

Mark S. Cladis

Education:

Ph.D., Princeton University, 1988 (Religion)
M.A., Princeton University, 1985 (Religion)
M.Div., Princeton Theological Seminary, 1983 (Religion in Society)
B.A., University of California at Santa Barbara, 1980
Summa cum Laude (Religious Studies)

M.A., Brown University, 2005 (Honorary)

Academic Employment:

The Brooke Russell Astor Professor of Humanities
Brown University, 2011-present

Chair, Department of Religious Studies
Brown University, 2015-present; 2012-2013; 2005-2008

Professor, Department of Religious Studies
Brown University, 2004-present

Professor, Department of Religion
Vassar College, 2002-2004

Associate Professor and Chair, Department of Religion
Vassar College, 1995-2002

Associate Professor, Department of Religion
Vassar College, 1990-1995

Visiting Assistant Professor, Departments of Religious Studies and Philosophy
Stanford University (Ethics in Society Program), 1988-1990

Visiting Instructor, Department of Religious Studies
University of North Carolina, Greensboro, 1986-1988

**Brown University
Courtesy Appointments:**

Faculty, Native American and Indigenous Studies
Faculty, Environmental Humanities at Brown, Cogut Center
Faculty Associate and Advisory Committee, Political Theory Project
Faculty Associate, Institute at Brown for Environment & Society
Faculty Associate, Pembroke Center for Teaching and Research on Women
Faculty Associate, Watson Institute for International Studies

Research Appointments:

Fellow of Wolfson College
Oxford University, January-July, 1995

Visiting Scholar, Institute of Social and Cultural Anthropology
Oxford University, January-July, 1995.

Visiting Research Center, Centre de Recherche en Epistémologie Appliquée
Ecole Polytechnique (CNRS lab), 1923-1993; September-December, 1994

Scholar in Residence, Maison Suger
Maison des Science de l'Homme, 1993-1993; September-December, 1994

**Fields of Research and
Teaching Competence:**

The interrelation between religion, ethics and politics in the modern West;
philosophy of religion; environmental studies; political and social theory; theory
of religion

Publications

Books:

*Public Vision, Private Lives: Rousseau, Religion, and Twenty-First Century
Democracy* (New York, Columbia University Press, paperback edition,
2007)

*Public Vision, Private Lives: Rousseau, Religion, and Twenty-First Century
Democracy* (New York: Oxford University Press, 2003)

*A Communitarian Defense of Liberalism: Durkheim and Contemporary Social
Theory* (Stanford: Stanford University Press, paperback edition, 1994)

*A Communitarian Defense of Liberalism: Durkheim and Contemporary Social
Theory* (Stanford: Stanford University Press, 1992)

In Progress:

*In Search of a Course: Reflections on Education and the Culture of the Modern
Research University* (completed; contract with literary agent, Jennifer
Lyons)

Radical Romanticism, Democracy, and The Environmental Imagination
(expected to be completed by Spring 2020)

Books, Edited:

The Elementary Forms of Religious Life, Emile Durkheim
(Oxford: Oxford University Press, World's Classic Series, 2001)

Durkheim and Foucault: Perspectives on Education and Punishment
(New York: Berghahn Books, 2001)

Articles:

"Wordsworth: Second Nature and Democracy," *Philosophy and Literature*
(forthcoming)

"Sacred Sites as a Threat to Environmental Justice? Environmental Spirituality
and Justice Meet Among the Diné (Navajo) and Other Indigenous
Groups," *Worldviews: Global Religions, Culture, and Ecology*
(forthcoming)

"Radical Romanticism and its Alternative Account of the Wild and
Wilderness," *ISLE: Interdisciplinary Studies in Literature and Environment*
(30 October 2018) DOI: isy073

"Solidarity, Religion, and the Environment: Challenges and Promises in the

21st Century,” Special Issue: *Freedom of Conscience in Post-Secular World*, in *Changing Societies and Personalities* vol. 1, no. 4 (2017), pp. 353-372 <https://doi.org/10.15826/csp.2017.1.4.023> (2017): 353-372 [Online ISSN: 2587-8964; Print ISSN: 2587-6104]

“The Consequences of Over-Extending,” in *Thrive Globally*, <https://www.thriveglobal.com/stories/20650-the-consequences-of-over-extending-according-to-a-brown-university-professor> (December, 2017)

“British Romanticism, Secularization, and the Political and Environmental Implications,” *International Journal of Philosophy and Theology* (DOI:10.1080/21692327.2015.1123114) 76.4 (2015): 284-304

