- 2009 *Spirits of the Air*. Peabody-Essex Museum/Essex County Ornithological Soc. Salem MA.
- 2009 *Spirits of the Air*. Jekyll Island Authority, Jekyll Island GA.
- 2009 *Spirits of the Air*. Inquiry with Mark Lynch (taped interview). WICN Public Radio, Worcester MA [7/12]
- 2010 *Spirits of the Air*. Botanical Garden, Richmond VA [Jan 28]
- 2010 *Spirits of the Air*. University of South Alabama, Mobile AL [Feb 11]
- 2010 *Spirits of the Air*. Fernbank Science Center. Atlanta GA [Feb 27]
- 2010 *Spirits of the Air*. Zahner Conservation Lecture Series. Highlands Biological Station, Highlands NC [May 7]
- 2010 "That's real meat": xxxx. Dumbarton Oaks. [May 14-15]

EXHIBITIONS

- 1989 Thinking About Things. (Student Exhibition) Haffenreffer Museum of Anthropology (HMA). [Iroquois Masks, curator]
- 1989 A Victorian Earl in the Arctic (consultant). Museum of Mankind, British Museum, London.
- 1989 Contemporary Inuit Art. HMA.
- 1989 Envisioning Africa. (Student Exhibition). HMA.
- 1994 Passionate Hobby. (Curatorial committee). HMA.
- 1994 The Cashinahua. (Student Exhibition). HMA.
- 1996 Tourist Art! (Student Exhibition). HMA.
- 1999 Housing the Spirit. (Student Exhibition). HMA.
- 2005 Warp Speeds (Student Exhibition). HMA.
- 2006 Believing Africa (Student Exhibition). HMA.
- 2009 [Antiquities] (Curatorial committee). HMA.

UNIVERSITY, PROFESSIONAL AND PUBLIC SERVICE

Trustee, H. L. Ferguson Museum, Fisher's Island NY, 1976-79
Director, American Memorial Hospital Inc, NY/Reims, 1977-98
Treasurer, Anthropological Society of Washington, 1982-86
Secretary, Class of 1967, Yale University, 1982-92
Editor, *Ethnohistory*, 1982-92
Director, Mashantucket Pequot Tribal Museum, 1990-[92]
Trustee, National Humanities Center, 2001-07, 2008-11
President, American Society for Ethnohistory, 2003-04
Advisory Board, *Env. Hist. & the American South*, Univ. Georgia Press, 2007-

Referee of manuscripts submitted to *American Anthropologist*, *American Ethnologist*, *American Indian Quarterly*, *American Indian Culture and Research Journal*, *Arctic*, *Arctic Anthropology*, *Bioscience*, *Current Anthropology*, *Ethnohistory*, *Human Organization*, *Public Historian*, *Rethinking History: Theory and Practice*, *Social Science and Medicine*, Blackwell Publishers, Cambridge University Press, Oxford University Press, Smithsonian Institution Press, University of California Press, Duke University Press, University of Iowa Press, University of Nebraska Press, University of Oklahoma Press, University of Toronto Press, *Fieldiana* (Field Museum). **Referee of proposals** submitted to CUNY Research Award Program, Getty Trust, NEH Fellowships, National Humanities Center, NSF Polar Programs, NSF Anthropology, Smithsonian Institution Grants and Fellowships, SSHRC, Wenner-Gren Foundation, Woodrow Wilson International Center. **Panelist** for NEH Preservation and Access, NSF Graduate Fellowships, NSF Archaeology: Systematic Anthropological Collections. **Consultant** (selected) to *National Geographic*, *Reader's Digest*, Mashantucket Pequot Museum and Research Center; *Who Owns the Past?* [PBS]. **External Review Committee**, Museum of Anthropology, Wake Forest University (1997); Department of Anthropology, College of William and Mary (1999). **Other**: Editorial Board, Rupert's Land Research Centre, 1985-2004; Book Review Editor, *Ethnohistory*, 1978-82; Program Committee (1992, 1999 co-chair), Nominations Committee (1998), President-elect (2002-03), Past-president (2004-2005), American Society for Ethnohistory.

Brown University (selected): Committee on Medical Faculty Appointments (1989-91), Committee on Honorary Degrees (1994-97), John Carter Brown Library Faculty Liaison Committee (1995-2005), Bell Gallery Committee (1988-91, 1995-97), Campus Collections Committee (1996-), Athletic Advisory Council (1999-2002), University Tenure, Promotions, and Appointments Committee (2003-04), Humanities Center Board (2005), CAP Freshman Advisor (1988-89, 1990-91, 1995-98), Sophomore Advisor (1996-99), Graduate Advisor Department of Anthropology (1994-97).

[1/10]