“Radical Romanticism: Democracy, Religion, and the Environmental Imagination,” *Soundings: An Interdisciplinary Journal* 97:1 (2014): 21-49

“Twin Gods, Twin Fears: Religion And Politics,” *e-International Relations*, August 24, 2012 <<http://www.e-ir.info/2012/08/24/twin-gods-twin-fears-religion-and-politics/>>

“Learning to Speak Your Name,” *In Search of Fatherhood* (published quarterly by BSI International), December, 2011

“Secularism and the Liberal Arts: The Good, the Bad, and the Ugly,” *The Immanent Frame* (The Social Science Research Council): 5 Jan. 2011 <http://blogs.ssrc.org/tif/2011/01/05/the-good-the-bad-and-the-ugly/>

“Religion, Secularism, and Democratic Culture,” *The Good Society: The Journal of Political Economy of the Good Society* 19:2 (2010): 22-39

“Religion, Democracy, and Virtue: Emerson and the Journey's End,” *Religion and Literature* 41:1 (2009): 49-82

“The Discovery and Recovery of Time in History and Religion,” in *History and Theory* 48:3 (2009): 283-294

“The Role and Place of Religion in Democratic Society,” *Horizon* 10:2 (2009): 59-64

“The Place of Religion in the University and in American Public Life,” *Soundings: An Interdisciplinary Journal* 91:3/4 (2008): 389-416

“Painting Landscapes of Religion in America: Four Models of Religion in Democracy,” *Journal of the American Academy of Religion* 76:4 (2008): 874-904

“Stone-Throwers with Excellent Aim: Waking-up to an Environmental Democratic Vision,” *Journal of Religion and Literature*: 40.1 (2008): 81-107

“Religion in the Public Sphere: Nothing Special About Religion,” *The Immanent Frame: Secularism, Religion, and the Public Sphere* (sponsored by The Social Science Research Council) http://www.ssrc.org/blogs/immanent_frame/2008/06/25/nothing-special-about-religion/.

- "Minds on Fire: The University Teacher-Scholar," *Brown University Bulletin* (2007): 2-4.
- "Solidarity, Religion, and the Global Environment," *Encyclopedia of Life Support Systems* (EOLSS) (UNESCO publication), 2007.
- "Modernity in Religion," *History and Theory* 45: (2006): 93-104
- "In Search of Religious Studies, " *Ziggurat* 1 (2006): 5-13
- "Rousseau and The Redemptive Mountain Village: The Way of Family, Work, Community, and Love," *Interpretation* 29:(2001): 35-54
- "The End of the Private Life: Rousseau, Redemption, and Tragedy," *Soundings: An Interdisciplinary Journal* 84 (2001): 301-32
- "On the Importance of Owning Chickens: Lessons in Nature, Community, and Transformation," *Journal of Interdisciplinary Studies in Literature and the Environment* 7 (2000): 199-211
- "Redeeming Love: Rousseau and Eighteenth Century Moral Philosophy," *Journal of Religious Ethics* 28 (2000): 221-51
- "Critica sociale mortale" ["Mortal Social Criticism"], *Fenomenologia e Societa* 22 (1999): 65-85
- "Il Liberalismo Come Fede Comune" ["Liberalism as a Common Faith" *Studi Perugini* 3 (1997):177-200
- "Lessons from the Garden: Rousseau's Solitaires and the Limits of Liberalism," *Interpretation* 24 (1997): 183-200
- "What Can We Hope for? Rousseau and Durkheim on Human Nature," *Journal of the History of the Behavioral Sciences* 32 (1996): 456-472
- "Rousseau's Soteriology: Deliverance at the Crossroads," *Religious Studies* (Cambridge University Press) 32 (1996): 79-91
- "Special Report: The French Connection: CREA, MAUSS, and the Academic Study of Religion in the U. S. A.," *Religion* 25 (1995): 179-84
- "Tragedy and Theodicy: A Meditation on Rousseau and Moral Evil," *Journal of Religion* 75 (1995): 181-99
- "Education, Virtue, and Democracy," *Journal of Moral Education* 24 (1995): 37-52
- "Wittgenstein, Rawls, and Conservatism," *Philosophy and Social Criticism* 20 (1994): 13-37
- "Entre Libéralisme et Communautarisme," *Revue du MAUSS* 2 (1993): 89-97
- "Rousseau and Durkheim: The Relation between the Public and the Private," *Journal of Religious Ethics* 21 (1993): 1-25

"Mild-Mannered Pragmatism and Religious Truth," *Journal of the American Academy of Religion* 60 (1992): 19-33

"Durkheim's Individual in Society: A Sacred Marriage?" *Journal of the History of Ideas* 53 (1992): 71-90

"Pragmatism: French and American Style," *Stanford French Review* 15 (1991): 139-163

"Provinces of Ethics," *Interpretation* 17 (1989-90): 255-273

"Durkheim's Communitarian Defense of Liberalism," *Soundings: An Interdisciplinary Journal* 72 (1989): 275-95

**Chapters in
Edited Books:**

"Durkheim's Signature Project: The Science of Morality as Rational Moral Art," *The Oxford Handbook of Emile Durkheim*, ed. Hans Joas and Andreas Pettenkofer (Oxford University Press, forthcoming)

"Looking Back to See Forward: Romanticism, Religion, and the Secular in Modernity," in *Nations under God: The Geopolitics of Faith in the Twenty-First Century*, eds. Luke M. Herrington Alasdair McKay, and Jeffrey Haynes (Bristol, UK: E-International Relations, 2015), pp. 56-63.

"The Culture of Sustainability," *Sustainability: Perspectives from the Humanities and Social Sciences*, eds. Wendy Petersen Boring and William Forbes (Texas A&M Press, 2014), pp. 41-60.

"Rousseau and Durkheim: Public Life, Private Vice," in *Emile Durkheim*, ed. Ivan Strenski (London: Ashgate, 2010), pp. 273-97

"Individualism as a Modern Value System: Durkheim's Individual in Society," *Émile Durkheim: Justice, Morality and Politics*, ed. Roger Cotterrell (London: The International Library of Essays in Classical Sociology, 2010), pp. 275-94.

"Suffering to Become Human: A Durkheimian Perspective," in *Suffering and Evil*, edited by W.S.F. Pickering and Massimo Rosati (Oxford: Berghahn Books, 2008), pp. 81-100

"In the Name of the Father, Son, and All Their Ghosts," in *Letters to Les*, eds. Donata Carrazza and Paul Kane (Sunnyland Press, 2005), pp. 50-61.

"Beyond Solidarity? Durkheim and Twenty-First Century Democracy in a Global Age," in *Cambridge Companion to Durkheim*, eds. Jeffrey Alexander and Philip Smith (Cambridge: Cambridge University Press, 2005), pp. 383-409.

"To Lukachukai and Back: The Journey Home" in *Vintage*, eds. Paul Kane and Donata Carrazza (Victoria: Hardie Grant, 2004), pp. 91-104.

"Critica sociale come arte e come scienza," in *Durkheim Contributo per una Rilettura Critica*, ed. Massimo Rosati and Ambrogio Santambrogio (Meltemi, 2002)

- "The Threat of Globalization to Democracy and the Environment," in *Progressive Politics in the Global Age*, ed. Henry Tam (Polity Press, 2001), pp. 203-21.
- "Introduction" in Emile Durkheim's *The Elementary Forms of the Religious Life* (Oxford: Oxford University Press, World's Classics Series, 2001), pp. vii-xxxix.
- "Individualism in Society" in *Emile Durkheim: Critical Assessments of Leading Sociologists*, ed. W. S. F. Pickering (London: Routledge, 2001), Vol. III, pp. 99-123 [reprint].
- "Rousseau and Durkheim on Human Nature," in *Emile Durkheim: Critical Assessments of Leading Sociologists*, ed. W. S. F. Pickering (London: Routledge, 2001), Vol. III, pp. 124-46 [reprint].
- "Emile Durkheim and Moral Education," in *Emile Durkheim: Critical Assessments of Leading Sociologists*, ed. W. S. F. Pickering (London: Routledge, 2001), Vol. IV, pp. 445-70 [reprint].
- "Education, Virtue, and Democracy," in *Emile Durkheim: Critical Assessments of Leading Sociologists*, ed. W. S. F. Pickering (London: Routledge, 2001), Vol. IV, pp. 525-42 [reprint].
- "Durkheim and Foucault on Education and Punishment," in *Durkheim and Foucault: Perspectives on Education and Punishment* (Oxford: Durkheim Press, 1999)
- "Moral Education in a Pluralistic Society," in *Durkheim and Modern Education*, ed. Geoffrey Walford (London: Routledge, 1998)
- "Durkheim's Individual in Society: A Sacred Marriage?" in *Figures on the Horizon*, ed. Jerrold Seigel (Rochester: University of Rochester Press, 1993)

Reviews:

- Pickering, W. S. F. and Martins, H., *Debating Durkheim*, in *British Journal of Sociology* 47 (1996): 372-73.
- Thiel, John E., *Nonfoundationalism*, in *Religious Studies Review* 21 (1995): 209
- Lehmann, Jennifer M., *Durkheim and Women*, in *Philosophy of the Social Sciences* 25 (1995): 535-40.
- Galipeau, Claude J., *Isaiah Berlin's Liberalism*, in *Philosophy of the Social Sciences* 25 (1995): 258-261
- Muñoz, Braulio, *Tensions in Social Theory: Groundwork for a Future Moral Sociology*, in *Contemporary Sociology* 23 (1994): 461-62
- Jeanrond, Werner, and Rike, Jennifer, eds., *Radical Pluralism and Truth: David Tracy and the Hermeneutics of Religion*, in *Religious Studies Review* 19 (1993): 149

Jeanrond, Werner, *Theological Hermeneutics: Development and Significance*, in *Religious Studies Review* 19 (1993): 147

Inchausti, Robert, *The Ignorant Perfection of Ordinary People*, in *Theology Today* 49 (1992): 286-288

**Papers and
Invited Lectures:**

“Rousseau and la Terre,” *Paysagisme: Art & Ecological Responsibility*, Brown University, Fall 2018

“Rousseau’s Ecological Garden as a World in which to Live,” *Biennial Conference of the European Association for the Study of Literature, Culture and Environment*, Würzburg, Germany, Fall 2018

“Emile Durkheim in the Age of Diversity, Inclusion, and Nationalism,” *International Sociological Association’s World Congress of Sociology*, Toronto, Summer 2018

“Aesthetics, Race, and Romanticism” *North American Society for the Study of Romanticism Annual Meeting*, Spring 2018

“Radical Aesthetics: Romanticism, Religion, and Politics,” *Religion in Society Annual Conference*, Berkeley, Spring 2018

“Racial and Environmental Justice,” *Cogut Symposium: Earth(ly) Matters: New Directions in Environmental Humanities*, Brown University, Spring 2018

“Sacred Sites as a Threat to Environmental Justice?” *Western Political Science Association Annual Meeting*, San Diego, Spring 2018

“Religion and Difference,” *Religious Studies Graduate Student Conference 2018: Negotiating Otherness from Ancient to Contemporary Worlds*, Brown University, Spring 2018

“Terry Tempest Williams in Conversation with Mark Cladis,” *The Greg and Julie Flynn Cogut Institute Speaker Series*, Brown University, Spring 2018

“Emile Durkheim in the Age of Trump, Nationalism, and Climate Change,” invited lecturer, *Diversity: Mediating Difference in Transcultural Spaces*, Montreal, Fall 2017

Respondent to Paul Carls, “Durkheim on Religious Pluralism: Religious Conflict in the Cult of the Individual,” *Diversity: Mediating Difference in Transcultural Spaces*, Montreal, Fall 2017

Guest lecturer, “Revisited: A Durkheimian Communitarian Defense of Liberalism,” Department of Sociology, University of Montreal, Fall 2017

“Racial and Environmental Justice in the Wild,” *American Academy of Religion Annual Meeting*, Boston, Fall 2017

Respondent to four pre-circulated papers, “American Transcendentalism as

- Theological Resource for the Anthropocene,” *American Academy of Religion Annual Meeting, Boston*, Fall 2017
- “Racial and Environmental Justice,” *Annual Meeting of the Western Political Society Association*, Vancouver BC, Spring 2017
- “Shiprock, the Sacred, and Environmental Justice: The Ancient Echo between People and Place,” *Annual Meeting of the International Society for the Study of Religion, Nature and Culture*, New York City, Spring 2017
- “W.E.B. Dubois: Racial and Environmental Justice in the Wild,” *Annual Meeting of the American Philosophical Association Eastern*, Baltimore, Spring 2017
- “Religion, Politics, and the Elections” (one of three presenters), Brown University, Fall 2016
- “Radical Aesthetics and Poetics of Religion,” Annual Meeting of the American Academy of Religion, San Antonio, Fall 2016
- “Rousseau in the Long Century: Julie and the Precarious Work of Alpine Geography & Mountain Manners,” Annual Nineteenth-Century French Studies Colloquium, Providence (Biltmore Hotel), Fall 2016
- “Radical Romanticism and its Alternative Account of Wilderness,” Annual Meeting of the American Literature Association, San Francisco, Spring 2016
- “The Politics of Peril and Opportunity: Romanticism, Politics, and Religion in the Age of Revolution,” Western Political Society Association, Annual Meeting, San Diego, Spring 2016
- “The Celebration and Critique of Science and Technology in British Romanticism,” the *International Society for the Study of Religion, Nature, and Culture* Annual Meeting, Gainesville, Florida, Spring 2016
- “Political Taste, Practice, and Romanticism,” The Cogut Center for the Humanities, Brown University, Spring 2015
- “The Political and Environmental Dimensions of British Romanticism,” the *American Philosophical Association* Annual Central Division meeting (in conjunction with the *International Society for Environmental Ethics*) Chicago, Spring 2014
- “The Future of Religious Studies: Religion, Democracy, and the Environment A Case Study,” keynote address, *Ways of Knowing: Graduate Conference on Religion* at Harvard Divinity School, Cambridge, MA, Fall 2014
- “Theories of Secularization and Romanticism: A Reassessment,” the *American Academy of Religion* Annual meeting, San Diego, Fall 2014
- “Environmental Humanities,” *Under Western Skies: Intersections of Environments, Technologies, and Communities*, Mount Royal University Calgary, Alberta, Fall 2014

- “The Place of Religion in the University,” Providence Roundtable, Fall 2014
- “A Democratic, Moral Psychology,” Environmental Studies Program, University of San Francisco, Fall 2013
- “Learning to Speak Your Name: An Environmentally Responsive, Spiritual Democracy,” Drew University Spring 2013
- “Radical Romanticism,” Theological Reading Group, Yale University, Spring 2013
- “Wordsworth and Coleridge: Religion, Ecology and Politics,” Conference on Ecopoetics, University of California, Berkeley, Spring 2013
- “Emerson and the Elections,” Carleton College, Fall 2012
- “Thinking and Teaching about Religion in the US Public Life,” Carleton College, Fall 2012
- “Secularity and the Liberal Arts,” Carleton College, Fall 2012
- “Qazim Zaman’s *Modern Islamic Thought in a Radical Age*: a Toast,” Princeton University, Fall 2012
- “Religion and the Elections,” Department of Religious Studies, Brown University, Fall 2012
- “Religion, Secularism, and Democracy,” Religion and Internationalism Project and the Cogut Center for the Humanities, Brown University, Fall 2011
- “Religion and Public Life: In the University, in the Nation,” Stanford University, Spring 2011
- “Political Visions in Romantic Religion,” Western Political Society Association, Annual Meeting, San Francisco, Spring 1010
- “What to do about Religion in Emerson’s Ethical Vision?” Mid-Atlantic American Academy of Religion, Spring 1010
- “Self-Reliance, Work, and Acceptance: Emerson’s Three Cardinal Virtues,” Midwest Political Society Association, Annual Meeting, Chicago, Spring 2010
- “A Short History of Religion and Environmentalism in America,” The Brown Education Link Lecture Series, Rhode Island State Prison, Spring 2010
- “Religion, Secularity, and the Democratic Vision of Emerson,” American Academy of Religion, Annual Meeting, Fall 2009
- “The Place of Religion in the University,” lecture for the Office of the Chaplains and Religious Life, Fall 2009

- “Religion, Nature, and Democratic Practice,” Biennial Conference of the Association for the Study of Literature and Environment, University of Victoria, Summer 2009
- “Theory of Religion in Democratic Theory,” Midwest Political Society Association, Annual Meeting, Chicago, Spring 2009
- “Waking-up to an Environmental Democratic Vision,” Villanova University Sustainability Conference, Spring 2009
- “Emerson and Levinson: Religion and Democratic Virtues,” Conference in Honor of Henry Levinson, University of North Carolina, Greensboro, Spring 2009
- “Caring Makes Us Human: Deep Democratic Traditions in America,” The Brown Education Link Lecture Series, Rhode Island State Prison, Fall 2008
- “The Place of Religion in the University and in American Public Life,” Annual Meeting of the American Society for the Study of Religion, Bates College, Spring 2008
- “Political and Environmental Virtues at the Crossroads,” Fifth Environmental Writers' Conference, sponsored by Nature and Environmental Writers – College and University Educators, Boothbay Harbor, Maine, Spring 2008
- “Religion and Liberal, Democratic Political Life,” International Conference of the International Society for the Study of European Ideas, University of Helsinki (paper read in absentia), Spring 200
- “King Corn: Fishes and Loafs: Food, Ethics, and Politics,” The *Fishes and Loaves Conference* on the Science and Politics of Food Production, Brown University, Spring 2008
- “Religion and Ecology,” Ivy League Chaplains’ Annual Meeting, Brown, Spring 2008
- “The Public and Private Faces of Religion and Rationality,” Plenary address for the “Pluralism, Politics, and God” conference, McGill University, fall 2007
- “Rawls, Rorty, and Religion in Public Deliberation,” Yale University, Spring, 2006
- “Women Identified with Nature: A Mixed Blessing,” Sarah Doyle Women’s Center, (series on Gender & the Environment), Brown University, Spring 2006
- “Reflections on Constantin Fasolt's “History and Religion in the Modern Age,” *History and Theory* Religion and Modernity Conference, Wesleyan University, November 2005
- “Religion, Democracy, and Modernity,” Centre de Recherche en Epistémologie Appliquée (CNRS lab), Ecole Polytechnique, Paris, Fall, 2005.
- “Rousseau and Modernity: Learning in Retrospect,” Political Theory Project, Brown University, Spring 2005

"Individual Rights and Solidarity in the Age of Globalization," for the conference, "Religion and Politics in the Age of Globalization," sponsored by The International Sociological Association and the Research Committee on Sociology of Religion, at El Colegio Mexiquense, Mexico, March, 2005.

"I Drink the Stars: A Comprehensive History of Wine and Religion," Mildura's Writers' Weekend," Mildura, Australia, July, 2004.

"Weaving a Vision: On the Relation Between Place, Identity, and Work" (with Benjamin Barney [Navajo educator], Tony Birch [Australian indigenous writer], and Yvonne Koolmatrie [Australian indigenous artist]) "Mildura's Writers' Weekend," Mildura, Australia, July, 2004.

"Religion Gone Wild: Environmentalism, Religion, and Democratic Renewal," the 10th Annual Environment & Community Conference, Empire State University, Saratoga Springs, February, 2004

"The Problem with Talking about Ethics: The Challenges of Globalization, Democracy, and the Environment," Marist College, October, 2003

"Standing Still, Still Standing: Life after September 11," Sprout Creek Lecture Series, New York, January, 2002

"In the Wake of September 11," Center for Life Time Learning, sponsored by Marist College, May, 2002

"Emile Durkheim as a Political Theorist of Solidarity: A Challenge for the European Union," University of Gottingen, October, 2002.

"A Sense of Place and the Place of the Wild: Terry Tempest Williams and the Erotics of Place," Annual Conference of the American Academy of Religion, Denver, November, 2001

"Teaching Out of Particulars: Contemplation in the American Landscape," the Biennial Conference of the Association for the Study of Literature and Environment, Flagstaff, Arizona, Summer 2001 (co-presented with Paul Kane)

"Implicit Religion: Nature Writers and Religion," Annual Conference of the Association for the Sociology of Religion, Chicago, August, 2000

"On the Importance of Owning Chickens: Lessons in Nature, Community, and Transformation," Food, Farming, and Liberal Arts Symposium, sponsored by Journal of Interdisciplinary Studies in Literature and the Environment, Unity, Maine, June 2000

"Nature Writers: Public Voice, Private Spirituality" Center for Life Time Learning sponsored by Marist College, Spring 2000

"History of Angels" and "Angels from around the World: A Multicultural Journey," Mohonk Mountain House, New York Spring, 2000

"The Sense of the Sacred in Nature," for The Natural World Observed American Academy of Arts, Boston, Fall 1999

"Philosophical Underpinnings of Ethical Decision Making," Center for

Life Time Learning, sponsored by Marist College, Fall 1999

"Irreducible Conflict? Public Religion and Private Spirituality," Annual Conference of the Association for the Sociology of Religion, Chicago, August, 1999

"Environment Studies: A Common Endeavor for Religion and Science," St Anne's College, Oxford, 1999

"Community, Individual rights, and Emile Durkheim," The Annual Communitarian Summit, Washington, D. C., Spring 1999

"Kolberg, Moral Character, and Virtue Theory," Alternatives to Violence, Green Haven Correctional Facility, New York, Spring 1999

"Spirituality in a Diverse World," Adult Education Series, Christ (Episcopal) Church, Poughkeepsie, Spring 1999

"Rousseau, Religion, and the Relation between the Public and Private Life" the Rockefeller Bellagio Conference and Study Center, Lake Como, Italy, Fall 1998

"Studying Religion in Public Schools," The New School for Social Research, Fall 1998

"Public Discourse and Religious Communitarianism in Liberal Democracies," Annual Conference of the Association for the Sociology of Religion, San Francisco, Summer 1998

"Religion and Science Gone Wild: Religion and the Natural Sciences in Environmental Studies," Oxford University, Summer 1998

Participant in "Spotlight on Teaching," taped sessions on teaching about religion in the liberal arts, Union Theological Seminar, Spring 1998

"The Many Faces of Postmodernism," Annual Conference of the Association for the Sociology of Religion, Toronto, Summer 1997

"The Epistemological Status of Discovery in Science and Religion," Oxford University, Summer 1997

Moral Education in Pluralistic Societies," Oxford University, Summer 1996

"Theodicy and Chaos Theory," Oxford University, Summer 1996

"Augustinian Pessimism and Enlightenment Optimism in French Moral Philosophy," Colloque International de Philosophie Politique, CREA, Paris, Summer 1995

"A New Edition of Durkheim's The Elementary Forms of the Religious Life," Oxford University, Summer 1995

"Public and Private Religion in Harmony and Conflict," Oxford University, Spring, 1995

"Durkheim, Religion, and Knowledge," Oxford University, Spring, 1995

"The Blessed Fall: A Reappraisal of Rousseau's Account of the Human Social Condition," international lecture hosted by Centre de Recherche en Epistémologie Appliquée (CNRS lab), Paris, Fall 1994

"Civil Religion and Public Civility: Tolerance as a Civic Virtue," international lecture hosted by Maison des Sciences de l'Homme, Paris, Fall 1994

"Rousseau, Evil, and our Natural Social Condition," international lecture hosted by Centre de Recherche en Epistémologie Appliquée (CNRS lab), Paris, Fall 1994

"Redeeming Politics: Jean-Jacques Rousseau and the Public Transformation of Amour-Propre", lecture hosted by École de Hautes Études en Sciences Sociales", Fall 1994

"Rousseau, Religion, and Public Philosophy," the Annual Meeting of the American Academy of Religion, Washington, D. C., Fall 1993

"What Economists Can Learn from the Study of Religion," guest speaker for economics seminar, Centre de Recherche en Epistémologie Appliquée (CNRS lab), Ecole Polytechnique, Paris, Spring 1993

"Individualism and Human Rights in the Durkheimian Tradition," round table participant and invited guest of La Maison Française, Oxford University, Spring 1993

"From the Garden to the City: Rousseau's Tragic Passage," international lecture hosted by Centre de Recherche en Epistémologie Appliquée (CNRS lab), Paris, Spring 1993

Invited guest speaker for the Religion and Ethics Lecture Series, University of Strasbourg, Spring 1993:

- (1) "Pragmatism, Theology, and Truth"
- (2) "Richard Rorty and the Ethics of Solidarity"
- (3) "Contemporary Antifoundational Religious Ethics"

"Rousseau's Philosophical Anthropology," international lecture hosted by Centre de Recherche en Epistémologie Appliquée (CNRS lab), Paris, Spring 1993

"Politics of the Heart: Religion and the Citizen's Private Ownership of Self," international lecture hosted by Centre de Recherche en Epistémologie Appliquée, Paris, Fall 1992

"Durkheim, Rousseau, and Liberalism," the Annual Meeting of the American Academy of Religion, Kansas City, MO., Fall 1991

"A Step Beyond Realism and Relativism in Religious Epistemology," the Eastern International Academy of Religion Annual Meeting, Toronto, Ontario, Spring 1991

"Mild-Mannered Pragmatism and Religious Truth," the Annual Meeting of the American Academy of Religion, New Orleans, LA, Fall 1990

"Internal Social Criticism," Stanford Philosophy Colloquium, Stanford University, CA., Spring 1990

"Democratic Education, Religion, and Social Criticism," the Regional Meeting of the American Academy of Religion, Oakland, CA., Spring 1990

"Conventions and Conservatism: A look at Wittgenstein and Rawls," the Franco-American Conference, Conventions, hosted by CREA, Paris, Spring 1990

"Durkheim as Moral Theorist," the Regional Meeting of the American Academy of Religion, Atlanta, GA., Spring 1989

"Moral Pluralism and a Plurality of Morals," the Stanford-Paris symposium, Individualism and Social Justice, Stanford University, CA., Spring 1989

"A Communitarian Defense of Liberalism," the Stanford Religious Studies Colloquium, Stanford University, CA., Fall 1988

"Life and Death among the Tlingit and Kwakiutl Indians," Public Lecture, University of North Carolina, Greensboro, Spring, 1987

"The Possibility of Making Moral Judgments in a Cross-Cultural Setting," Public Lecture, University of North Carolina, Greensboro, Fall 1986

Supervised Dissertations

Principle Dissertation Advisor:

Nicholas Friesner, Ph.D., 2017

Emerson, Religious Sentiment, and Environmental Intimacy

Anna (Fannie) Bialek, Ph.D., 2016

Vulnerability and its Power: Recognition, Response, and the Problem of Valorization

Paul Firenze, Ph. D., 2013

Value and Economics of Religious Capital

Miguel Segovia, Ph. D., 2013

Reading through Race, Class, and Gender Lines: Towards a Recuperative Ethics of Reading

Joshua Vaillancourt, Ph. D., 2013

Darwin's Doubted Idea: The Cognitive Contours of Evolutionary and Religious Thought

Terrence Johnson, Ph. D., 2007

Tragic Soul-Life: W.E.B. DuBois and the Redemption of American Democracy

Dissertation Committee Member:

Alexis Glenn, Ph. D., **

Sympathy, Character, and Piety in Hume's History of England

David Lê, Ph. D., 2017

The Sacred Commons: Reconstructing Hegel, Religion, and National Memory

Jonathan Sozek, Ph. D., 2016
The Politics of Personalism

Niki Kasumi Clements, Ph. D., 2014
Inflamed by Daily Practices: John Cassian and Ethical Formation

Matthew Duperon, Ph. D., 2013
The Way Comes About as We Walk It: Huainanzi and Classical Daoist Ethics

Alissa A. MacMillan, Ph. D., 2013
"There Goes Hobbs, the Atheist!": On Hobbes on Religion

Jim Swan-Tuite, Ph. D., 2010
Nietzsche's Critique of Christian Neighbor-Love

Judson Murray, Ph. D., 2008
The Consummate Dao: The Way (Dao) and Human Affairs (Shi) in the Huainanzi

Curtis Hutt, Ph. D., 2007
The Ethics of the Representation of the Religious Past

Other Professional Activities:

Faculty Associate, Institute at Brown for Environment & Society 2010-present

Faculty Associate, Watson Institute for International Studies, Brown University, 2006-present

Faculty Associate, Political Theory Project, Brown University, 2006-present

Member of the *American Society for the Study of Religion (ASSR)*, 2004-present

Member of the Association for the *Study of Literature and Environment*, 2000-present

Member of the Environmental Studies Colloquium, Vassar College, 1996-2004

Member of the New Haven Theological Reading Group, 1995-present

Member of the Association for the Sociology of Religion, 1994-present

Member of the British Centre for Durkheimian Studies, 1994-present

Member of the Society for the Scientific Study of Religion, 1993-present

Faculty Supervisor for the Vassar Field Work Program at Green Haven Correctional Facility, 1991-2004

Member of the American Academy of Religion, 1986-present (and have served on various AAR committees, including "Religion and Ethics Steering Committee" and the Advisory Board for "Religion and Ecology")

Member of the Editorial Board, *Stanford French Review*, 1991-1996

Visiting Scholar at the British Centre for Durkheimian Studies, 1994-95

Co-director of the Stanford-Paris symposium, "Individualism and Social Justice," Stanford University, CA., Spring 1989

Faculty Advisor to The Carolinian (the University of North Carolina student weekly publication), 1987-88

Faculty Advisor to the Alpha Lambda Delta Scholastic Honor Society, University of North Carolina, Greensboro, 1987-88

Co-director of the North Carolina public symposium, "Liberalism and its Discontents," University of North Carolina, Greensboro, Spring 1987

Princeton Faculty Fellow of Tower Club, Princeton University, 1985-86

Grants and Awards:

John Rowe Workman Award for Excellence in Teaching in the Humanities
Brown University, 2015-2017

Faculty Fellowship, The Cogut Center for the Humanities
Brown University, Spring 2015

Summer Stipend
National Endowment for the Humanities, 2011

First-Year Seminar Development Grant
Brown University, 2011

Carnegie Scholar
Higher Education Carnegie Scholars Program, 2006-2006

Wayland Collegium Course Development Grant
Brown University, 2005

Wriston Course Development Grant
Brown University, 2005

Institutional Nomination for Summer Fellowship
National Endowment for the Humanities, Fall 2003

Bellagio Study Center
Rockefeller Foundation, Fall 1998

Fulbright Senior Research Award
Paris, France, 1992-1993

Summer Stipend
National Endowment for the Humanities, 1992

Interfoundational Grant

Franco-American Commission for Educational Exchange,
Religion and Ethics Lecture Series, University of Strasbourg, Spring
1993

Principle Investigator

North Carolina public symposium, "Liberalism and its Discontents"
North Carolina Humanities Committee, Spring 1987

Thesis Fellowship Award in Religion, Ethics, and Politics

Princeton Theological Seminary, 1983